

**The whole booke of**  
*Psalmes collected into En-*  
**glish meeter by T. Sternhold**  
**I. Hopkins, W. Whittingham, and**  
**others, conferred with the**  
**Hebrew with apt notes to sing**  
**them withall.**

Newly set forth and allowed to  
be song in all Churches, of all  
the people together before and after  
Morning and Evening prayer, as  
also before & after Sermons, more  
ouer in priuat houses, for their god-  
ly solace and comfort, lapping apart  
all vngodly songs and ballads which  
tend onely to the nourishing of vice  
and corrupting of youth.

**L O N D O N**  
**Printed for the companie of**  
**Stationers.**

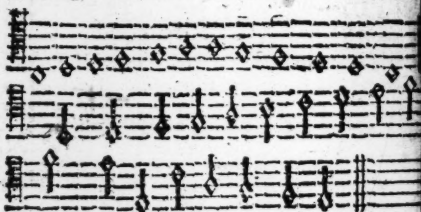
**Cam Privilegio Regis Regali.**

**1614**



## TO THE READER.

**T**Hou shalt vnderstand (gentle Reader) that I haue (for the helpe of those that are desirous to learn to sing,) caused a new printed note to be made, with letters to be ioined by euery note whereby thou maist know how to call euery note by his right name, so that with very little diligence (as thou art taught in the introduction printed heretofore in the psalms) thou mayest the more easily by the vewing of these letters come to the knowledge of perfect Solfaying: whereby thou maist sing the psalms the more easily. The letters be these, V, for *Ve*, R, for *Re*, M, for *My*, F, for *Fa*, S, for *Sol*, L, for *La*. Thus where you see any letter ioyned by the Note, you may fitly call him by his right name, as by these two examples you may the better perceiue.



Thus I comit thee vnto him that liueth for euer who graunt that we may sing with our hearts & minds vnto the glory of his holy name, Amen

*A Treatise made by Athanasius*  
the great, concerning the vse  
and vertue of the Psalmes.

**A**ll holy scripture is certainly the teacher of  
all vertue & of the true faith, but the booke  
of the psalmes, doth expresse after a certain  
manner the very state and condition of the soule.  
For as he which intendeth to present himselfe  
to a king, will first compound with himselfe to  
beet in good order both his gesture and speech,  
least else he might be reputed rude & ignorant  
euen so doth this godly booke informe all such  
as be desirous to leade their life in vertue, & to  
know the life of our Sauour which hee led in  
his conuersation, putting them in mind in the  
reading thereof, of all their affections and pas-  
sions whereto their soule is inclined.

Moreouer the Psalmes enforme and teach eu-  
ery man with diuers instructions, whereby hee  
may not only espie the affections & state of the  
soule, and so winn a good paterne & discipline  
howe hee may please God but also with what  
forme of words he may amend himselfe, & how  
to giue God due thanks, least he should speake  
otherwise then were conuenient, he should fall  
into impietie by his vnreuerent estimation of  
God, for wee must all make an account to the  
Iudge as wel of our idle words, as our euil deeds.

**F** therefore thou wouldest at any time de-

## Of the vse and vertue

scribe a blessed man, who he is, and what thing  
maketh him to be so: thou hast the 1. 32. 41.

112. 128. Psalmes,

2 If thou wouldest rebuke the Iewes for their  
spite they haue to Christ: thou hast the 2. Psalme.

3 If thine owne familiars pursue thee: and if  
many rise against thee, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God,  
and hast tarried vpon his helpe: and wouldest  
giue him thanks for that hee hath heard thee  
with his helpe, sing the 4. 40. 116 Psalmes.

5 If that thou seest that euill men lay snares  
for thee, and therefore desirest Gods eares to  
heare thy prayer, thou hast the 5. Psalme.

6 If thou seelest Gods dreadfull threats, and  
seest thy selfe afraid of them, thou mayst say the  
6. 31. 88. Psalmes.

7 If any take counsel against thee as Achitophel  
did against Dauid, if thou be admonished  
thereof, sing the 7. Psalme.

8 If thou in beholding the grace of our Saviour  
our spread on euery side, specially for the res-  
toring of mankind to saluation, and wouldest  
speake thereof in meditation to God, sing the  
8. Psalme.

9. If so againe thou wilt sing in giuing thanks  
to God for the prosperous gathering of the  
fruits, vse the 8. Psalme.

10 If thou wouldest haue thine aduersary kept  
back

of the Psalmes.

backe, and thy soule saued, trust not in thy selfe  
but in the son of God, singing the 9. Psa.

11 If thou perceiuest God to be wroth with  
his people as though he regarded the nothing,  
thou hast to pacifie him to complaine thereof,  
the 10. 60. 74. Psalmes.

12 If any man would put thee in feare, haue  
thou thy hope in God, and sing the 11. psalme

13 If thou beholdest the pride of many men,  
and seekest malice to abound, so that there is no  
godlinesse among men, repaire then to God, &  
say the 12. Psalm.

14 If thine aduersarie lie long in wait against  
thee, despaire not as though God had forgotten  
thee, but call vpon the Lord, and sing the 13.  
21. 61. Psalmes.

15 If thou hearest any to blaspheme God in  
his prouidence, bee not partaker with them in  
wickednesse, but make hast to God, and say the  
14. 55. Psalmes.

16 If thou desirest to know who is a Citizen  
of heauen, sing the 15. Psalm.

17 If thou hast need of praier for such as bee  
against thee & haue closed thy soule on euery  
side, sing the 16. 17. 86. 141. Psalmes.

18 If thou hast escaped from thine enemies &  
art deliuered from them who pursued thee, sing  
thou the 18. 89. Psalmes.

19 If thou dost wonder at the order of things  
created

## Of the vse and vertue

created by God, considering the grace of the diuine prouidēce, sing the 19.24. Psalmes.

20 If thou seest any man in aduersity, comfort him and pray for him with the 10. Psalm.

21 If thou perceiuest thy selfe to be defended and fed by God, & to liue prosperously, reioyce therein, and sing the 23. psalm.

22 If thine enemy conspire against thee, liſte vp thy soule to God and say the 23. psalm, and thou shalt espie them to labour but in vaine against thee.

23 If thine enemies cluster against thee, and goe about with their bloudie hand to destroy thee, go not thou about by mans helpe to reuenge it, for al mens iudgements are not trusty but require God to bee iudge, for hee alone is iudge, & say the 26. 35. 43. psalms.

24 If they presse more fiercely on thee, though they be in nūber like an armed host, feare them not which thus reiect thee: as though thou wert not annointed & elected by God, but sing the 27. Psalm.

25 If they be yet so impudent that lay waite against thee, so that it is not lawfull for thee to haue any vocation by them, regard them not but sing to God the 28. Psalm.

26 If thou wilt exhort and prouoke kings and princes to submit their powers to God, and to regard his honor, sing the 29. 82. psalmes.

27 If

## of the Psalmes.

27 If thou renue and build thine house both of thy soule, whereto thou receiuest God to host, and of thy temporall habitation, sing the 30. 41. 137. psalmes.

28 If thou seest thy selfe had in hate for the truthes sake of thy friends & kinsfolke, leaue hot of thy purpose, nor feare thē that be against thee, but thinke on them which follow, & sing the 31. psalme.

29 If thou beholdest such as bee baptised and so deliuered from the corruptiō of their birth, praise thou the bountifull grace of GOD, and sing the 32. Psalme.

30 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. Psalme.

31 If thy chaūce thou fallest among thine enemies, and yet hast fortunately escaped them if therefore thou wilt giue thanks, call together meeke men, and sing the 34. Psalme.

32 If thou seest wicked men contend among them selues to do mischief, thinke not that their nature doth impell them by necessity to work sinne against their will, as certaine heretikes suppose, But consider the Psalme 36. and thou shalt perceiue that they be to them selues their owne occasion of sinning.

33 If thou seest how wicked mē do much wickednesse, and that yet simple folke praise such,

## Of the vse and vertue

when thou wilt admonish any man not to follow them, to belike vnto them, because they shalbe shortly rooted out & destroyed. speake to thy selfe; and to other the 37. psalme,

34 If thou hast decreed to take heede of thy selfe, & seest thine enemy approach nigh thee, as against one whome the aduersarie is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. Psalme.

35 If thou seest many poore men to beg, and wilt shew pittie to them, thou maiest both thy selfe, receiue them to mercy, and also exhort other to do the same, saying the 41. Psalme,

36 If thou hast a desire to Godward, & hearest thine enemies to vpbraide thee, be not troubled: but consider what fruit of immortality riseth to thee for this desire, comfort thy soule with hope to God, and so therein relieuing & asswaging the heauinesse of thy life, say the 42. Psalme.

37 If thou wilt remeber Gods benefites which he did to their fathers, both in their outgoing from Egypt, & in the desert, and how good God was vnto them, but they vnthankfull to him. Thou hast the 44. 78. 89. 102. 106. 114. 117. Psalmes.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt giue thanks & shewe

## Of the Psalmes.

out his kindnesse to thee, sing the 46. psalme.

39 If thou wilt know how to giue thanks to God, whē thou doest resort to him with sound vnderstanding, sing the 47. 48. psalmes.

40 If thou wilt exhort mē to put their trust in the liuing God, who ministreth al things abou-  
dantly to good mens vse: & blame the madnes  
of the world: which serueth their God Mam-  
mon so inordinately, sing the 49. psalme.

41 If thou wouldest call vpō the blind world  
for their wro<sup>g</sup> cōfidence of their bruit sacri-  
fices, and shew them what sacrifice God most  
hath required of them, sing the 50. psalme.

42 If thou hast sinned and art conuerted and  
moued to do penance desirous to haue mercy,  
thou hast the words of cōfessiō in the 51. psal.

43 If thou hast suffered false accusation before  
the king, and seest the denill triumph thereat,  
goe aside and say the 52. psalme.

44 If they which persecute thee with accusati-  
ons would betray thee, as the Pharisees did Je-  
sus, and as the àlyants did Dauid, discomfort  
not thy selfe therewith, but sing in good hope  
to God the 69. 57. psalme.

45 If thine aduersaries which trouble thee do  
vpbraid thee, & that they which seem to be thy  
freinds speake most against thee, wherupō if in  
thy meditatiō thou art somwhat greiued there-  
at, thou maist cal on God, saying the 55. psalm.



## Of the vse and vertue

46 If persecution come fierce on thee, and vnawares chaunce to enter into the caue where thou hidest thy selfe, feare not: for in this strait thou shalt haue expedient words both to comfort thee, and to put thee in remembrance of his old mercy with the 57 142. psalmes.

47 If thou wilt confound hypocrites which make glorious shewes outwardly speake their conuersion with the 58. psalme.

48 If thy pursuers commaund thy house to be watched when thou art escaped giue thāks to God, & graue it in the tables of thine heart for a perpetuall remembrance. and say the 37. psal.

49 If thine enemies cruelly assault thee, and would catch thy life, offer thy lubiection to God against them, and be of good comfort: for the more they rage, the more shall God subdue them and say the 61. psalme.

50 If thou feelest persecution, and gettest thee into wildernes, feare thou not, as though thou wert there alone, but hauing God nigh vnto thee, rise to him early in the morning, singing the 63. Psalme.

51 If thine enemies would put thee to feare, & neuer cease to lay traynes for thee, and pick all manner of quarrels against thee, though they be very many, giue no place to them, for the darts of babes shall be their destruction, if thou saiest the 61, 68, 70, 71. psalmes.

## of the Psalmes.

53 If thou wilt laud GOD with a Psalm or Hymne, sing the 65. 66. Psalmes.

53 If thou aske mercy of GOD, sing the 67 Psalm.

54 If thou wouldest sing to the Lorde, thou hast what to say in the 96. 98. psalmes,

55 If thou hast neede to confesse God with thanks, sing the 71. 75. 91. 108. 111. 118. 139 143. 145. psalmes.

56 If thou seest wicked men prosper in peace be not offended thereat, but say the 73. psalm.

57 If thine enemies haue beset the waies whither thou fleest, and art therby in great anguish yet in this trouble dispaire not, but pray, and if thy prayer bee heard, giue God thanks, and say the 77. psalm.

58. If they perseuere still, and defile the house of God, kill the elect & cast their bodies to the foules of the aire, feare not their cruelty but shew pittie on them which be in such agony, & say the 79 psalm.

59. If thou wilt informe any man with the mystery of the resurrection, sing the 81. psalm.

60 If thou wilt sing to the Lord, call together Gods seruants on the festiual day, and sing the 81. 95. 134. psalm.

61 If thine aduersaries flocke together on euery side, & threaten to destroy the house of God and make their conspiracies against the Religi-

on

## Of the vse and vertue

on let not their number & power trouble thee for thou hast an anker of the wordes of the 3; Psalme.

62 If thou castest an eie to Gods house and to his eternall tabernacles & hast a desire thereto as the Apostles had; say thou also the 84. Psal.

63 If Gods wrath bee ceased & the captiuitie ended, thou hast cause how to giue thanks to God with Dauid, recounting his goodnesse to thee and others, with the 76. 85. 116. Psalme.

64 If thou wilt rebuke Paynims, & heretickes for that they haue not the knowledge of God in them, thou maiest haue an vnderstanding to sing to God, the 86. 115. Psalme.

65 If thou wilt see and know the dissent that the Catholicke Church hath from schisme: and wouldest couert them or to discern the church concerning the outward appearance & forme thereof, thou maist say, the 87. Psalme.

66 If thou wouldest know how Moyles prayed to God, and in his meditation, recounting the brittle state of mans life, desired God to direct so his short life, that he might follow wisdom read the 90. Psalme.

67 If thou wouldest comfort thy selfe & others in true religion, and teach them that hope in God, will neuer suffer a soule to be confounded but make it bolde and without feare, for Gods protection, sing the 91. psalme,

## of the Psalmes.

68 If thou wilt sing on the Sabbath day, thou hast the 92. Psalm.

69 If thou wilt sing on Sunday in meditation of Gods word, desiring to be instructed therein whereby thou maiest rest in Gods holy wil and cease from all the works and doctrine of vaine men, reuolue that notable Psalm. 119.

70 If thou wilt sing on the second day of the Sabbath, thou hast the 95. Psalm.

71 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. Psalm.

72 If thou wilt sing the fourth day of the Sabbath, sing the Psal. 94. for then when the Lord was betrayed, he began to take vengeance on death. and to triumph of it: therefore when thou reade st the Gospell, wherein thou hearest the Jewes to take countell against the Lord, & that he slanderh boldly against the deuill, then sing the foresaid Psalm.

73. If thou wilt sing on good Friday, thou hast a commendation of the psalme 93. for then was the house of Gods Church builded: & groundly founded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victory, with the sayd Psalm. and with the 98. and 139. psalmes.

74 If there be any captiuitie wherin thy house is layde waste and yet builded againe, sing the 96. psalme.

## Of the vse and vertue.

75 If the land be vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. Psalme.

76 If thou considerest the providence of God in his gouernance so ouer all, and wilt instruct any with true faith and obedience, when thou hast first perswaded them to cōfesse themselves sing the 100. 147. Psalmes.

77 If thou doest acknowledge in God his iudiciall power and that in iudgement he mixeth mercy, if thou wilt draw nigh vnto him, thou hast the words of this Psalme 101. to the end.

78 If for the imbecillitie of thy nature thou art weary with the continuall miseries and griefes of this life, and wouldest comfort thy selfe, sing the 102. psalme.

79 If thou wilt giue thanks to God as it is most conuenient and due for all his gifts: when thou wilt so do, thou hast how to reioyce thy soule thereunto, with the 103, and 104. Psal.

80 If thou wilt praise God, and also knowe how & for what cause, and with what wordes thou mayest best do it, consider the 113. 117. 133. 146. 147. 148. 149. 150. Psalmes.

81 If thou hast faith to such thinges as God speaketh, and beleuest that which in prayer thou vtterest, say the psalme 116. to the end.

82 If thou seelest thy selfe to rise vpward in degrees of well working, as though thou  
saide

## of the Psalmes.

saidst with S. Paul, I forget those things which be behinde mee, and set mine eyes on thinges which be before me, thou hast the 130. psalm.

83 If thou be holden in thraldom vnder straying & wandring thoughts; and seelest thy selfe drawne by them, whereof thou art sory, then say thy selfe from thenceforth, & tarry where thou hast found thy self in fault, set thee downe and mourne thou also as the Hebrew people did, and say with them, the 137 psalme.

84 If thou perceivest that temptations be sent to proue thee, thou oughtest after such temptations to giue God the thanks, & say the 139. psalm.

85 If yet thou bee in bondage by thine enemies, and wouldest faine be deliuered, say the 140. psalme.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. psalmes.

87 If any tyrannous enemy rise vp against the people, feare thou not no more then Dauid did Goliath, but beleue like Dauid, and sing the 144. psalme.

88 If thou art elect out of low degree, specially before other, to some vocation to serue thy brethren aduance not thy self to high against the in thine owne power, but gine God his glory who did choose thee, & sing thou the 145. psal.

89 If thou wilt sing of obediēce praying God with Alleluya, thou hast the 105. 106. 108.

118.

## Of the vse and vertue of the psalmes.

111. 112. 113. 114. 115. 117. 135. 136.  
146. 147. 148. 149. 150. Psalmes.

90 If thou wilt sing specially of our Sauour  
Chryst, thou hast of him in euery psalme, but  
most chiefly in the 25. 45. 110. Psalmes.

91 Such Psalmes as shew his lawfull generati-  
on of his father, and his corporall preience, be  
the 11. 69. psalmes.

92 Such as doe prophesie before of his most  
holy Crosse and passion, telling how many de-  
ceitfull assautes hee sustained for vs, and how  
much he suffered, be the 2. 119. psalmes.

93 Such as expresse the malicious enmities of  
the Iewes, and the betraying of Iudas, are the  
21. 50. 55. 69. 72. 109. psalmes.

94 Such as describe his agonie in his passion,  
death and sepulchre, be the 22. 88. psalmes.

95 For his dominion and presence in the flesh,  
read the 116 psalme.

96 Such as shew the glorious resurrection of  
his body be the 24. 47. psalmes.

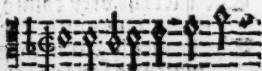
97 Such as set out his ascension into heauen,  
are the 91. 96. 98. 99. psalmes.

98 And that he sitteth on the right hand of his  
father, the 110. Psalm makerh manifest,

99 Such as shew that he hath authority of his  
father to iudge, expressing his iudiciall power,  
both in condemning the deuill and all wicked  
nations, are the 50. 72. 82. Psalmes.

FINIS.

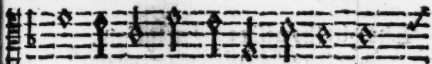
Veni Creator.



Ome holy Ghost, eternall



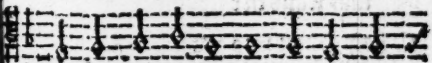
God proceeding from a-



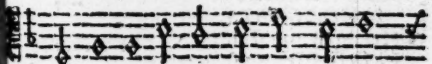
loue, Both from the Father & the Son



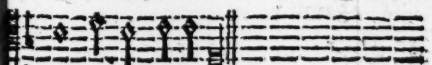
the God of peace and loue. Allice our



mindees and into vs, thy heauenly grace



inspire: That in all truth and godlines



we may haue true desire.

**B**

**Thou**



## Veni Creator.

Thou art the very comforter,  
in all woe and distresse:  
The heavenly gift of God most high,  
which no tongue can expresse.  
The fountaine and the liuely spring,  
of ioy celestiall:  
The fire so bright, the loue so cleare,  
and vncion spirituall.

Thou in thy giftes art manifold,  
whereby Christes Church doth stand,  
In faithfull hearts writing thy law,  
the finger of Gods hand.  
According, to thy promise made  
thou giuest speech of grace:  
That through thy helpe the prayse of God  
may stand in euery place.

O holy Ghost into our mindes,  
send downe thy heavenly light:  
Kindle our hearts with feruent loue,  
to serue God day and night.  
Strength and stablish all our weaknes  
so feeble and so fraile:  
That neither flesh, the world, nor deuill,  
against vs doe preuaile.

Put backe our enemies far from vs,  
and graunt vs to obtaine:  
Peace in our hearts with God and man,  
with whom

## Veni Creator.

without grudge and disdaine.  
And graunt O Lord that thou being,  
our leader and our guide.  
We may eschew the snares of sinne,  
and from thee neuer slide.

To vs such plentie of thy grace,  
good Lord graunt we thee praye  
That thou maist be our comforter,  
at the last dreadfull day.  
Of all strife and dissention,  
O Lord dissolue the bandes:  
And make the knots of peace and loue,  
throughout all Christian landes.

Graunt vs (O Lord) through thee to know  
the Father most of might:  
That of his deare beloued Sonne,  
we may attaine the light.  
And that with perfect faith also,  
we may acknowledge thee:  
The spirit of them both alway,  
one God in persons thre.

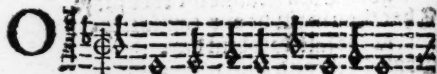
Laud and praise be to the Father,  
and to the sonne equall:  
And to the holy spirit also,  
one God coeternall.

And pray we that thy onely Sonne,  
purchase his spirit to sende

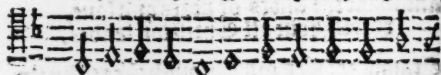
# The humble suite of a Sinner.

To all that doe professe his name,  
unto the worldes end.

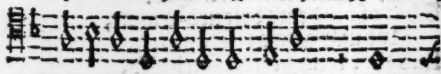
## The humble suite of a Sinner M.



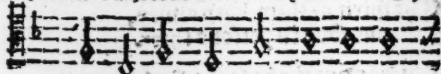
Lord of whom I do depend, behold



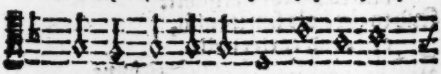
my carefull heart: And when thy will



pleasure is, release me of my smart. Thou

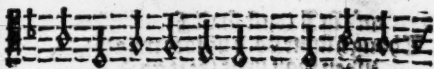


seest my sorrows what they are, my

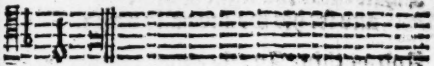


griefe is knowne to thee ; And there is  
none

## The humble suite of a sinner



none that can remoue, or take the same



from me.

But onely thou whose aide I craue  
whose mercy still is prest:

To ease all those that come to thee,  
for succour and for rest.

And sith thou seest my restless eyes,  
my teares and grievous groanes:

Attend vnto my suite O Lord,  
marke well my plaint and moanes.

For sinne hath so inclosed me,  
and compass me about:

That I am now remedlesse,  
if mercy helpe not out.

For mortall men cannot release,  
or mittigate this paine.

But euen thy Christ my Lord and God,  
which for my sinnes was slaine.

Whose bloody woundes are yet to see,  
though not with mortall eye.

Pet do thy Saints behold them all,

## The humble suite of a Sinner.

and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good :  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saintes,  
do now behold the same :  
So trust I to possesse that place,  
with them to praise thy name.  
But while I lue here in this vale,  
where sinners do frequent :  
Assist me ever with thy grace,  
my sinnes still to lament.

Least that I tread in sinners trace,  
and giue them my consent :  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
least that I fall downe flat :  
And being downe then of my selfe,  
can not reconer that.

Wherefore this is yet once againe,  
my suite and my request :  
To graunt me pardon of my sinnes,  
that I in thee may rest.  
Then shall my heart, my tongue & voice,  
be instruments of praise :

## Venite exultemus.

And in the Church and house of Saints  
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.

Sing this as the Benedicamus.

**O** Come and let vs now reioyce,  
And sing vnto the Lord :  
And to our onely Saviour,  
Also with one accord.

O let vs come before his face,  
With inward reuerence :  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefites,  
Alwayes distributing :  
Therefore to him right ioyfully,  
In Psalmes now let vs sing.

And that because that God alone,  
Is Lord magnificent :  
And eke aboue all other Gods,  
A king omnipotent.

His people doth not forsake,  
At any time or tide :  
And in his hands are all the coastes,  
Of all the world so wide.

And with his louing countenance,

## Venite exultemus.

He looketh euery where:  
And doth behold the tops of all,  
The mountaines far and neare.

The sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade.

O come therefore and worship him,  
And downe before him fall:  
And let vs kneele before the Lord,  
The which hath made vs all.

He is our God, our Lord and king,  
And we his people are:  
His flocke and sheepe of his pasture,  
On whom he taketh care.

This day if ye will heare his voice  
Yet harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was for their negligence,  
Committed in the time:  
Of trouble in the wildernes,  
A great and greiuous crime  
Whereas your Fathers tempted me,  
And tryed me euery day:  
They proued me and saw my workes  
What I could doe or say.

These

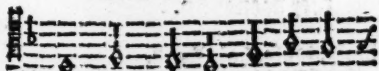
## Te Deum.

These forty yeeres I haue bene greiued  
With all this generation:  
And enermore I sayd they erred,  
In their imagination.  
Wherewith their hearts weresoze cōbzed  
Long time and many dayes:  
Therefore I know assuredly,  
They haue not knowne my wayes  
To whom I in mine anger sware,  
That they should not be blest:  
Doz see my soy celest fall,  
Doz enter in my rest.

### Gloria patri.

All laud and prayse be to the Lord,  
That of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost.  
As it in the beginning was,  
Or euer heretofore:  
And is now at this present time,  
And shall be euermore.

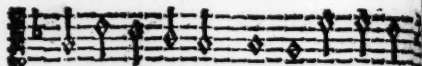
### The song of S. Ambrose called Te Deum.



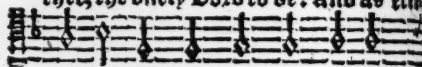
W **E** prayse thee God, we knowledge  
thee



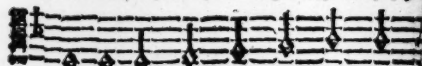
## Te Deum.



thee, the onely Lord to be: And as ete



rnall father, all the earth doth worship



thee. To thee all Angels cry, the



heavens and all the powers therein,



To thee Cherub and Seraphin, to m



they do not lin.

Holy, holy, holy Lord,  
of Sabbath Lord the God: (spread  
Thyrough heaven and earth thy praise is

## Te Deum.

and glory all abroad.

The Apostles glorious companie,  
yeeld praises vnto thee:

The Prophets goodly fellowship,  
praise thee continually.

The noble and victorious host,  
of Martyres sound thy praise:

The holy Church throughout the world,  
doth knowledg thee alwaies.

Father of endlesse Maiestie,  
they do acknowledge thee:

Thy Christ thine honorable true,  
and onely sonne to bee.

The holy Ghost the comforter,  
of glory thou art king:

O Christ and of the Father art  
the sonne everlasting.

When sinfull mans decay in hand,  
thou tookest to restore:

To be inclosde in virgins wombe,  
thou diddest not abhorre.

When thou hadst overcome of death,  
the sharpe and cruell might:

Thou heauens kingdome didst set ope,  
to each beleeking wight.

In glory of the Father thou,  
doest sit on Gods right hand:

¶

## **Te Deum.**

**We** trust that thou shalt come our iudge  
our cause to vnderstand.

**Lord** helpe thy seruants whom thou hast,  
bought with thy precious blood:

**And** in eternall glory, set  
them with thy Saints so good.

**O Lord** do thou thy people saue,  
blesse thine inheritance:

**Lord** gouern them and **Lord** do thou  
for euer them aduance.

**We** magnifie thee day by day,  
and world without an end:

**Above** thy holy name, **O Lord**  
vouchsafe vs to defend.

**From** sinne this day, haue mercy **Lord**,  
haue mercy on vs all:

**And** on vs as we trust in thee,  
**Lord** let thy mercy fall.

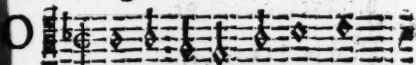
**O Lord** I haue reposed all,  
my confidence in thee:

**Put** to confounding shame therefore,  
**Lord** let me neuer bee.

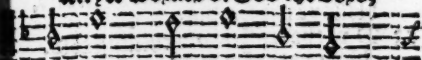
## **The song of the three Children**

*praising God, prouoking all crea-  
tures to do the same.*

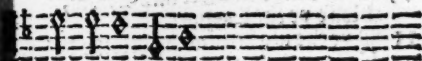
The song of the iii. Children.



All yee workes of God the Lord,



blesse ye the Lord, Praise him, and



magnifie him for ever.

O ye the Angels of the Lord,  
blesse ye the Lord, &c.

O ye the Starrs heauens ble,  
blesse ye the Lord, &c,

O ye waters aboue the skie,  
blesse ye the Lord. &c.

O ye the powers of the Lord,  
blesse ye the Lord, &c.

O ye the shining Sunne and Moone,  
blesse ye the Lord, &c.

O ye the glittering starres of heauen  
blesse ye the Lord, &c.

O ye the showers and dropping dew,  
blesse ye the Lord. &c.

O ye the blowing winde of God,  
blesse ye the Lord, &c.

O ye the fire and warming heat,  
blesse

## The song of the iii. Children

blesse ye the Lord, &c.

11 O ye winter and the summer tyme,  
blesse ye the Lord, &c.

12 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.

13 O ye the frostes and chilling cold.  
blesse ye the Lord, &c.

14 O ye congealed Ice and Snow,  
blesse ye the Lord, &c.

15 O ye the nights and lightsome daies,  
blesse ye the Lord, &c.

16 O ye the darknesse and the light,  
blesse ye the Lord, &c.

17 O ye the lightnings and the cloudes,  
blesse ye the Lord, &c.

18 O let the earth blesse the Lord,  
blesse ye the Lord, &c.

19 O ye the mountaines and the hilles,  
blesse ye the Lord, &c.

20 O all the greene things on the earth,  
blesse ye the Lord, &c.

21 O ye the euer springing welles,  
blesse ye the Lord, &c.

22 O ye the seas and ye the floodes,  
blesse ye the Lord, &c.

23 O whales and all that in waters moue,  
blesse ye the Lord, &c.

24 O all ye flying foules of the ayre,  
blesse ye the Lord, &c.

25 O all ye beastes and cattell the

## Benedictus.

blesse ye the Lord, &c.

26 O ye the children of mankind,  
blesse ye the Lord, &c.,

27 Let Israell eke blesse the Lord,  
blesse ye the Lord, &c.

28 O ye the Priestes of God the Lord:  
blesse ye the Lord, &c.

29 O ye the seruants of the Lord  
blesse ye the Lord, &c.

30 Ye spirits & soules of righteous men  
blesse ye the Lord, &c.

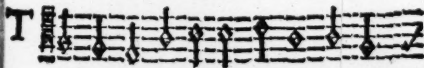
31 Ye holy and ye mecke of heart,  
blesse ye the Lord, &c.

32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.

33 O Azarias blesse the Lord  
blesse thou the Lord, &c.

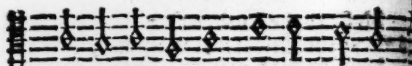
34 And Bithaell blesse thou the Lord,  
blesse thou the Lord, &c.

Benedictus Luke. i. Zacharias.

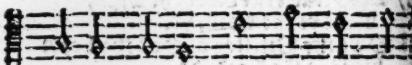


ouermore : For through his visitation  
and

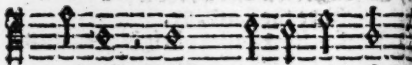
## Benedictus.



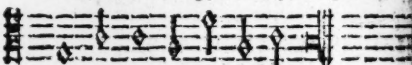
and mercy kept in store, His people now



he hath redeemd, That long hath been



in thrall: And spread abroad his lauds



health, Upon his servants all.

In Davids house his servant true,  
According to his mind:  
And also his annointed king  
As we in Scripture find.

As by his holy Prophets all,  
Of times he did declare,  
The which were since the world began  
His wayes for to prepare.

That we might be deliuered,  
From those that make debate,  
Our enemies and from the hands,  
Of all that doe vs hate.

## Benedictus.

The mercy which he promised,  
Our fathers to fulfill:  
And take vpon his covenant made,  
According to his will.

And also to performe the oath,  
Which he before had sworne:  
To Abraham our father deare,  
For vs that were forlorne.

That he would giue himselfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foes,  
To serue our heauenly king.

And that without all manner feare,  
And eke in righteousnesse:  
And also for to lead our liues,  
In stedfast holinesse.

And thou O child which now art borne,  
And of the Lord elect:  
Shalt be the Prophet of the highest,  
His wayes for to direct.

For thou shalt goe before his face,  
For to prepare his wayes:  
And also for to teach his will,  
And pleasure all thy dayes.

To giue them knowledge how that their  
Saluation is neere:

And that remission of their finnes,



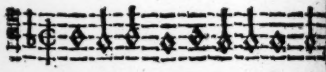
## Magnificat.

Is through his mercy mere.

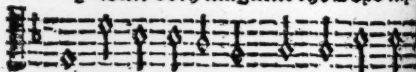
Whereby the Day spring from on high  
Is come vs for to visite:  
And those for to illuminate,  
Which did in darknesse sit.

To lighten those that shadowed be,  
With death and eke opprest:  
And also for to guide their feete,  
The way to peace and rest.

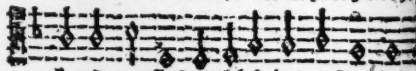
## Magnificat. Luke 1. Mary

**M** 

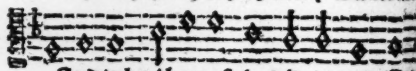
Y soule doth magnifie the Lord my



Spirit eke evermore: Reioyceth in the



Lord my God, which is my Saviour.



And why? because he did regard, And

gr

## Magnificat.



For now behold all nations,  
And generations all:  
From this time forth for evermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of might:  
Whose name be ever sanctified,  
And prayes day and night.

For with his mercy and his grace,  
All men he doth enflame:  
Throughout all generations,  
To such as feare his name.

He shewed strength with his great arms,  
And made the proud to flart:  
With all Imaginations  
That they beare in their heart.

He hath put downe the mightie ones,  
From their supernall seate:  
And did exalt the meeke in heart,  
As he hath thought it meete.

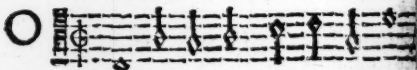
## Nunc dimittis.

The hungry be replenished,  
Catch all things that were good:  
And through his power he made the rich,  
Of times to want their foode.

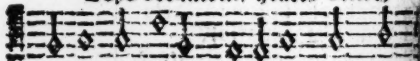
And calling to remembrance,  
His mercy every dell:  
Hath holpen vs assistantly,  
His seruant Iſraell.

According to his promise made,  
To Abraham before:  
And to his seede successinly,  
To stand for evermore.

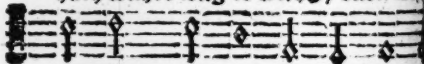
## The song of Simeon called Nunc dimittis.



Lord because my hearts desire,

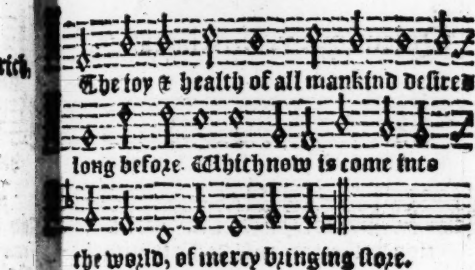


hath wished long to see. My onely Lord



and Saviour, Thy name before I die.

# Nunc dimittis.



Thou sufferest thy servant now,  
In peace for to depart:  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eyes which thou hast made  
To give my bodie light:  
I have now beheld thy saving health,  
Which is the Lord of might.

Whom thou mercifully hast sent,  
Of thine abundant grace:  
To open sight and visible,  
Before thy peoples face.

The Gentiles to illuminate,  
And Sathan overquell:  
And eke to be the glory of,  
Thy people Israel.

Quicumque vult.

Quicumque vult. Athanasius.

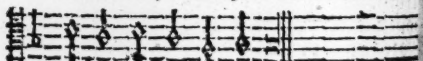
W   
What man soeuer he be that salua-

  
tion will attaine: The Catholicke be-

  
liefe he must before all things retaine.

  
Which faith vnesse he holy keepe, and

  
undefiledly: Without all doubt eter-

  
nally, he shall be sure to die.

The Catholicke beliefe is this,

## Quicunque vult,

that God we worship one:

In Trinitie and Trinitie,  
in Unitie alone.

So as we neither doe confound,  
the persons of the three:

Nor yet the substance whole of one,  
in sunder parted be.

One person of the Father is,  
another of the Sonne:

Another person proper of,  
the holy Ghost alone.

Of Father, Sonne and holy Ghost,  
but one the Godhead is:

Like glory coeternall eke,  
the Majesty likewise.

Such as the Father is, such is  
the Sonne in each degree:

And such also we doe beleue,  
the holy Ghost to be.

Uncreate is the Father, and  
uncreate is the Sonne:

The holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:

Incomprehensible also is,

## Quicunque vult.

the holy Ghost of none.  
The Father is eternall and,  
the Sonne eternall so:  
And in like sort eternall is,  
the holy Ghost also.

And yet though we beleue, that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals three.  
As ne incomprehensible, we,  
ne yet vncreate three:  
But one incomprehensible, one,  
vncreate hold to be.

Almightie so the Father is,  
the sonne almightie so:  
And in like sort almightie is,  
the holy Ghost also.  
And albeit that every one,  
of these almightie be:  
Yet there but one almightie is,  
and not almighties three.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet are there not three Gods at all,  
but one God and no more.  
So likewise Lord the Father is,  
and Lord also the Sonne:

## Quicunque vult.

And Lord the holy Ghost yet are,  
there not three Lords but one.

For as we are compeld to grant,  
by Christian veritie :

Each of the persons by him selfe,  
both God and Lord to be.

So Catholike religion,  
forbiddeth vs alway :

That either Gods be three or that,  
their Lords be three to say.

Of none the Father is, ne made  
ne create nor begot :

The sonne is of the father not,  
create ne made but got.

The holy Ghost is of them both,  
the father and the sonne :

Not made ne create, nor begot,  
but both proceede alone.

So we one Father hold not three,  
one Sonne also not three :

One holy Ghost alone. and not  
three holy Ghosts to be.

None in this Trinitie before,  
nor after other is :

Ne greater any then the rest,  
ne lesser belikewise.

But euery one among themselves,



## Quicunque vult,

of all the persons three:  
Together coeternall all,  
and all coequall be.  
So Unitie in Trinitie,  
as it is said before:  
And Trinitie in Unitie,  
in all things we adore.

Therefore what man soever that,  
saluation will attaine:  
This faith touching the Trinitie,  
of force he must retaine.  
And needfull to eternall life,  
it is that every wight:  
Of the incarnating of Christ,  
our Lord beleue aright.

For this the right faith is, that we  
beleue and eke doe know:  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of the Fathers substance got,  
before the world began:  
And of his mother substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one one Jesus Christ:  
That doth of reasonable soule,  
and humane flesh subsist.

Touching

## Quicunque vult.

Touching his Godhead equall with,  
his Father God is he :

Touching his manhood, lower then,  
his Father in degree.

Who though he be both very God,  
and very man also :

Yet is he but one Christ alone,  
and is not persons two.

One not by turning of Godhead,  
into the flesh of man :

But by taking manhood to God,  
this being one began.

All one not by confounding of,  
the substance into one :

But onely by the vnitie,  
that is of one person.

For as the reasonable soule,  
and flesh but one man is :

So in one person God and man,  
is but one Christ likewise.

Who suffered for to save vs all,  
to hell he did descend :

The third day rose againe from death,  
to heauen he did ascend.

He sits at the right hand of God,  
the almightie father there :

From thence to iudge the quicke and dead,  
againe

## Quicunque vult:

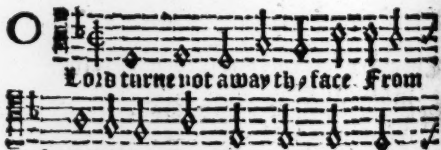
again he shall retire.

At whose returne all men shall rise,  
with bodies new restord:  
And of their owne workes they shall giue,  
account vnto the Lord.  
And they vnto eternall life,  
shall goe that haue done well:  
Who haue done ill shall goe into,  
eternall fire to dwell.

This is the Catholicke beliefe,  
who doth not faithfully:  
Beleeue the same without all doubt,  
be saued cannot be.  
To Father Sonne and holy Ghost,  
all glory be therefore:  
As in beginning was is now,  
and shall be euermore.

## The Lamentation of a Sinner. M.

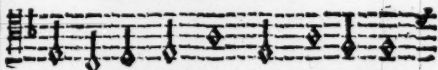
O



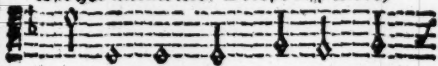
Lord turne not away thy face From  
him that lyeth prostrate: Lamenting

102

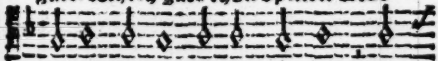
## The Lamentation.



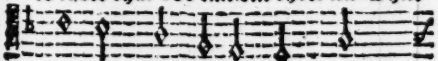
soze his sinfull life. Before thy mercy



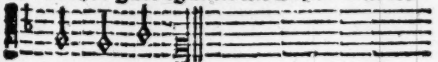
gate. Which gate thou openest wide



to those that doe lament their sin. Shut



not that gate against me Lord. But let



me enter in.

And call me not to mine accompes,  
How I haue lured here:  
For then I know right well (O Lord)  
How vile I shall appeare.

I neede not to confesse my life,  
I am sure thou canst tell:  
What I haue beene and what I am,  
I know thou knowest it well.

O Lord thou knowest what things be past  
And

## The Lamentation.

And eke the things that be :  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heauens and earth were made  
Thou knowest what things were then :  
As all things els that haue beene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then :  
Nay nay thou knowest them all (O Lord)  
Where they were done and when.

Therefore with teares I come to thee,  
To beg and to intreate :  
Euen as the child that hath done euill,  
And feareth to be beate.

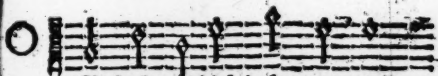
So come I to thy mercy gate,  
Where mercy doth abound :  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord I neede not to repeate,  
What I doe begge or craue :  
Thou knowest O Lord before I aske,  
The thing that I would haue.

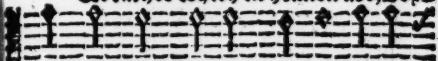
Mercy good Lord mercy I aske,  
This is the totall summe :  
For mercy Lord is all my luste,  
Lord let thy mercy come.

The Pater noster.

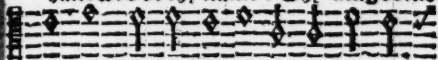
The Lords prayer or  
Pater noster.



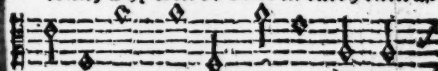
Our father which in heauen art, Lord



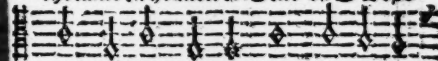
hallowe be thy name : Thy kingdome



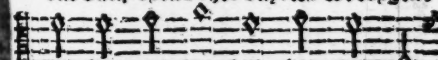
come, Thy will be done in earth euen as



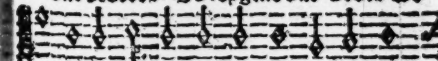
the same in heauen is. Giue vs O Lord



our daily bread this day. As we forgive



our debtors. So forgive our debts we



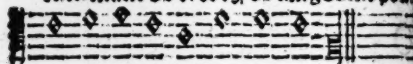
pray. Into temptation lead vs not, from

evil.

# The X. Commandements.

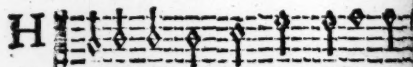


will make vs free: For kingdome powe



and glozy thine. Both now and euer be

Audi Israel. Exod. 20.



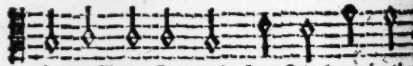
Hearke Israel and what I say giue



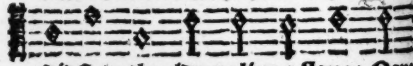
heede to vnderstand: I am the Lord



God that brought thee out of Egypt



land. Euen from the house wherein thou



didst, in thys dome live a slaue: From

oth

## The X. Commaundements.

other Gods at all before my presence

thalt thou haue.

No manner grauen Image shalt,  
thou make at all to thee;

No: any figure like by thee,  
shall counterfeited be.

Of any thing in heauen aboue,  
no: in the earth below;

No: in the water beneath the earth,  
to them thou shalt not bow.

No: shalt them serue, the Lord thy God,  
a jealous God am I:

That punish parents faults vnto,  
the third and fourth degree.

Vpon their children that me hate,  
and mercy doe display:

To thousands of such as me loue,  
and my precepts obey.

The name thou of the Lord thy God,  
in vaine shalt neuer vse:

For he that takes his name in vaine,  
the Lord will not excuse.

D

Remember:



## The X. Commandements.

Remember that thou holy keepe,  
the sacred Sabbath day:  
Six dayes thou labour shalt and doe,  
thy needfull workes alway.

The seventh day is set by the Lord,  
thy God to rest vpon:  
No worke then shalt thou doe in it,  
ne thou nor yet thy sonne.  
Thy daughter, seruant nor handmaide,  
thine Ox nor yet thine Ass:  
Nor stranger that within thy gates,  
hath his abiding place.

For in six dayes God heauen and earth,  
and all therein did make:  
And after those his rest he did,  
vpon the seventh day take.  
Wherefore he blest the day that he,  
for resting did ordaine:  
And sacred to himselfe alone,  
appointed to remaine.

Deeld honour to thy parents that,  
prolongd thy dayes may be:  
Vpon the land the which the Lord,  
thy God hath giuen thee.  
Thou shalt not murder. Thou shalt not,  
commit adulterie:  
Thou shalt not steale: Nor witnesse fals.

Againe

# The complaint of a sinner

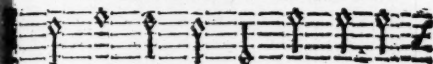
against thy neighbour be.

Thou shalt not couet house that to,  
thy neighbour doth belong:  
He couet shalt in hauing of,  
his wife to doe him wrong.  
Nor his manservant nor his maid,  
nor Dre nor Ass of his:  
Nor any other thing that to,  
thy neighbour proper is.

## The complaint of a sinner.



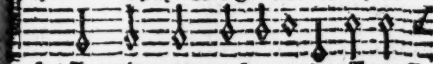
Here righteoulnesse doth say, Lord



for my unfull part in wrath thou



shouldst me pay Vengeance for my de-

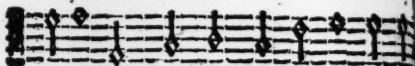


sert, I can it not deny, but needes I must

D 2

confesse

## The complaint of a sinner.



confesse how that continually, thy lawes



I doe transgresse, thy lawes I do transgresse

But if it be thy will,  
With sinners to contend:  
Then all thy flocke shall spill,  
And be lost without end.  
For who sturth here so right,  
That rightly he can say:  
He sinnes not in thy sight,  
Full oft and euery day.

The Scripture plaine tels me,  
The righteous man offendeth:  
Seuen times a day to thee,  
Whereon thy wrath dependeth.  
So that the righteous man,  
Doth walke in no such path:  
But he falleth now and then,  
In danger of thy wrath.

Then sit the case so stands,  
That euen the man right wise:  
Falth oft in sinfull bands,  
Whereby thy wrath may rise,

## The complaint of a sinner.

Lord I that am vnjust,  
And righteou'snesse none haue:  
Thereto then shall I trust,  
By sinfull soule to saue.

But truly to that post,  
Thereto I cleaue and shall:  
Which is thy mercies most,  
Lord let thy mercy fall.  
And mitigate thy mood,  
Or else we perish all:  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee.  
But that thou didst not spare,  
To shed each drop for mee.  
Now let those drops most sweete,  
So moist my heart so dry:  
That I with sinne replete,  
May liue and sinne may die.

That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall,  
Into such mortall sinne:  
That my foes infernall,

## Psalm t.

Reioyce my death therein.

But vouchsafe me to keepe,  
From those infernall foes:  
And from the lake so deepe,  
Whereas no mercy growes.  
And I shall sing the songs,  
Confirmed with the lust:  
That vnto thee belongs,  
Which art mine onely trust.

FINIS.

## The Psalmes of Dauid in Meeter.

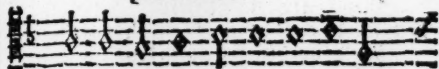
Beatus vir. Psal. i. T. S.

This Psalm is set the first as a Preface to exhort  
godly men to studie, and meditate the heavenly  
wisdom: For they be blessed that so doe but  
wicked continue: thereof at length shall come  
miserie.

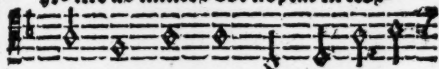


Psalm f.

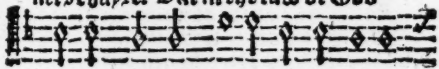
2



his life as sinners doe not sit in scoo-



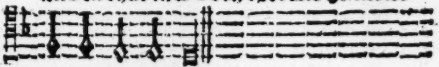
ners chayre. But in the law of God



the Lord doth set his whole delight:



And in that law doth exercise himselfe



both day and night.

- 3 He shall be like the tree that groweth,  
fast by the rivers side:  
which bringeth forth most pleasant fruit,  
in her due time and tide.  
whose leafe shall never fade nor fall,  
but flourish still and stand:  
Even so all things shall prosper well,  
that this man takes in hand.

- 4 So shall not the ungodly men,

D 4

they

## Psalme ii.

they shall be nothing so:  
But as the dust which from the earth,  
the wind drives to and fro.  
5 Therefore shall not the wicked men,  
in iudgement stand vpright:  
Nor yet the sinners with the iust,  
shall come in place of sight.  
6 For why? the way of godly men,  
vnto the Lord is knowne:  
Add eke the way of wicked men,  
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ii. T. S.

Dauid reforceth, albeit the enemies and world  
in power rage. God will aduance his kingdom  
euen to the furthest end of the world. Therefore he  
exhorteth Princes humbly to submitte themselves  
vnder the same. Herein is signified Christ and his king  
dome.

Sing this as the I. Psalme.

Why did the Gentiles tumulte raise,  
what rage was in their baine?  
Why did the Jewish people muse,  
seeing all is but vaine.  
2 The Kings and rulers of the earth,  
conspire and are al bent:  
Against the Lord and Christ his sonne,  
which he amongst vs sent.

3 Shall

3 Shall we be bound to them say they?  
let all their bondes be broke:

And of their doctrine and their law,  
let vs resect the yoke.

4 But he that in the heauen dwelth,  
their doings will deride:

And make them all as mocking rocks,  
througout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day:

And in his fury trouble them,  
and then the Lord will say.

6 I haue annoynted him my king,  
vpon my holy hill:

I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselfe,  
did say to me I wot:

Thou art my deare and onely Sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as heires at thy request:

The ends and coastes of all the earth,  
by thee shall be posselt.

9 Thou shalt them bruisse even with a masse  
as men vnder soore trod:

And as the potters sheards shalt brake

them



## **Psalms iiii.**

them with an iron rod.

**IO** Now ye O kings and rulers all,  
be wise therefore and learnd:  
By whom the matters of the world,  
be iudged and discerned.

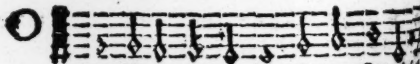
**II** See that ye serue the Lord aboue,  
in trembling and in feare:  
See that with reuerence ye reioyce,  
to him in like manner.

**II 2** See that ye kisse and eke embrace,  
his blessed Sonne I say:  
Least in his wrath ye sodenly,  
perish in the midway.

**II 3** If once his wrath neuer so small,  
shall kindle in his breast:  
Oh then all they that trust in Christ,  
shall happy be and blest.

**Domine quid. Psal. iiii. T.S.**

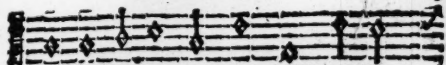
Dauid driuen out of his kingdome by his Sonne  
Absolon was greatly tormentted in mind for his sin  
Therefore he calleth vpon God. & is bold in his pro-  
mises against the terrores both of enemies and pester  
death. Then hee reioyceth for the victories giuen  
him and the Church ouer their enemies.



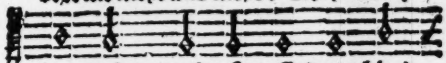
Lord how are my foes increast, while

# Psalme lti.

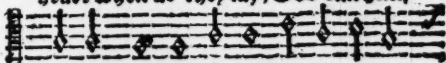
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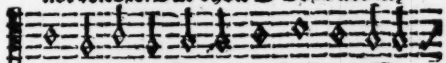
here are more and more: They kill my



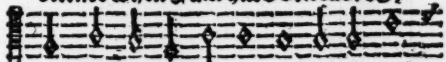
heart when as they say, God can him;



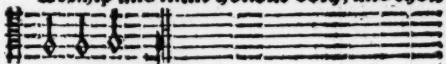
not restore. But thou O Lord art my



defence when I am hard bestead: My



worship and mine honour both, and thou



holdest by my head.

4 Then with my voyce unto the Lord,

I doe both call and cry:

And he out of his holy hill,

did heare me by and by.

5 I laid me downe and quietly,

I slept and rose againe:

For why? I know assuredly,

165

## Psalme liii.

th: Lord will me sustaine.

- 6 If ten thousand had hemd me in,  
I could not be afraid:  
For thou art still my Lord my God,  
my Sautour and my ayde.
- 7 Rise vp therefore saue me my God,  
for now to thee I call:  
For thou hast broke the cheekes and teeth,  
of theie wicked men all.
- 8 Saluation onely doth belong,  
to thee O Lord aboue:  
Thou dost bestow vpon thy folke,  
thy blessings and thy loue.

Cum inuocarem. Psal. iiiii. T.S.

David persecuted by Saule calleth vppon God with assured trust reproveth his enemies for resisting his dominion and preferreth the fauour of God befoze all treasure.

Sing this as the 3. Psalme.

- O God that art my righteousnesse,  
Lord heare me when I call:  
Thou hast set me at libertie,  
when I was bound and thrall.
- 2 Haue mercy Lord therefore on me,  
and grant me my request:  
For vnto thee vncessantly,  
to cry I will not rest.
- 3 O moxtall men how long will ye,

## Psalme lxxx.

5

my glory thus despiser?

Why wander ye in vanitie,  
and follow after lies?

4 Know yethat good and godly men,  
the Lord doth take and chuse:

And when to him I make my plaint,  
he doth me not refuse.

5 Sinne not but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selues conuert.

6 Offer to God the sacrifice,  
of rightousnesse I say:

And looke that in the liuing Lord,  
you put your trust alway.

7 The greater sort craue worldly goods  
and riches doe embrace:

But Lord grant vs thy countenance,  
thy fauour and thy grace.

8 For thou thereby shalt make my heart,  
more full and more glad:

Then they that of their corne and wine,  
full great increase haue had.

9 In peace therefore lie downe will I,  
taking my rest and sleepe:

For thou onely wilt me (O Lord)  
alone in safetie keepe.

verbo

## Psalme v.

Verba mea auribus. Psal. v. T.S.

Dauid persecuted by Doeg and Achitophel Sauls  
flatterers calleth vpon God to punish their malice  
then assured of successe he conceiveth comfort.

Sing this as the 2. Psalme.

- I** Incline thine eares to my request,  
O Lord my plaint consider:  
2 And heare my voyce my king my God,  
to thee I make my prayer.  
3 Heare me bestime Lord tarry not,  
for I will haue respect:  
My prayer early in the morn,  
to thee for to direct.  
4 And I will trust through patience,  
to thee my God alone:  
That art not pleased with wickednesse,  
and ill with thee dwels none.  
5 And in thy sight shall neuer stand,  
these furious fooles (O Lord)  
Vaine workers of iniquitie,  
thou hast alwayes abhord.  
6 The liars and the flatterers,  
thou shalt destroy them than:  
And God will hate the bloud thirstie,  
and the deceitfull man.  
7 Therefore will I come to thy house,  
trusting vpon thy grace:

And reuerently will worship thee,  
toward thine holy place.

8 Lord lead me in thy righteousness,  
for to confound my foes:

And eke the way that I shall walke,  
before my face disclose.

9 For in their mouthes there is no truth,  
their hearts are soule and vaine:

10 Their throte an open sepulchre,  
their tongues doe glose and faine.

11 Destroy their false conspiracies,  
that they may come to nought:

12 Subuert them in their heapes of sinne,  
which haue rebellion wrought.

13 But those that put their trust in thee,  
let them be glad alwayes:

And render thanks for thy defence,  
and giue thy name the prayse.

14 For thou with fauour wilt encrease,  
the iust and righteous still:

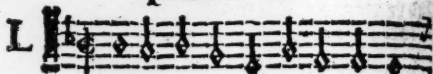
And with thy grace as with a shield,  
defend them from all ill.

Domine ne in furore, Psal. vi. T. S.

Dauid for his sinnes felt Gods hand, and conceived  
the horroz of everlasting death. Therefore he des-  
ereth forgiveness a not to die in Gods indignation:  
Then suddenly feeling Gods mercy, hee rebuketh  
his enemies who reioyced at his affliction.

Lord

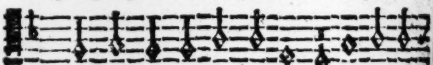
Psalme 61.



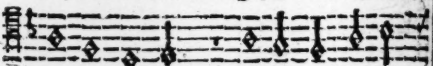
Did in thy wrath reprove me not,



though I deserue thine ire: Yet



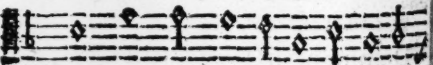
correct me in thy rage, O Lord I thee,



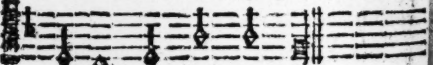
desire. 2. For I am weake therefore



O Lord of mercy me forbear: And



heale me Lord for why thou knowest



my bones doe quake for feare.

Psalme vi.

7

My soule is troubled very sore,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cure my miserie.  
Lord turne thee to thy wonted grace,  
my silly soule vp take:  
O saue me not for my deserts,  
but for thy mercies sake.  
For why? no man among the dead,  
remembereth thee one whit:  
O who shall worship thee O Lord,  
in the infernall pit?  
So grievous is my plaint and moane,  
that I waxe wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.  
My sight is dim and waxeth old,  
with anguish of my heart:  
For feare of those that be my foes,  
and would my soule subuert.  
But now away from me all yee,  
that worke iniquitie:  
For why? the Lord hath heard the voyce,  
of my complaint and cry.  
He heard not onely my request,  
and prayer of my heart:  
But it receiued at my hands,  
and tooke it in good part.



## Psalme vii.

10 And now my foes that vexed me,  
the Lord will soone defame:  
And suddenly confound them all,  
to their rebuke and shame.

Domine Deus noster. Psal. vii. T. S.

Dauid saith accused by Chus Sauls kinne  
galleth G O D to be his defender. First for that  
conscience did not accuse him of any euill toward  
Sauls. Next that it touched Gods glory to send  
sentences against the wicked. And so vpon G O D  
mercies and promises, hee waxeth bolde to threaten  
that it shall fall on their neckes, which his enemy  
purposed for others.

Sing this as the 3. Psalme.

○ Lord my God I put my trust,  
and confidence in thee:  
Salue me from them that me pursue,  
and eke deliuer me.

2 Least like a Lyon he me teare,  
and rend in peeces small:  
Whilst there be none to succour me,  
and rid me out of thral.

3 O Lord my God if I haue done,  
the thing that is not right:

Or as if I be found in fault,  
or guiltie in thy sight.

4 Or to my friend rewarded ill;  
or left him in distresse:

Which me pursued most cruelly,  
and hated me causelesse.

**Psalme vii.**

**3**

Then let my foes pursue my soule,  
and eke my life downe thrust :

Into the earth, and also lay,  
mine honour in the dust.

Stand vp O Lord now in thy wrath,  
and put my foes to paine :

performe thy kingdome promised,  
to me which wrong sustaine.

Then shall great nations come to thee,  
and know thee by this thing :

thou declare for loue of them,  
thy selfe as Lord and king.

And thou that art of all men iudge,

O Lord now iudge thou me :

According to my righteousnesse,  
and mine integritie.

**The second part.**

Lord cease the hate of wicked men,  
and be the iust mans guide :

By whom the secrets of all hearts,  
are searched and descride.

I take my helpe to come of God,  
in all my griefe and smart :

that doth preserue all those that be,  
of pure and vpright heart.

The iust man and the wicked both,  
God iudgeth by his power :

## Psalme vii.

So that he seeleth his mightie hand,  
euen every day and houre.

13 Except he change his minde I die,  
for euen as he should smite :

He whets his sword his bow he bends,  
ayning where he may hit.

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe :

For them that doe me persecute,  
whiles he doth mischief warpe.

15 But loe though he in trauell be,  
of his deuillish forecast :

And of his mischief once conceiued,  
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,  
in hope to hurt his brother :

But he shall fall into the pit,  
that he digd by for other.

17 Thus wrong returneth to the hurt,  
of them in whom it bred :

And all the mischief that he wrought,  
shall fall by on his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously :

And with a song will praye the name,  
of him that is most ble.

Domine Deus noster, Psal. viii. T. S.

## Psalme viii.

9

The Prophet considering the excellent liberalitie and fatherly pprovidence of God towards man whom he made as it were a God ouer all his workes, ginnerth chantries, and is astonished with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull,  
are thy workes euery where?  
Whose fame surmounts in dignitie,  
aboue the heauens cleare.

2 Euen by the mouth of sucking babes,  
thou wilt confound thy foes:  
For in these babes thy might is seene,  
thy graces they disclose.

3 And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne the Moone and all the starres,  
in order as they stand.

4 What thing is man (Lord) thinke I then  
that thou dost him remember:  
O what is mans posteritie,  
that thou dost him consider.

5 For thou hast made him little lesse,  
then Angels in degree:  
And thou hast crowned him also,  
with glozy and dignitie.

6 Thou hast preferred him to be Lord,  
of all thy workes of wonder:

## Psalme ix.

And at his feete hast set all things,  
that he should keepe them vnder.

7 As sheepe and neate. and all beasts  
that in the fields doe feede :

8 Foules of the ayre ffly in the sea,  
and all that therein breed.

9 Therefore must I say once againe,  
O God that art our Lord :

How famous and how wonderfull,  
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.

Dauid giueth thanks for his manifold victorie  
reueied, beareth the same wanted helpe againe  
gainst his new enemies, and their malicious  
ganciers be destroyed.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord,  
will I sing laud and prayse :  
And speake of all his wondrous workes  
and them declare alwayes.

2 I will be glad and much reioyce,  
in thee O Lord most high :

And make my songs extoll thy name,  
aboue the starrie skie.

3 For that my foes are driven backe,  
and turned vnto flight :

- They fall downe flat and are destroyde,  
by thy great force and might.
- 4 Thou hast reuenged all my wrong,  
my griefe and all my grudge:  
Thou dost with iustice heare my cause,  
most like a righteous iudge.
- 5 Thou dost rebuke the heathen folke,  
and wicked so confound:  
That afterward the memoire,  
of them cannot be found.
- 6 Why feres thou hast made good dispatch,  
and all their townes destroyd:  
Thou hast their fame with them defaced,  
through all the world so wide.
- 7 Know thou that he which is aboue,  
for euermore shall raigne:  
And in the seate of equitie,  
true iudgement will maintaine.
- 8 With iustice he will keepe and guide,  
the world and every wight:  
And so will yeeld with equitie,  
to euery man his right.
- 9 He is protector of the poore,  
what time they be opprest:  
He is in all aduersitie,  
their refuge and their rest.
- 10 All they that know thy holy name,  
therefore
- E 4

## Psalme ix.

therefore shall trust in thee:  
For thou forsakest not their suite,  
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord  
that dwelleth on Sion hill:  
Publish among all nations,  
his noble acts and will.

12 For he is mindfull of the blond,  
of those that be oppressed:  
Forgetting not the afflicted heart,  
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine:  
Which from the gates of death art wont,  
to raise me vp againe.

14 In Sion that I may set forth,  
thy prayse in heart and voyce:  
And that in thy saluation Lord,  
my soule might still reioyce.

15 The heathen sticke fast in the pit,  
that they themselves preparede:  
And in the net that they did set,  
their owne feete fast are snared.

16 God shewes his iudgements which we  
for every man to marke:  
When as you see the wicked man,

## psalme r.

11

Ive trappt in his owne warke.

17 The wicked and the sinfull men,  
goe downe to hell for ever:

And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget,  
the poore mans griefe and paine:

The patient people neuer looke,  
for helpe of God in vaine.

19 O Lord arise, least men preuaile,  
that be of worldly might:

And let the heathen folke receiue,  
their iudgement in thy sight.

20 Lord strike such terroz feare and dread,  
into the hearts of them:

That they may know assuredly,  
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

For complainer of all the wronges which worldly  
men vse, because of their prosperitie who therefore  
withour all feare of God thinke they may doe all  
things vncoutrouled, he calleth for remedie against  
such and is comforted with the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou O Lord,  
art now so farre from thine?  
And keepest close thy countenance,  
from



## Psalme x.

from vs this troublous time.

2 The poore doth perish by the proud,  
and wicked mens desire :

Let them be taken in the craft,  
that they themselues conspire,

3 For in the lust of their owne heart,  
the vngodly doth delight :

So doth the wicked prayse himselfe,  
and doth the Lord despight.

4 He is so proud that right and wrong,  
he setteth all apart :

Nay nay, there is no God (saith he)  
for thus he thinkes in heart.

5 Because his wayes doe prosper still,  
he doth thy lawes neglect :

And with a blast doth pufte against,  
such as would him correct.

6 Tush tush (saith he) I haue no need,  
least mine estate should change :

And why? for all aduersite,  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraude, deceite, and guile :

Under his tongue doth mischief sit,  
and trauell all the while.

8 He pyleth hid in wayes and holes,  
to slay the innocent :

Again

Against the poore that passe him by,  
his cruell eyes are bent.

- 9 And like a Lyon proudly,  
lyeth lurking in his den:  
If he may snare them in his net,  
to spoyle poore simple men.  
10 And for the nonce full craftly,  
he coucheth downe I saye:  
11 So are great heapes of poore men made,  
by his strong power his pray.

The second part.

12 Tush God forgetteth this saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

13 Arise O Lord O God in whom,  
the poore mans hope doth rest:  
Lift vp thy hand forget not Lord,  
the poore that be opprest.

14 What blasphemie is this to thee,  
Lord dost thou not abhorre it?  
To heare the wicked in their hearts,  
say tush, thou carest not for it.

15 But thou seest all their wickednesse,  
and well dost vnderstand:

16 That friendlesse and poore fatherlesse,  
art

## Psalme xi.

are left vnto thy hand.

17 If wicked and malicious men,  
then breake the power for euer:  
That they with their iniquitie,  
may perish altogether.

18 The Lord shall raigne for euermore,  
as king and God alone:  
And he will chase the heathen folke,  
out of the land each one.

19 Thou hearest O Lord the poore mens  
their prayers and request: (plain  
Their hearts thou wilt confirme, vntill  
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more oppressed,  
with men of worldly might.

In domino. Psal. xi. T. S.

This Psalme sheweth first what assailes of tempta-  
on and anguish of minde he sustained in perfec-  
on. Next he reioiceth that God sent him succor  
in necessitie, declaring his iustice, as well in gou-  
ning the good & wicked men as the whole world.

Sing this as the 3. Psalme.

I Trust in God how dare ye then,  
lay thus my soule vntill:

Flie hence as fast as any foule,  
and hide you in your hill?

2 Behold the wicked bend their bowes,  
and make their arrowes prest:

To shoote in secret and to hurt,  
the sound and harmelesse best.

3 Of worldly hope all staves were broken,  
and clearly brought to nought:

Alas the iust and righteous man,  
what euill hath he wrought?

4 But he that in his temple is,  
most holy and most high:

And in the heauen hath his leate,  
of royall maiestie.

The poore and simplemans estate,  
considereth in his minde:

And searcheth out full narrowly,  
the manners of mankind.

5 And with a cheerefull countenance,  
the righteous man will vse:

But in his heart he doth abhorre,  
all such as mischiefe muse.

6 And on the sinners casteth snares,  
as thicke as any rafne:

Fire and brimstone and whirle-winds thicke  
appoynted for their paine.

7 Pe see then how a righteous God,

doth

## Psalme xii.

Doth righteousnesse embrace :  
And to the iust and vpright men,  
Shewes forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The Prophet seeing the miserable decay of a good  
order, desireth Gods speedily to send reformation the  
comforted with the assurance of Gods helpe and pro-  
mises, concludeth that when all orders are most cor-  
rupted, then God will deliuer his.

Sing this as the 3. Psalme,

**H**Elpe Lord for good and godly men,  
doe perish and decay :  
And faith and truth from worldly men  
is parted cleane away.

**2** Whoso doth with his neighbour talk,  
his talke is all but vaine :  
For enery man beethinketh how,  
to flatter lie and faine..

**3** But flattering and deceitfull lips,  
and tongues that be so stout :

To speake proud words and make great  
the Lord soone cuts them out. (brags)

**4** For they say still we will preuaile,  
our tongues shall be extoll :

Our tongues are ours we ought to speake,  
What Lord shall vs controule?

But for the great complaint and cry,  
Of poore and men oppressed:

Rise will I now saith the Lord,  
And them restore to rest.

Gods word is like to siluer pure,  
That from the earth is tried:

And hath no lesse then seven times,  
In fire bene purified.

Now since thy promise is to helpe,  
Lord keepe thy promise then:

And saue vs now and evermore,  
From this ill kinde of men.

For now this wicked world is full,  
Of michties manifolde:

When vanitie with mortall men,  
So highly is extold.

Vsque quo Domine. Psal. xlii. T. S.

Dauid as he were overcome with afflictions saith,  
God his onely refuge, and encouraged through  
Gods promises, he conceiveth confidence against the  
stream of death.

Sing this as the 4. Psalme.

How long wilt thou forget me Lord,  
Shall I neuer be remembered?

How long wilt thou thy visage hide,

as

## Psalme xiii.

as though thou wert offended?

2 In heart and minde how long shall I,  
with care tormented be :

How long eke shall my deadly foes,  
thus triumph ouer me ?

3 Behold me now O Lord my God,  
and heare me sore opprest :

Lighten my eyes least that I sleepe,  
as one by death posselt.

4 Least thus mine enemies say to me,  
behold I doe prauaile :

Least they also that hate my soule,  
reioyce to see me quaille.

5 But from thy mercies and goodnesse,  
my hope shall neuer start :

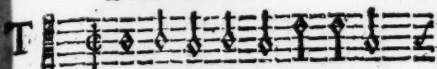
In thy reliefe and sauing health,  
right glad shall be my heart.

6 I will giue thanks vnto the Lord,  
and prayles to him sing :

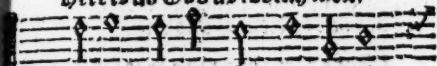
Because he hath heard my request,  
and granted my wishing.

Dixit insipiens. Psal. xiiii. T. S.

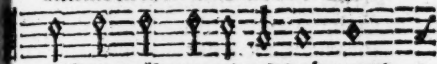
He describeth the wickednesse of men so grown  
such licentiousnes that God was brought to be  
contempt : for which altho hee was greatly g  
ued, yet perswaded that God would redress  
is comforted.



Here is no God as foolish men,



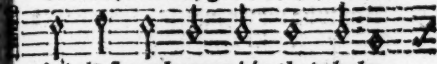
affirme in their mad mood: Their



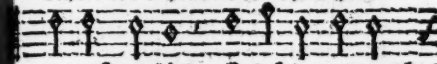
drifts are all corrupt and vaine, not



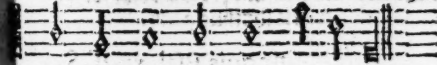
one of them: oth good 2. The Lord



beheld from heauen hie, the whole



race of mankind: And saw not one that



sought indeede the liuing God to find.

They went all wide and were corrupt,  
and truly there was none:

That in the world did any good,

f

I say,



## Psalme xlii.

I say there was not one.

4 Is all their iudgement so farre lok,  
that all worke mischiefe still?  
Eating my people enen as bread,  
not one to seeke Gods will.

5 When they thus rage then suddenly,  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.

6 He mocke the doings of the poore,  
to their reproach and shame:  
Because they put their trust in God,  
and call vpon his name.

7 But who shall giue his people health,  
and when wilt thou fulfill:  
Thy promise made to Israell,  
from out of Sion hill?

8 Euen when thou shalt restore againe,  
such as were captiue lad:  
Then Iacob shall therein reioyce,  
and Israell shall be glad.

Domine quis. Psal. xv. T.S.

Here is taught why God chose the Iewes his  
culliar people & placed his temple among them  
was that they by liuing brightely might wimes  
they were his speciall and holy people.

Sing this as the 3. Psalme.

Di

O Lord which in thy tabernack,  
who shall inhabit still:  
O whom wilt thou receiue to dwell,  
in thy most holy hill.

The man whose life is vncorrupt,  
whose workes are iust and straight:  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.

For to his neighbour doth no ill,  
in body goods or name:

For willingly doth moue false tales,  
which might impayre the same.

That in his heart regardeth not,  
malicious wicked men:

But those that feare and loue the Lord,  
he maketh much of them.

His oath and all his promises,  
that keepeth faithfully:

Although he make his covenant so,  
that he doth loose thereby.

That putteth not to blush,  
his money and his colner:

For to hurt the innocent,  
doth bribe or els perloyne.

Who so doth all thinges as you see,  
that here is to be done:

Shall neuer perishe in this world,

## Psalme xvi.

no: in the world to come.

Conserua me. Psal xvi. T. S.

**S**and prayer to God for fauour not for his weal  
but for his faithes sake, protesting that he  
reth all Idolatry taking God ouerly for his  
foze and felicitie, who suffereth him to lath  
thing.

Sing this as the 14. Psalme.

**L**ord keepe me for I trust in thee:  
and doe confesse indeede:

Thou art my God and of my goods,  
O Lord thou hast no need.

2 I giue my goods vnto the Saints,  
that in the world doe dwell:  
And namely to the faithfull flocke,  
in vertue that excell.

3 They shall heape sorrowes on their heads  
which run as they were niads:  
To offer to the Idole Gods,  
alas it is too bad.

4 As for the bloudy sacrifice,  
and offeringes of that sort:  
I will not touch no: yet thereof,  
my lips shall make report.

5 For why? the Lord the portion is,  
of mine inheritance:  
And thou art he that dost maintaine,

my rent, my lot my chance.

The place wherein my lot did fall,  
in beautie did excell:

mine heritage assignde to me,  
doth please me wondrous well.

I thanke the Lord that caused me,  
to vnderstand the right:

for by this meanes my secret thoughts,  
doe teache me euery night.

I set the Lord still in my sight,  
and trust him ouer all:

for he doth stand on my right hand,  
therefore I shall not fall.

Wherefore my heart and tongue also,  
doe both reioyce together.

My flesh and bodie rest in hope,  
when I this thing consider.

Thou wilt not leaue my soule in grane,  
for Lord thou louest me:

for yet wilt giue thy holypone,  
corruption for to see.

But wilt teach me the way to life,  
for all treasures and stores.

Of perfect ioy are in thy face,  
and power for euermore,

Exaudi Domine. Psal. xvii. Tg.

Heere he complaineth to God of the cruell pynne and  
torment

## Psalme xvi.

revenge of Saul who rageth without any cause.  
Therefore hee desireth God to revenge his ini-  
quities and deliuer him.

Sing this as the 3. Psalme.

- O** Lord giue eare to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that doe not faine.
- 2** And let the iudgement of my cause,  
proceede alwayes from thee:  
And let thine eyes behold and cleare,  
this my simplicitie.
- 3** Thou hast well tried me in the night,  
and yet couldest nothing finde:  
That I haue spoken with my mouth,  
that was not in my mind.
- 4** As for the workes of wicked men,  
and pathes peruerse and ill:  
For loue of thy most holy word,  
I haue refrained still.
- 5** Then in the pathes that be most pure,  
stay me Lord and preserue:  
That from the way wherein I walke,  
my steps may neuer swerne.
- 6** For I doe call to thee O Lord,  
surely thou shalt me ayde:  
Then heare my prayer and waigh right

the words that I haue said.

O thou the Saviour of all them,  
that put their trust in thee:

Declare thy strength on them that spurne,  
against thy maiestie.

O keepe me Lord as thou wouldst keepe,  
the apple of thine eye:

And vnder couer of thy wings,  
defend me secretly.

The second part.

From wicked men that trouble me,  
and daily me annoy:

And from my foes that goe about,  
my soule for to destroy.

Which wallow in their worldly wealth,  
so full and eke so fat:

That in their pride they doe not spare,  
to speake they care not what.

They lie in wait where I should passe,  
with craft me to confound:

And musing mischief in their minds,  
to cast me to the ground.

Such like a Lyon greedily,  
that would his pray embrace:

Or lurking like a Lyons whelp,  
within some secret place.

O Lord with hast preuent my foe,  
and cast him at thy feet:

## Psalme xliii.

Save thou my soule from the ill man,  
and with the sword him smite.

14 Deliver me Lord by thy power,  
out of these tyrants hands:

Which now so long time raigne have,  
and kept vs in their bands.

15 I meane from worldly men to whom,  
all worldly goods are rise:

That have no hope nor part of ioy,  
but in this present life.

16 Thou of thy store their bellies fill,  
with pleasure to their mind:

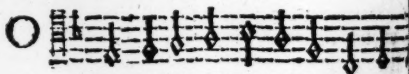
Their children have enough and leaue,  
to theirs the rest behinde.

17 But I shall with pure conscience,  
behold thy gracious face:

So when I wake I shall be full,  
of thine Image and grace.

Diligam te Domine. Psal. xviii T. S.

David giveth thanks entering into the kingdom  
extolling the marvellous graces of God in his  
resurrection herein is the Image of Christs kingdom  
which shall conquer through Christ.



God my strength and fortitude,

of force I must loue thee. Thou art my

castle and defence. in my necessitie.

2. By God my rocke, in whom I

trust, the worker of my wealth. By

refuge buckler and my shield, the hope

of all my health.

When I sing laud vnto the Lord,  
most worthy to be serued:

Then from my foes I am right sure,  
that I shall be preserved.

4 The panges of death did compasse me.

and



## Psalme xviij.

- and bound me euery where:  
The flowing waues of wickednes,  
did put me in great feare.
- 5 The Oie and subtile snares of hell,  
were round about me set:  
And for my death there was prepared,  
a deadly trapping net.
- 6 I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthwith did heare my plaint,  
out of his holy place.
- 7 Such is his power that in his wrath,  
he made the earth to quake:  
Yea the foundation of the mount,  
of Basan for to shake.
- 8 And from his nostrils came a smoake,  
when kindled was his fire:  
And from his mouth came kindled coales,  
of hot consuming fire.
- 9 The Lord descended from above,  
and bowed the heauens hie:  
And vnderneath his feete he cast,  
the darkenesse of the skie.
- 10 On Cherubes and on Cherubins,  
full royally he roade:  
And on the wings of all the winds,  
came flying all abroad.

# Psalme xlviii.

50

## The second part.

- 1 And like a den most darke he made,  
his hid and secret place:  
With waters blacke and ayrie cloudes,  
enuiromed he was.
- 2 But when the presence of his face,  
in brightnesse shall appeare:  
Then clouds consume and in their stead,  
come hayle and coales of fire.
- 3 The fiery dartes and thunderbolts,  
disperse them here and there:  
And with his often lightnings,  
he puts them in great feare.
- 4 Lord at thy wrath and threatenings,  
and at thy chiding cheare:  
The springs and the foundations,  
of all the world appeare.
- 5 And from aboue the Lord sent downe,  
to fetch me from below:  
And pluckt me out of waters great,  
that would me ouerflow.
- 6 And me deliuered from my foes,  
that would haue made me thrall:  
Pea from such foes as were too strong,  
for me to deale withall.
- 7 They did preuent me to oppresse,  
in time of my great grieve:  
But yet the Lord was my defence,

my

## Psalme xviii.

my succour and reliefe.

18 He brought me forth in open place,  
wher eas I might be free:  
And kept me safe because he had,  
a fauour vnto me.

19 And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands,  
he gaue me my reward.

20 For that I walked in his way,  
and in his pathes haue trod:  
And haue not wauered wickedly,  
against my Lord and God.

The third part.

21 And euermore I haue respect,  
to his law and decree:  
His statutes and commandements,  
I cast not out from me.

22 But pure and cleane and vncorrupt,  
appeard before his face:  
And did refraine from wickednesse,  
and sinne in any case.

23 The Lord therefore will me reward,  
as I haue done aright:  
And to the cleanness of my hands,  
appearing in his sight.

24 For Lord with him that holy is,

**Psalme cxlii.**

**21**

Wilt thou be holy too:  
And with the good and vertuous men,  
right vertuously wilt doe.

25 And to the louing and elect,  
thy loue thou wilt reserve:  
And thou wilt vse the wicked men,  
as wicked men deserue.

26 For thou dost saue the simple folke,  
in trouble when they lie:  
And dost bring downe the countenances,  
of him that looketh hie.

27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also,  
my darkenesse to be light.

28 For by thy helpe an host of men,  
discourte Lord I shall:  
By thee I scale and ouer leape,  
the strength of any wall.

29 Unspotted are the wayes of God,  
his word is purely true:  
He is a sure defence to such,  
as in his faith abide.

30 For who is God except the Lord,  
for other there is none:  
Or else who is omnipotent,  
sauius our God alone.

**The**

## Psalme cxlii.

The fourth part.

- 31 **The** God that girdeth me with strength  
is he that I doe meane:  
**That** all the wayes wherein I walke,  
did euermore keepe cleane.
- 32 **That** made my feete like to the hart,  
in swiftnesse of my pace:  
**And** for my suretie brought me forth,  
into an open place.
- 33 **He** did in order put my hands,  
to battell and to fight:  
**To** breake in sunder barres of brass,  
he gaue mine armes the might.
- 34 **Thou** teachest me thy saving health,  
thy right hand is my tower:  
**Thy** loue and familiaritie,  
doth still increase my power.
- 35 **And** vnder me thou makest plaine,  
the way where I should walke:  
**So** that my feete shall neuer slip,  
nor stumble at a balke.
- 36 **And** fiercely I pursue and take,  
my foes that me annoyde:  
**And** from the field doe not returne,  
till they be all destroyed.
- 37 **So** I suppress and wound my foes,  
that they can rise no more:

- For at my feete they fall downe flat,  
 I strike them all so sore.  
 38 For thou doest gird me with thy strength  
 to warre in such a wise:  
 That they be all scattered abroad,  
 that doe against me rise.  
 39 Lord thou hast put into my handes,  
 my mortall enemies yoke:  
 And all my foes thou doest diuide,  
 in sunder with thy stroke.  
 40 They cald for helpe but none gaue care,  
 nor holpe them with reliefe:  
 Prate the Lord they cald for helpe,  
 yet heard he not their grieve.

The fift part.

- 41 And still like dust before the wind,  
 I drue them vnder feete:  
 And sweepe them out like filthy clay,  
 that sticketh in the streete.  
 42 Thou keepest me from seditious folke,  
 that still in strife be led:  
 And thou doest of the heathen folke,  
 appoynt me to be head.  
 43 A people strange to me vnkowne,  
 and yet they shall me serue:  
 And at the first obey my word,  
 whereas mine owne will swerue.

**Psalme cxviii.**

**44** I shall be irksome to mine owne,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

**45** But blessed be the liuing Lord,  
most worthy of all prayle:  
That is my rocke and saving health,  
prayed be he alwayes.

**46** For God it is that gaue me power,  
reuenged for to be:  
And with his holy word subdude,  
the people vnto me.

**47** And from my foes me deliuered,  
and set me higher then those:  
That cruell and vngodly were,  
and by against me rose.

**48** And for this cause O Lord my God,  
to thee giue thanks I shall:  
And sing out prayles to thy name,  
among the Gentiles all.

**49** Thou gauest great prosperitee,  
vnto the king I say:  
To Dauid thine annointed King;  
and to his seed for aye.

**Coeli enarrans Psal' xix, T.S.**

Demoueth the faithfull to glorifie God by their  
manlyp, proportion, and ornaments of the  
unsp.

me, and by the law, wherein God is revealed fa-  
miliarly to his chosen people.

Sing this as the 14. Psalme

The heavens and the firmament,  
doe wondrously declare :

The glory of God omnipotent,  
his workes and what they are.

The wondrous workes of God appeare,  
by euery dayes successe :

The nights likewise which their race run,  
the selfe same thing expresse.

There is no language tongue or speech,  
where their sound is not heard :

In all the earth and coasts thereof,  
their knowledge is conferrd.

In them the Lord made for the Sunne,  
a place of great renowne :

Who like a bridegroomie readie trind,  
doth from his chamber come.

And as a valiant Champion,  
who for to get a prise :

With ioy doth hast to take in hand,  
some noble enterprize.

And all the skie from end to end,  
he compasseth about :

Nothing can hide it from his heate,  
but he will finde it out.

How perfect is the law of God,



how



## Psalme xix.

How is his covenant sure?

Converting soules and making wise,  
the simple and obscure.

3 Just are the Lords commandements,  
and glad both heart and minde;

His precepts pure and giue light,  
to eyes that be full blind.

9 The feare of God is excellent,  
and doth endure for euer:

The iudgements of the Lord are true,  
and righteous altogether.

10 And more to be embraced alwayes,  
then fined gold I say:

The hony and the hony combe,  
are not so sweete as they.

11 By them thy seruant is forwarde,  
to haue God in regard:

And in performance of the same,  
there shall be great reward.

12 But Lord what earthly man doth know  
the errors of his life:

Then cleanse my soule from secret sinnes,  
which are in me most rife.

13 And keepe me that presumptuous sinne  
preuaile not ouer me:

And then shall I be innocent,  
and great offences flee.

Accept my mouth and eke my heart,  
my words and thoughts each one :  
For my redeemer and my strength,  
O Lord thou art alone.

Exaudiat te Dominus Psal xx. T. S.

The people pray to God to heare their King and re-  
ceive his sacrifice, which he offered befoze he went  
to battell against the Ammonites, declaring that  
the heathē put their trust in horses. But they trust  
onely in his name. Wherefoze the other shall fall,  
but the King and his people shall stand.

Sing this as the 14. Psalme.

O trouble and aduersitie,  
the Lord God heare thee still :

The maiestie of Jacobs God,  
defend thee from all ill.

And send thee from his holy place,  
his helpe at euery neede :

And so in Ston stablish thee,  
and make thee strong indeede.

Remembryng well the sacrifice,  
that now to him is done :

And so receiue right thankfully,  
thy burnt offerings echone.

According to thy hearts desire,  
the Lord grant vnto thee :

And all thy counsell and deuise,  
full well performe may be.

We shall reforce when thou vs sauest.

## Psalme xxi.

and our banners display :  
Unto the Lord, which thy requests,  
fulfilled hath alway.

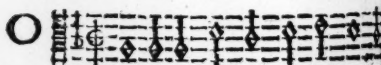
6 The Lord will his annointed saue,  
I know well by his grace :  
And send him health by his right hand,  
out of his holy place.

7 In Charists some put confidence,  
and some in horses trust :  
But we remember God our Lord,  
that keepeth promise iust.

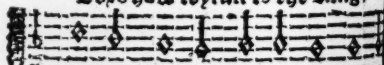
8 They fall downe flat, but we doe rise,  
and stand by stedfastly :  
Now saue and helpe vs Lord and king,  
on thee when we doe cry.

Domine in virtute. Psal. xxi. T. S.

Dauid in the person of the people praiseth God  
the victorie given them among the Syrians  
Ammonites 1. Sam. 2. Wherein he was crowne  
with the crowne of the king of Ammon. 2. Sam.  
12. and indued with manifold blessings of God



Lord how ioyfull is the King,



in thy strength and thy power :  
Vox

vehemently doth he reioyce in thee

his Sauour? For thou hast giuen

unto him his godly hearts desire, to

him nothing hast thou denyed, of that

he did require.

Thou didst preuent him with thy gifts,  
and blessings manifold:

And thou hast set vpon his head,  
a crowne of perfect gold.

And when he asked life of thee,  
thereof thou madest him sure:

To haue long life yea such a life,  
as euer should endure.

Great is his power by thy helpe,  
thy benefits and ayde:

3

Great

## Psalme xxi.

Great worship and great honour both,  
thou hast vpon him laide.

6 Thou wilt giue him felicitie,  
that neuer shall decay:

And with thy cheerefull countenance,  
wilt comfort him alway.

7 For why? the king doth strongly trust  
in God for to preuaile:

Therefore his goodnesse and his grace,  
will not that he should quaille.

8 But let thine enemies feelee thy force,  
and those that thee withstand:

Find out thy foes and let them feelee,  
the power of thy right hand.

9 And like an Owen burne them Lord,  
in fiery flame and fume:

Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou wilt roote out of the earth,  
their fruit that should increase:

And from the number of thy folke,  
their seede shall end and cease.

11 For why? much mischefe they did me  
against thy holy name:

Yet did they sayle and had no power,  
for to perforce the same.

12 But as a marke thou shalt them set,

In a most open place :

And charge thy bow strings readily,  
against thy enemies face.

3 Be thou exalted Lord therefore,  
in thy strength euery houre :

So shall we sing right solemnely,  
praising thy might and power.

Deus deus meus. Psal. xxii. T.S.

Dauid complaines of his desperate extremitie and  
declareth wherefore hee recouereth himselfe from  
temptation. Under his person is figured Christ.

Sing this as the 22. Psalmc.

O God my God wherefore doest thou,  
forsake me bitterly :

And helpest not when I doe make,  
my great complaint and cry.

2 To thee my God euen all day long,  
I doe both cry and call :

I cease not all the night and yet,  
thou hearest not at all.

3 Euen thou that in thy sanctuary,  
and holy place doest dwell :

That art the comfort and the ioy,  
and glory of Israell.

4 And he in whom our fathers old,  
had all their hope for euer :

And when they put their trust in thee,  
so didst thou them deliuer.

6 4

5 They

## Psalme xxi.

5 They were deliuered euer when,  
they called on his name :

And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a woyme,  
more like then any man :

An outcast whom the people scoone,  
with all the spite they can.

7 And me dispise as they behold,  
me walking on the way :

They grin, they mow, they nod their heads,  
and in this wise they say.

8 This man did glory in the Lord,  
his fauour and his loue :

Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request :

Thou didst prelerue me still in hope,  
while I did sucke her brest.

10 I was committed from my birth,  
with him to haue abode :

Since I was in my mothers wombe,  
thou hast bene euer my God.

The second part.

11 Then Lord depart not now from me,  
in this my present griefe :

Since I haue none to be my helpe,  
my succour and reliefe.

12 So many Bulles doe compasse me,  
that be full strong of head:

Pea Bulles so fat as though they had,  
in Balan field beene fed.

13 They gape vpon me greedily,  
as though they would me slay:

Much like a Lyon roaring out,  
and raring for his pray.

14 But I drop downe like water shed,  
my ioynts in sunder breake:

My heart doth in my bodie melt,  
like waxe against the heate.

15 And like a potsherd dryeth my strength,  
my tongue it cleaueth fast:

Unto my tawes and I am brought,  
to dust of death at last.

16 And many Dogs doe compasse me,  
and wicked counsell eke:

Conspire against me cursedly,  
they pierce my hands and feete.

17 I was tormented so that I,  
might all my bores haue told:

Yet still vpon me they did looke,  
and still they me behold.

18 My garments they diuided eke,  
in parts among them all:

And



## Psalme xxii.

And for my coate they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre,  
from me at my great need :

But rather sith thou art my strength,  
to helpe me Lord make speede.

20 And from the sword Lord saue my soule  
by thy might and thy power :

And keepe my soule thy Darling Deare,  
from dogs that would deuoure.

21 And from the Lyons mouth that would  
me all in sunder shiuer :

And from the hornes of Unicorne,  
Lord safely me deliuer.

22 And I shall to my brethren all,  
thy maiestie record :

And in thy Church shall prayse the name,  
of thee the liuing Lord.

The third part.

23 All ye that feare him prayse the Lord,  
thou Iacob honour him :

And all yee seed of Israell,  
with reuerence worship him.

24 For he despiseth not the poore,  
he turneth not awry :

His countenance when they doe call,  
but granteth to their cry.

25 Amen

25 Among the folke that feare the Lord,  
I will therefore proclaime :

Thy prayse and keepe thy promise made,  
for setting forth thy name.

26 The poore shall eate and be sufficed,  
and those that doe their deuer :

To know the Lord shall prayse his name,  
their hearts shall liue for ever.

27 All coasts of earth shall prayse the Lord,  
and turne to him for grace :

The weathen folke shall worship him,  
before his blessed face.

28 The kingdome of the weathen folke,  
the Lord shall haue therefore :

And he shall be their gouernour,  
and king for euermore.

29 The rich men of his goodly gifts,  
shall feed and tast also :

And in his presence worship him,  
and bow their knees full low.

30 And all that shall goe downe to dust,  
of life by him must tast

By seed shall serue and prayse the Lord,  
while any world shall last.

31 By seed shall plainly shew to them,  
that shall be borne hereafter :

His iustice and his righteounesse,

and

## Psalme xxiii.

and all his workes of wonder.

Dominus regit. Psal. xxiii. W.W.

Dauid hauing tryed Gods manifold mercies diuerse  
times, gathereth the assurance that God will con-  
tinue his goodnesse for ever.

Sing this as the 3. Psalme,

- T**he Lord is onely my support,  
and he that doth me feede :  
How can I then lacke any thing,  
whereof I stand in neede ?
- 2 He doth me fold in coats most safe,  
the tender grasse fast by :  
And after vsues me to the streames,  
which runne most pleasantly.
- 3 And when I feeble my selfe nere lost,  
then both he me home take :  
Conducting me in his right pathes,  
euen for his owne names sake.
- 4 And though I were euen at deaths doore,  
yet would I feare none ill :  
For with thy rod and shepheards crooke,  
I am comforted still.
- 5 Thou hast my table richly deckt,  
in desptight of my foe :  
Thou hast my head with balme refresht,  
my cup doth ouerflow.
- 6 And finally while breath doth last,

thy grace shall me defend:  
And in the house of God will I,  
my life for ever spend.

Another of the same by T S.

**M**y shepheard is the living Lord,  
nothing therefore I neede:  
In pastures faire with waters calme  
he set me forth to feede.

2 He did conuert and glad my soule,  
and brought my mind in frame:  
To walke in pathes of righteousness,  
for his most holy name.

3 Pea though I walke in baile of death,  
yet will I feare none ill:  
Thy rod thy staffe doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt O Lord fulfill my cup,  
and eke annoint my head.

5 Through all my life thy fauour is,  
so frankly shewed to me:

6 That in thy house for evermore,  
my dwelling place shall be.

Domini est terra, Psal. xxiiiij, I. H.

The grace of God being now vittered in the Temple  
more gloriouse then befoze in the Tabernacle. Was  
aid with exclamation setteth forth the honour ther  
of mouing the consideration of the eternall manifi  
estations

## Psalme cxlii.

was prepared in heauen, whereof this was a signe.

Sing this as the 12. Psalme.

**T**he earth is all the Lords withall,  
her store and furniture :

Pea his is all the world and all,  
that therein doth endure.

**2** For he hath fastly founded it,  
about the sea to stand :

And laide a low the liquid flouds,  
to flow beneath the land.

**3** For who is he O Lord that shall,  
ascend into thy hill :

And passe into thy holy place,  
there to continue still :

**4** Whose hands are harmelesse & whose hart  
no spot there doth defile :

His soule not set on vanitie,  
who hath not sworne to guile.

**5** Him that is such a one the Lord,  
shall place in blisfull plight :

And God his God and Saviour,  
shall yeeld to him his right.

**6** This is the broode of traunplers,  
in seeking of his grace :

As Iacob did the Israelites,  
in that time of his race.

**7** Princes ope your gates stand ope,

Psalme xxv.

30

the everlasting gate :

For there shall enter in thereby,  
the king of glorious state.

Who is the king of glorious state?  
the strong and mightie Lord :

The mightie Lord in battell strong,  
and tryall of the sword.

O ye Princes ope your gates stand ope,  
the everlasting gate :

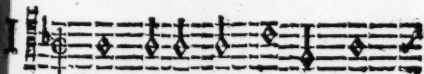
For there shall enter in thereby,  
the king of glorious state.

Who is the king of glorious state?  
the Lord of hostes he is :

The kingdome and the royaltie,  
of glorious state is his.

Ad te domine. Psal. xxv. T.S.

Dauid grieved at his sinnes and malicious enemies  
most fervently prayeth for forgiveness, especially  
of such sinnes as he committed in his youth.




Lift my heart to thee, my God

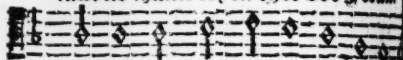


and guide most just, now suffer me to  
take

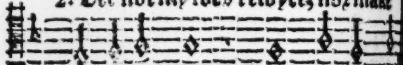
## Psalme cxv.



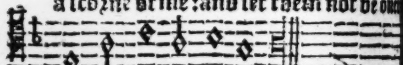
take no shame for in thee doe I trust.



2. Let not my foes reioyce, nor make



a scoone of me: and let them not be oue



throwne, that put their trust in thee.

3 But shame shall them befall.  
which harme them wrongfully:  
Therefore thy pathes and thy righ way  
vnto me Lord descrie.

4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I waite alway.

5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pittie plentifull,  
for they haue beene for euer.

6 Remember not the faultes,

Psalme xxv.

30

and frailtie of my youth:  
Remember not how ignorant,  
I haue beene of thy truth.

For after my deserts,  
let me thy mercy finde:  
But of thine owne benignitie,  
Lord haue me in thy mind.  
His mercy is full sweete,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as goe aside.

The humble he will teach,  
his precepts for to keepe:  
He will direct in all his wayes,  
the lowly and the meeke.  
For all the wayes of God,  
are truth and mercy both:  
To them that keepe his testament,  
the witnessse of his troth.

The second part.

Now for thy holy name,  
O Lord I thee intreat:  
To grant me pardon for my sinne,  
for it is wondrous great.  
Who so doth feare the Lord,  
the Lord will him direct:  
To lead his life in such a way,  
as he doth best accept.

10

his



## Psalme xxv.

- 13 His soule shall encrease,  
in goodnes dwell and stand:  
His seede and his posteritie,  
inherit shall the land.
- 14 All those that feare the Lord,  
know his secret intent:  
And vnto them he will declare,  
his will and testament.
- 15 Mine eyes and eke my heart,  
to him I will aduance:  
That pluckt my feete out of the snare,  
of sinne and ignorance.
- 16 With mercy me behold,  
to thee I make my mone:  
For I am poore and desolate,  
and comfortlesse alone.
- 17 The troubles of my heart,  
are multiplied indeede:  
Bring me out of this misery,  
necessitie and need.
- 18 Behold my pouerty,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.
- 19 O Lord beho'd my foes,  
how they doe still increase:  
Pursuing me with deadly hate,

that saue would liue in peace.  
 10 Preserue and keepe my soule,  
 and eke deliuer me:  
 And let me not be ouerthrowne,  
 because I trust in thee.

21 Let my simple purenesse,  
 me from mine enemies send:  
 Because I looke as one of thine,  
 that thou shouldst me defend.  
 22 Deliuer Lord thy folke,  
 and send them some reliefe:  
 I meane thy chosen Israell.  
 from all their paine and grieve.

Judica me Domine. Psal. xxvi. I. H.

Dauid intireously oppressed and helpelesse, yet  
 assured of his integritie to Saule, calleth God to des-  
 send him catties afflicted. Then hee desireth to bee  
 in the company of the faithfull in the congregation  
 of God when he was banished by Saule, promising  
 godly life open prayes thankesgiving and sacrifice  
 for his deliuerance.

Sing this as the I. Psalme.

I Did be my Iudge and thou shalt see,  
 my pathes be right and plaine:  
 I trust in God and hope that he,  
 will strength me to remaine.  
 2 Proue me my God I thee desire,  
 my wayes to search and try:  
 As men doe proue their gold with fire,

## Psalme xxvi.

my raines and heart esple.

3 Thy goodnesse laide before my face,  
I durst behold alwayes:

For of thy truth I tread the trace,  
and will doe all my dayes.

4 I doe not lust to haunt oꝝ vyle,  
with men whose words are vaine;  
To come in house I doe refuse,  
with the deceitfull traine.

5 I much abhoire the wicked sort,  
their deeds I doe despise;

I doe not once to them resort,  
that hurtfull things deuise.

6 My hands I wash and doe procede,  
in workes that are vpight:

Then to thine altar I make speede,  
to offer there in sight.

7 That I may speake & preach the praise  
that doth belong to thee:

And so declare how wondrous wayes,  
thou hast beene good to me.

8 O Lord thy house I loue most deare,  
to me it doth excell:

I haue delight and would be neare,  
whereas thy grace doth dwell.

9 I shut not vp my soule with them,  
in sinne that take their fill:

For yet my life among those men,  
that seeke much bloud to spill.

10 Whose hands are beapt with craft and  
their lips thereof are full: (guile

And their right hand with wench and wile,  
for bribes doe plucke and pull.

11 But I in righteousnesse entend,  
my time and dayes to serue:

Haue mercy Lord and me defend,  
so that I doe not swerue.

12 My foote is staide for all assayes,  
it standeth well and right:

Wherefore to God will I giue prayse,  
in all the peoples sight.

Dominus illumi Psal xxviii. I.H.

David deliuered from great perilles, giueth thanks  
wherein wee see his constant faith against the as-  
sautes of all enemies and the end why hee desireth  
to liue and be deliuered. Then hee exhorteth to  
faith and to attend vpon the Lord.

Sing this as the 35. Psalme.

The Lord is both my health and light,  
shall man make me dismaide:

With God doth giue me strength and  
why should I be afraide? (might,

While that my foes with all their strength  
begin with me to braule:

And thinke to eate me vp at length,

## Psalmc xxviii.

themselves haue caught the fall.

3 Though they in campe against me lie,  
my heart is not afraide:

In battell pfect if they will try,  
I trust in God for ayd.

4 One thing of God I doe require,  
that he will not denie:

For which I pray and will desire,  
till he to me applie.

5 That I within his holy place,  
my life throughout may dwell:

To see the beautie of his face,  
and view his temple well.

6 In time of dread he shall me hide,  
within his place most pure:

And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:

My foes to foyle and cleane deface,  
that compasse me about.

8 Therefore within thy house will I,  
give sacrifice of prayse:

With Psalmes and songs I will apply,  
to laude the Lord alwayes.

The second part.

9 Lord heare the voyce of my request,

- for which to thee I call:  
 Haue mercy Lord on me opprest,  
 and send me helpe withall.  
 10 My heart doth knowledge vnto thee  
 I sue to haue thy grace:  
 Then seeke my face sayest thou to me,  
 Lord I will seeke thy face.  
 11 In wrath turne not thy face away,  
 nor suffer me to slide:  
 Thou art my helpe still to this day,  
 be still my God and guide.  
 12 My parents both their sonne forsooke,  
 and cast me off at large:  
 And then the Lord himselfe yet tooke,  
 of me the care and charge.  
 13 Teach me the way O Lord to this,  
 and lead me on forth right:  
 For feare of such as watch for me,  
 to trap me if they might.  
 14 Doe not betake me to the will,  
 of them that be my foes:  
 For they surmise against me ill,  
 false witnessse to depose.  
 15 My heart would faint but that in me,  
 this hope is fixed fast:  
 The Lord Gods good grace shall it see,  
 in life that aye shall last.

## **Psalme xxviii.**

**26** Trust still in God whose whole thou art  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him doe trust.

**Ad te Domine. Psal. xxviii. T. S.**

Being in feare and penituenesse to see God bit-  
teroyed by wicked men he cryeth for vengeance against  
them, being assured that God hath heard him becom-  
menderth all the faithfull to his tuition.

Sing this as the 21. Psalme.

**T**hou art O God my strength and stay,  
the succour which I craue:  
Neglect me not least I be like,  
to them that goe to graue.

**2** The voyce of thy suppliant heare,  
that vnto thee doth cry:

**When** I lift vp my hands vnto,  
thy holy Arke most hie.

**3** Repute me not among the sorts,  
of wicked and peruer:

**That** speake right saye vnto their friends,  
and thinke full ill in heart.

**4** According to their handie worke,  
as they deserue indeede:

**And** after their inuentions,  
let them receiue their meede.

**5** For they regard nothing Gods words,

his law ne yet his loze:

**T**herefore he will them and their seede,  
destroy for euermore.

**6** To render thanks vnto the Lord,  
how great a cause haue I:

**M**y voyce my prayer and my complaint,  
that heard so willingly.

**7** He is my shield and fortitude,  
my buckler in distresse:

**M**y hope, and health my hearts reliefe,  
my songs shall him confesse.

**8** He is our strength and our defence,  
our enemies to resist:

**T**he health and the saluation,  
of his elect by Christ.

**9** Thy people and thine heritage,  
Lord blesse guide and preserve:

**I**ncrease them Lord and rule their hearts,  
that they may neuer swerue.

**Afferte Domino Psal xxix. T.S.**

David exhorteth Princes (who for the most part  
thinke there is no God) at the least to feare him, for  
the thunder and tempestes, for feare whereof all crea-  
tures tremble. And albeit it threatneth sinners, yet it  
moueth him to prayse his name.

Sing this as the 30. Psalme.

**G**ive to the Lord ye potentates,  
ye rulers of the world:

**Give**



## Psalme xxxi.

Give ye all prayse honour, and strength,  
vnto the liuing Lord.

2 Give honour to his holy name,  
and honour him alone:

Worship him in his maiestie,  
with in his holy throne.

3 His voyce doth rule the waters all,  
euen as himselfe doth please:

He doth prepare the thunder claps,  
and gouernes all the seas.

4 The voyce of God is of great force,  
and wondrous excellent:

It is most mightie in effect,  
and most magnificent.

5 The voyce of God doth rent and break,  
the Cedar trees so long:

The Cedar trees of Libanus,  
which are both high and strong.

6 And makes them leape like as a Calfe,  
or else the Unicorne:

7 Not onely trees but mountaines great  
whereon the trees are borne.

8 His voyce diuides the flames of fire,  
and shakes the wilderness:

It makes the desert quake for feare,  
that called is Cadus.

9 It maketh the Windes for feare to calme.

and makes the couert plainer  
Then in his temple enery man,  
his glory doth proclame.

10 The Lord will sit about the clouds,  
ruling the raging sea:

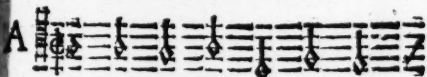
So shall he raigne as Lord king,  
for ever and for aye.

11 The Lord will giue his people powery  
in vertue to increase:

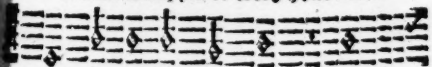
The Lord will blesse his chosen folke,  
with euerlasting peace.

Exaltabo Domine. psal xxx. I. H.

When Dauid should dedicate his house to the Lord  
he fell extreame sicke without all hope of life. and  
therefore after recovery hee thanketh God exhort-  
ing others to do the like, and learne by him that  
God is rather mercifull than seuer towards his  
aile that aduersitie is soaine. Then hee prayeth  
and promisseth to praise God for ever.



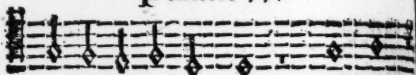
I laud and prayse with heart and



voyle, O Lord I giue to thee: which

didst

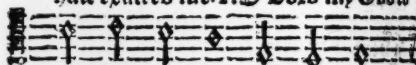
# Psalme xxx.



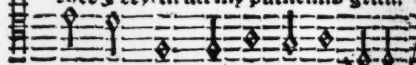
didst not make my foes reioyce, but



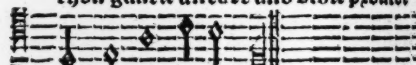
hast exalted me. 2. O Lord my God to



thee I cry in all my paine and griefe:



thou gauest an eare and didst prouide



to ease me with reliefe.

3 O fhy good will thou hast cald backe,  
my soule from hell to saue:

Thou didst reuiue when strength did lacke,  
and keptst me from the graue.

4 Sing prayse ye Saints that proue & see  
the goodnesse of the Lord:

In memorie of his maiestie,  
reioyce with one accord.

5 For why? his anger but a space,

But

6

7

8

Tu

9

But

10

By

11

Do

12

Do

Do

doth last and slacke againe:  
But in his fauour and his grace,  
alwayes doth life remaine.

6 Though gripes of griefe and pangs full  
shall lodge with vs all night: (102)

7 The Lord to ioy shall vs restore,  
before the day be light.

8 When I enioyd the world at will,  
thus would I boast and say:

Eush I am sure to feele none ill,  
this wealth shall not decay.

9 For thou O Lord of thy good grace,  
hast sent me strength and ayd:

But when thou turnedst away thy face,  
my mind was sore dismayd.

10 Wherefore againe yet did I cry,  
to thee O Lord of might:

My God with plaints I did apply,  
and prayde both day and night.

11 What gaine is in my bloud saide I,  
if death destroy my dayes:

Doth dust declare thy maiestie,  
or yet they truth doth prayse?

12 Wherefore my God some pittie take,  
O Lord I thee desire:

Do not this simple soule forsake,  
of helpe I thee require.

13 Then:

## Psalmcxxxii.

13 Then didst thou turne my griefe & weep  
into a cheerefull voyce:

The mourning weede thou tookest me fro,  
and madest me to reioyce.

14 Therefore my soule vncessantly,  
shall sing vnto thy prayles

My Lord my God to thee will I,  
gine laud and thanks alwayes.

In te Domine speravi. Psal. xxxi. T.S.

David deliuered from great danger sheweth by  
what meditation he had by the power of faith when  
death was before his eyes and how the fauour of God  
alwayes is ready to those that feare him. Verily  
teacheth the faithfull to trust in God because he preserues  
them.

Sing this as the 18. Psalme.

O Lord I put my trust in thee,  
let nothing worke me shame:  
As thou art lust deliuer me,  
and let me quite from blame.

2 Heare me O Lord and that alone,  
to helpe me make good speed:

Be thou my rocke and house of stone,  
my fence in time of neede.

3 For why? as stones thy strength is tried  
thou art my fort and tower:

For thy names sake be thou my guide,

and lead me in thy power.

4 Plucke forth my feete out of the snare,  
which they for me haue laid:

Thou art my strength and all my care,  
is for thy might and ayd.

5 Into thy hands Lord I commit,  
my spirit which is thy due:

For why? thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as will not part,  
from things to be abhord:

When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy say,  
I see it doth excell:

Thou seest when ought would me annoy,  
and knowest my soule full well.

8 Thou hast not left me in their hand,  
that would me ouer charge:

But thou hast set me out of hand,  
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assayle,  
some piyon me take:

My eyes waxe dim my sight doth faile,  
my wombe for woe doth ake.

10 My life is worne with griefe and paine,  
my yeares in woe are past:

My

## Psalme xxxi.

My strength is gone and through disdain,  
my bones corrupt and wast.

11 Among my foes I am a scoyne,  
my friends are all dismayd;  
My neighbours and my kinsmen boine,  
to see me are afraide.

12 As men once dead are out of minde,  
so am I now forgot:  
As small effect in me they finde,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray:  
How they conspired and went about,  
to take my life away.

14 But Lord I trust in thee for ay,  
not to be ouertrode:  
For I confesse and still haue said,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrath and rage,  
of them that me withstand.

16 To me thy seruant Lord expresse,  
and shew thy ioyfull face:  
And saue me Lord for thy goodnesse,  
thy mercy and thy grace.

The third part.

- 17 Lord let me not be put to blame,  
for that on thee I call :  
But let the wicked beare their shame,  
and in the graue to fall.
- 18 O Lord make dumbe their lips outright  
which are addicted to lies :  
And cruelly with pride and spight,  
against the iust denise.
- 19 O how great good hast thou in store,  
laid by full safe for them :  
That feare and trust in thee therefore,  
before the sonnes of men.
- 20 Thy presente shall them fence and guide  
from all proud brags and wrongs :  
Within thy place thou shalt them hide,  
from all the strife of tongues.
- 21 Thanks to the Lord that hath declared  
on me his grace so farre :  
He to defend with watch and ward,  
as in a towne of warre.
- 22 This I did say both day and night,  
when I was sore opprest :  
Loe I was cleane cast out of sight,  
yet heardst thou my request.
- 23 Oe Saints loue ye the Lord I say,  
the faithfull he doth guide :  
And to the proud he will repay,  
according to their pride.



## Psalme xxxii.

24 Be strong and God shall stay your heart:  
be bold and haue a lust:  
For sure the Lord will take your part,  
such ye in him doe trust.

Beati quorum. Psal. xxxii. I. H.

Sing this as the 30. Psalme.

**T**he man is blest, whose wickedness,  
the Lord hath cleane remitted:  
And he whose sinne and wretchedness  
is hid and also covered.

2 And blest is he to whom the Lord,  
imputeth not his sinne:

Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne,  
in silence and constraint:

My bones did weare and wast away,  
with daily moone and plaint.

4 For night and day thy hand on me,  
so grievous was and smart:

That all my bloud and humors moist  
to dustnesse did conuert.

5 I did therefore confesse my fault,  
and all my sinnes discover:

When thou O Lord didst me forgive,

and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
and seeke thee in due time:

So that the flouds of waters great,  
shall haue no power on him.

7 When trouble and aduersitie,  
doe compasse me about:

Thou art my refuge and my loy,  
and thou dost rid me out.

8 Come hither and I shall thee teach,  
how thou shouldest walke aright:

And will thee guide as I my selfe,  
haue leard by prooue and sight.

9 Be not so rude and ignorant,  
as is the Horse and Mule:

Whose mouth without a raine or bit,  
from harne thou canst not rule.

10 The wicked man shall manifold,  
sorowes and grefe sustaine:

But vnto him that trustes in God,  
his goodnesse shall remaine.

11 Be merry therefore in the Lord,  
ye lust life vpon your voyce:

And ye of pure and perfect heart,  
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. I. H.

Be thou only good men to praise God for creating

## Psalme xxxiii.

and governing all things. for his faithfull people  
for scattering the counsell of the wicked reacheth  
that no creature prefermeth any man but only  
mercie.

Sing this as the 84. Psalme.

**Y**E righteous in the Lord reioyce,  
it is a seemely light :

That upright men with thankfull voyce  
Should prayse the Lord of might.

2 Prayse ye the Lord with Harpe and Song  
in Psalmes and pleasant things :  
With Lute and instruments among,  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage giue him prayse :

4 For why? his word is ever true,  
his workes and all his wayes.

5 To iudgement equitte and right,  
he hath a great good will :

And with his gifte he doth delight,  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought :

Their hostes and powers every one,  
his breath to passe hath brought.

7 The waters great gathered hath he,  
on heapes within the shore :

And hid them in the depth to be,

as in a house of stone.

8 All men on earth both least and most,  
feare God and keepe his law :

9 That inhabit in each coast,  
dread him and stand in awe.

10 What he commanded wrought it was,  
at once with present speede :

11 What he doth will is brought to passe,  
with full effect indeede.

12 The counsels of the nations ruse,  
the Lord doth bring to nought :

13 He doth defeat the multitude,  
of their deuile and thought.

14 But his Decrees continue still,  
they neuer slacke or swage :

15 The motions of his mind and will,  
take place in euery age.

The second part.

16 And blest are they to whom the Lord,  
as God and guide is knowne :

17 Whom he doth chosse of meere accord,  
to take them as his owne.

18 The Lord from heauen cast his sight,  
on men mortall by birth :

19 Considering from his seate of might,  
the dwellers of the earth.

20 The Lord I say whole had hath wrought  
mans

## Psalme xxxiii.

mans heart and both it frame:  
For he alone both know the thought,  
and working of the same.

16 A king that trusteth in his boast,  
shall nought preuaile at length:

The man that of his might doth boast,  
shall faile for all his strength.

17 The troups of horsemen eke shall faile,  
their sturdie steeds shall starue:

Their strength of horse shall not preuaile,  
his rider to preserve.

18 But loe the eyes of God entend,  
and watch to ayde the iust:

With such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and all distresse,  
may set their soules from dread:

And if that dearch their land oppresse,  
in hunger them to feede.

20 Wherefore our soules doe still depend  
on God our strength and stay:

He is the shield vs to defend,  
and drue all darts away.

21 Our soule on God hath ioy and game,  
reioycing in his might:

For why? in his most holy name,  
we hope and much delight.

22 Then

**1** Therefore let thy goodnesse O Lord,  
still present with vs be:  
As we alwayes with one accord,  
doe onely trust in thee.

**Benedicam Dom. Psal. xxxiiii. T. S.**

**David** hauing escaped Achis (1. Sam. 21) prayseth  
God for his deliuerance giuing others example to  
trust in God to feare and serue him, who defendeth  
the godly with his Angels, and utterly destroyeth  
the wicked in their sinnes.

Sing this as the 30. Psalme.

**I** Will giue laud and honour both,  
vnto the Lord alwayes:

And eke my tongue for euermore,  
shall speake vnto his prayse.

**2** I doe delight to laud the Lord,  
in soule and eke in voyce:

That humble men and mortified,  
may heare and so reioyce.

**3** Therefore see that ye magnifie,  
with me the liuing Lord:

And let vs now exalt his name,  
together with one accord.

**4** For I my selfe besought the Lord,  
he answered me againe:

And me deliuered incontinent,  
from all my feare and paine.

## Psalme xxxiii.

- 5 **W**ho so they be that hym beholde,  
shall see his light most cleare :  
Their countenance shall not be dasht,  
they neede it not to feare.
- 6 **T**his silly wretch for some reliefe,  
vnto the Lord did call :  
Who did him heare without delay,  
and rid him out of thral.
- 7 **T**he Angell of the Lord doth pitch  
his tents in euery place :  
To saue all such as feare the Lord,  
that nothing them deface.
- 8 **L**ast and consider well therefore,  
that God is good and iust :  
O happie man that maketh hym,  
his onely stay and trust.
- 9 **F**ear ye the Lord ye holy ones,  
aboue all earthly thing :  
For they that feare the liuing Lord,  
are sure to lacke nothing.
- 10 **T**he Lyons shall be hunger bit,  
and vnde with famine much :  
But as for them that feare the Lord,  
no lacke shall be to such.

The second part.

- 11 **C**ome neare therefore my children deare  
and to my words giue care :

- I shall you teach the perfect way,  
how ye the Lord should feare.
- 12 Who is that man that would liue long,  
and lead a blessed life :
- He thou refraine thy lips and tongue,  
from all deceit and strife.
- 13 Turne backe thy face from doing ill,  
and doe the goodly deede :
- Inquire for peace and righteousness,  
and follow it with speede.
- 14 For why? the eyes of God aboute,  
vpon the iust are bent :
- His eares likewise doe heare the plaint,  
of the poore innocent.
- 15 But he doth frowne & bend his browes,  
vpon the wicked traine :
- And cuts away the memorie,  
that none of them remaine.
- 16 But when the iust doe call and cry,  
the Lord doth heare them so :
- That out of paine and miserie,  
forthwith he lets them goe.
- 17 The Lord is kind and straight at hand,  
to such as be contrite :
- He saues also the sorrowfull,  
the merke and poore in spirit,
- 18 Full many be the miseries,



## **Psalme xxxv.**

that righteous men doe suffer:  
**But out of all aduersitie,  
the Lord doth them deliuer.**

**19 The Lord doth so preserve and keepe,  
his very bones alwaye:**

**That not so much as one of them,  
doth perish or decay.**

**20 The sinne shall slay the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.**

**21 But they that serue the liuing Lord,  
the Lord doth saue them sound:  
And those that put their trust in him,  
nothing shall them confound.**

**Iudica Domine. Psal. xxxv. I.H.**

**Dauides flatterers persecuted Dauid, who prayed for  
revenge, that his innocency may bee declared and  
that such as take his part may reioyce, for which  
he promiseth to magnifie Gods name all the daies  
of his life.**

**Sing this as the humble suite of a sinner,**

**I****Doe plead my cause against my foes,  
confound their force and might:**

**Fight on my part against all those,  
that seeke with me to fight.**

**2 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse:**

**Stand**

Stand vp for me and fight the fiend,  
to helpe me from distresse.

3 Gird on thy sword and stop the way,  
mine enemies to withstand :

That thou vnto my soule mayest say,  
loe I thy helpe at hand.

4 Confound them with rebuke and blame  
that seeke my soule to spill :

Let them turne backe and flie with shame,  
that thinke to worke me ill.

5 Let them disperse and flie abroad,  
as wind doth driue the dust :

And that the Angell of our God,  
their might away may thrust.

6 Let all their wayes be voyd of light,  
and slippery like to fall :

And send thine angell with his might,  
to persecute them all.

7 For why? without my fault they haue,  
in secret set their grin :

And for no cause haue digd a caue,  
to take my soule therein.

8 When they thinke least and haue no care  
O Lord destroy them all:

Let them be trapt in their owne snare,  
and in their mischiefe fall.

9 And let my soule, my heart and voyce,

## Psalmc xxxv.

In God haue Ioy and wealth :  
That in the Lord I may retoyce,  
and in his saving health.  
10 And then my bones shall speake and say,  
my parts shall all agree :  
O Lord though they doe seeme full gay,  
what man is like to thee?

The second part.

11 Thou dost defend the weake from them  
that are both stout and strong :  
And rid the poore from wicked men,  
that spoyle and doe them wrong.  
12 My cruell foes against me rise,  
to witnesse things but true :  
And to accuse me they bruisse,  
of that I neuer knew.  
13 When I to them doe shewe good will,  
they quite me with disaine :  
That they should pay my good with ill,  
my soule doth sore complain.  
14 When they were sicke I mournd therfor  
and clad my selfe in sacke :  
With fasting I did faste full sore,  
to pray I was not slacke.  
15 As they had beene my brethren deare,  
I did my selfe behaue :  
As one that maketh wofull cheare,

abom

about his mothers graue.

16 But they at my diseale did toy,  
and gather on a roint:

Pea abject slaues at me did toy,  
with mocks and checkes full stout.

17 The belly Gods and flattering traine,  
that all good things deride:

At me doe grin with great disdain,  
and plucke their mouth aside.

18 Lord when wilt thou amend this geare,  
why dost thou stay and pause?

O rid my soule mine onely deare,  
out of these Lyons clawes.

19 And then will I giue thanks to thee, I  
before the Church alwayes:

And whereas most of people be,  
there will I shew thy prayse.

20 Let not my foes preuaile on me,  
which hate me for no fault:

For yet to winke or turne their eyes,  
that causlesse me assault.

The third part.

21 Of peace no word they thinke or say,  
their talke is all vnttrue:

They still consult and would betray,  
all those that peace ensue.

22 With open mouth they runne at me,  
they gape, they laugh, they flie:

Alas,

## Psalme xxxv.

Well, well, say they our eye doth see,  
the thing that we desire.

23 But Lord thou seest what wayes they  
cease not this geare to mend: (take

Be not farre off nor me forsake,  
as men that faile their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right:

Revenge my cause my Lord my God,  
and ayd me with thy might.

25 According to thy righteousnesse,  
my Lord God set me free:

And let them not their pride expresse,  
nor triumph ouer me.

26 Let not their heares reioyce and cry,  
there, there, this geare goeth trim:

Be giue them cause to say on high,  
we haue our will on him.

27 Confound them with rebuke and shame,  
that say when I doe mourne:

And pay them home with spite and blame,  
that brag at me with scoone.

28 Let them be glad and eke reioyce,  
which loue mine vpright way:

And they alwayes with heart and voyce,  
shall praise the Lord and say.

29 Great is the Lord and doth excell,

for why? he doth delight:  
 To see his seruants prosper well,  
 that is his pleasant sight.  
 30 Therefore my tongue I will apply,  
 thy righteousness to prayle:  
 Unto the Lord my God will I,  
 sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I. H.

Could be d by the wicked, complaineth of their mis-  
 lice but considering Gods great mercy to all crea-  
 tures, especiall toward his children, by faith these  
 of he is comforted and assured of his deliuerance.

Sing this as the humble suite of a Sinner.

**T**he wicked with his workes vnjust,  
 doth thus perswade his heart:  
 That of the Lord he hath no trust,  
 his feare is set apart.  
 2 Yet doth he toy in his estate,  
 to walke as he began:  
 So long till he deserue the hate,  
 of God and eke of man.  
 3 His words are wicked, vile, and nought,  
 his tongue no truth doth tell:  
 Yet at no hand will he be taught,  
 which way he may doe well.  
 4 When he doth sleepe then doth he muse,  
 his mischief to fulfill:

## Psalme xxxvi.

No wicked wayes doth he refuse,  
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,  
aboue the heauens high :

So doth thy truth it selfe extend,  
vnto the cloude skie.

6 Much more then hills so high and steep  
thy iustice is exprest :

Thy iudgements like to Seas most deep,  
thou sauest both man and beast.

7 Thy mercy is aboue all things,  
O God it doth excell :

In trust whereof as in thy wings,  
the sonnes of men shall dwell.

8 Within thy house they shall be fed,  
with plentie at their will :

Of all delights they shall be fed,  
and take thereof their fill.

9 For why? the well of life so pure,  
doth euer flow from thee :

And in thy light we are full sure,  
the lasting light to see.

10 From such as thee desire to know,  
let not thy grace depart :

Thy righteousnesse declare and show,  
to them of vpright heart.

11 Let not the proud on me preuaile,

**Psalme xxxviii.**

**47**

**O** Lord of thy good graces  
Do not let the wicked me a shayle,  
to throw me out of place.  
But they in their deuill shall fall,  
that wicked woꝝkes maintaine:  
They shall be overthrowne with all,  
and neuer rise againe.

**Noli æmulari Psal. xxxviii. W.W.**

Because the Godly shoud not be daunted to see wicked men prosper, Dauid sheweth that all thinges shall be graunted euen with hearts desire to them that loue and feare **G O D**. but the wicked albeit they flourish for a time shall at length perish.

Sing this as the 35. Psalme.

**G**udge not to see the wicked men,  
in wealth to flourish still:  
Do not yet enuie such as to ill,  
haue bent and set their will.  
2 For as greene grasse & flourishing herbes  
are cut and withered away:  
So shall their great prosperitie,  
soone passe fade and decay.  
3 Trust thou therefore in God alone,  
to doe well giue thy minde:  
So shalt thou haue the land as thine,  
and there sure foode shalt finde.  
4 In God let all thy hearts delight,  
and looke what thou wouldest haue:

**R.**

**Q.**



## Psalme xxxvi.

**D**o else canst with in all the world,  
thou needst it not to craue.

**5** Cast both thy selfe and thine affaires,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust.

**6** Thy perfect life and godly name,  
he will cleare as the light:  
So that the Sunne euen at noone day,  
shall not shine halfe so bright.

**7** Be still therefore and stedfastly,  
on God see thou waite then:  
Not shrinking for the prosperous state,  
of lewd and wicked men.

**8** Shake of despight emule and hate,  
at least in any wise:  
Their wicked steps auoyde and fle,  
and follow not their guile.

**9** For every wicked man will God,  
destroy both more and lesse:  
But such as trust in God are sure,  
theland for to possesse.

**10** Watch but a while and thou shalt see,  
no more the wicked traine:  
Do not so much as house or place,  
where once he dwelt remaine.

The second part.

- 11 But mercifull and humble men,  
enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.
- 12 The lewd men and malicious,  
against the iust conspire:  
They gnash their teeth at him as men,  
which doe his bane desire.
- 13 But while the lewd men thus doe thinke  
the Lord laughes them to scorne:  
For why? he seeth their tearms approach,  
when they shall sigh and mourne.
- 14 The wicked haue their sword outdrawn,  
their bow eke they haue bent:  
To ouerthrow and kill the poore,  
as they the right way went.
- 15 But the same sword shall pierce their  
which was to kill the iust: (hearts)  
Likewise their bow shall breake to shivers,  
wherein they put their trust.
- 16 Doubtlesse the poore mans iust estate,  
is better a great deale more:  
Then all these lewd and worldly mens,  
rich pompe and heaped store.
- 17 For be their power neuer so strong,  
God will it ouerthrow:  
Where contrary he doth preserve,

**Psalm cxxviii.**

the humble men and low.

**18** He seeth by his great prouidence,  
the good mans trade and way:  
And will giue him inheritance,  
which neuer shall decay.

**19** They shall not be discouraged,  
when some are hard bested:  
When other shall be hunger bit,  
they shall be clad and fed.

**20** For whosoever wicked is,  
and enemy to the Lord:  
Shall quaille yea melt euen as Lambs greas  
or smoake that flies abroad.

The third part.

**21** Behold the wicked borroweth much,  
and neuer payeth againe:  
Whereas the iust by liberall gifts,  
makes many glad and faine.

**22** For they whom God doth blesse shall  
the land for heritage: (hau)  
And they whom he doth curse likewise,  
shall perishe in his rage.

**23** The Lord the iust mans cause doth giue  
and giues him good successe:  
To euery thing he takes in hand,  
he sendeth good aduantage.

**24** Though that he fall yet is he sure,

not bitterly to quail:

Because the Lord stretcheth out his hand,  
at neede and doth not faile.

25 I haue beene yong and now am old,  
yet did I neuer let:

The iust man left not yet his seede,  
to begge for misery.

26 But giues alwayes most liberally,  
and lends whereas is neede:

His children and posteritie,  
receiue of God their neede.

27 Flie vice therefore and wickednesse,  
and vertue doe embrace:

So God shall grant thee long to haue,  
in earth a dwelling place.

28 For God so loueth equitie,  
and sheweth to his such graces:

That he preserues them euermore,  
but stroyes the wicked race.

29 Whereas the good and godly men,  
inherit shall the land:

Hauiing as Lords all things therein,  
in their owne power and hand.

30 The iust mans mouth shall euer speake,  
of matters wise and true:

His tongue doth talke to edifie,  
with truth and equitie.

**Psalme xxxviii.**

- 31** For in his heart the law of God,  
his Lord doth still abide:  
So that where euer he goe or walke,  
his foote can neuer slide.  
**32** The wicked like a rauening wolfe,  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

The fourth part.

- 33** Though he should fall into his hands,  
yet God would succour send:  
Though men against him sentence giue,  
God will him yet defend.  
**34** Waite thou on God and keepe his way,  
he shall preserve thee then:  
The earth to rule and thou shalt see,  
destroyd these wicked men.  
**35** The wicked haue I seene most strong,  
and placed in high degree:  
Flourishing in all wealth and store,  
as doth the Lawrell tree.  
**36** But suddenly he passed away,  
and loe he was quite gone:  
Then I him sought but could not find,  
the place where dwelt such one.  
**37** Marke and behold the perfect man,  
how God doth him increase

For the iust man shall haue at length,  
great ioy with rest and peace.

38 As for transgressours woe to them,  
destroyd they all shall be:

God will cut of their budding race,  
and rich posteritie.

39 But the saluation of the iust,  
doth come from God aboue:

Who in their trouble sends them ayd,  
of his meere grace and loue.

40 God doth them heipe saue and deliuer,  
from lewd men and vniust:

And still will saue them whilst that they,  
in him doe put their trust.

Domine ne in furore. Psal. xxxviii.

Dauid sicke with some grievous disease acknowleth  
ged himselfe, to be chastised of the Lord for his  
sinnes, and therefore prayeth God to turne away  
his wrath. but in the end with firme confidence  
and commendung his cause to God, hopeth for  
speedie helpe at his hand.

Sing this as the humble suite of a sinner.

Put me not to rebuke O Lord,  
in thy provoked ire:

Ne in thy heauie wrath (O Lord)  
correct me I desire.

2 Thine arrowes doe sticke fast in me,  
thy hand doth presse me sore:

R 4

And

## Psalme xxxviii.

And in my flesh no health at all,  
appeareth any more

3 And all this is by reason of,  
thy wrath that I am in:

For any rest is in my bones,  
by reason of my sinne.

4 For loe my wicked doings Lord,  
aboue my head are gone:

A greater load then I can beare,  
they lie me sore vpon.

5 My wounds stinke and are festred so,  
as loathsome is to see:

Which all through mine owne foolishnes,  
betideth vnto me.

6 And I in carefull wisdome brought,  
in trouble and distresse:

That I goe wayling all the day,  
in dolefull heauinesse.

7 My loynes are filld with sore disease,  
my flesh hath no whole part:

8 I feeble am and broken sore,  
I roare for griefe of heart.

9 Thou knowest Lord my desire my  
are open in thy sight: (groan)

10 My heart doth pant my strength hath  
mine eyes haue lost their sight. (sigh)

11 My louers and my wonted friends,

stand

stand looking on my woe:  
And eke my kinsmen farre away,  
are me departed fro.

12 They that doe seeke my life laid snares,  
and they that sought the way:  
To doe me hurt spake lies and thought,  
on treason all the day.

The second part.

13 But as a Deafe man I became,  
that cannot heare at all:

14 And as one Dumb that opens not,  
his mouth to spake with all.

15 For all my confidence O Lord,  
is wholly set on thee:

O Lord thou Lord that art my God,  
thou shalt giue eare to me.

16 This did I craue that they my foes,  
triumph not ouer me:

For when my foote did slip then they,  
did ioy my fall to see.

17 And truly I poore wretch am set,  
in place a wofull wight:

And eke my grievous heauinesse,  
is euer in my sight.

18 For while that I my wickednes,  
in humble wise confesse:

And while I for my sinfull deedes,  
my sorrowes doe expresse.



## Psalme xxxix.

19 My foes doe still remaine alive,  
and mightie are also:  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with euill doe repay:  
Because that good and honest things,  
I doe ensue alway.

21 Forlake me not my Lord my God,  
be thou not farre a way:  
Past me to helpe my Lord my God,  
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid hauing determined silence yet byast forth  
to words that he would not, through his bur  
griefe. For hee maketh certaine requestes  
rest of mens infirmities, yet mixed with  
prayers and all to shew a mind wonderfully  
bled that it might appeare how he did strine  
slip against death and desperation.

Sing this as the humble suite of a sinner.

I Said I will looke to my wayes,  
for feare I should goe wrong:  
I will take heede all times that I,  
offend not with my tongue.  
2 As with a bit I will keepe fast,  
my mouth with force and might:  
Not once to whisper all the while,

the wicked are in sight.

- 3 I held my tongue and spake no word,  
but kept me close and still:  
Pea from good talke I did refraine,  
but soze against my will.
  - 4 My heart was hote within my breast,  
with musling thought and doubt:  
Which did increase and stirre the fire,  
at last these words brast out.
  - 5 Lord number out my life and dayes,  
which yet I haue not past:  
So that I may be certified,  
how long my life shall last.
  - 6 Lord thou hast poured out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is euery man.
  - 7 Man walketh like a shade and doth,  
in vaine himselfe annoy:  
In getting goods and cannot tell,  
who shall the same enjoy.
  - 8 Now Lord such things as his wise doe frame  
what helpe doe I desire:  
Of truth my hope doth hang on thee,  
I nothing else require.
- The second part.
- 9 For all the sinnes that I haue done, Lord

## Psalme xl.

Lord quit me out of hands:  
And make me not a scoorne to fooler,  
that nothing vnderstand.

10 I was as dumbe and to complaine,  
no trouble might me moue:

Because I knew it was thy worke,  
my patience for to proue.

11 Lord take from me thy scourge & plague  
I can them not withstand:

I faint and mine away for feare,  
of thy most beaue hand.

12 When thou for sinne doest man rebuke,  
he wareth woe and wane:

As both a cloch which moatches haue fret,  
so vaine a thing is man.

13 Lord heare my suite and giue good hope  
regard my teares that fall:

I sojourne like a stranger here,  
as did my fathers all.

14 Spare a little giue me space,  
my strength for to restore:

Before I goe away from hence,  
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger, both map  
God these foze and commendeth his prouident  
wards all mankind. Then hee promisseth to  
himselke wholy to Gods seruice & declar

God is truly worshipped. Afterward hee giueth  
 thanks, and hauning complained of his enemies  
 he calleth for ayde and succour.

Sing this as the 35. Psalme.

I waited long and sought the Lord,  
 and patiently did beare;  
 At length to me he did accord,  
 my voyce and cry to heare.  
 He pluckt me from the lake so deepe,  
 out of the myze and clay:  
 And on a rocke did set my feete,  
 and he did guide my way.

To me he taught a Psalme of prayse  
 which I must shew abroad:  
 And sing new songs of thanks alwayes,  
 vnto the Lord our God.

When all the folke these things shall see,  
 as people much afraid:  
 Then they vnto the Lord will flie,  
 and trust vpon his ayde.

O blest is he whose hope and heart,  
 doth in the Lord remaine:  
 That with the proud doth take no part,  
 nor such as lie and faine.

For Lord my God thy wondrous deeds,  
 in greatnes farre doe passe:  
 Thy fauour towards vs excels,  
 all things that euer was.

## Psalme xl.

7 When I intend and doe deuise,  
thy workes abroad to shew:  
To such a reckoning they doe rise,  
thereof no end I know.

8 Burnt off: rings thou delightest not,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou doest no man require.

9 Meate offerings and sacrifice,  
thou wouldest not haue at all:  
But thou O Lord hast open made,  
mine eares to heare withall.

10 But then said I behold and looke,  
I come a meane to be:  
For in the volume of thy booke,  
thus it is sayd of me.

11 That I O God should doe thy minde,  
which thing doth like me well:  
For in my heart thy law I find,  
fast placed there to dwell.

12 Thy iustice and thy righteousness,  
in great resorts I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowest it well.

The second part,

13 I haue not hid within my breast,  
thy goodnes as by stealth:

But I declare and haue exprest,  
thy truth and sauing health.

14 I kept not close thy louing mind,  
that no man should it know:

Thetrust that in thy truth I find,  
to all the Church I show.

15 Thy tender mercy Lord from me,  
withdraw thou not away:

But let thy loue and veritie,  
preserue me still for aye.

16 For I with mischief many one,  
am sore beset about:

My sinnes increase and so come on,  
I cannot spie them out.

17 For why? in number they exceede,  
the hayres vpon my head:

My heart doth faint for very dread,  
that I am almost dead.

18 With speed send helpe and set me free,  
O Lord I thee require:

Make hast with ayde and succour me,  
O Lord at my desire.

19 Let them sustaine rebuke and shame,  
that seeke my soule to spill:

Disue backe my foes and them defame,  
that wish and would me ill.

20 For their ill seates doe them descrie,  
that

# **Psalme xli.**

that would deface my name:  
 Alwayes at me they rayle and cry,  
 He on him He for shame.

21 Let them in thee haue toy and wealth,  
 that seeke to thee alwayes:  
 That those that loue mine vpright way,  
 may say to God be prayle.

22 But as for me I am but poore,  
 opprest and brought full lowe:  
 Yet thou O Lord wilt me restore,  
 to health full well I know.

23 For why? thou art my hope and trust,  
 my refuge helpe and stay:  
 Therefore my God as thou art iust,  
 with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.

**T** 

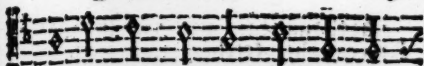
He man is blest that carefull is



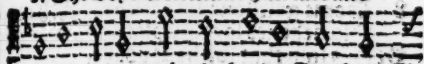
the neede to consider: for in the season



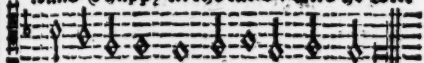
perillous the Lord will him deliuer.



2. The Lord will make him safe and



sound & happy in the land: And he will



not deliuer him into his enemies hand.

3 And in his bed when he lieth sicke,  
the Lord will him restore:

And thou O Lord wilt turne to health,  
his sicknes and his soze.

4 When in my sickenes thus say I,  
haue mercy Lord on me:

And heale my soule which is full wor,  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
and thus of me did say:

When shall he die that all his name,  
may vanish quite away.

6 And when they come to visite me,  
they aske if I doe well:

But in their hearts mischefe they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,

L

as



## Psalme XLi.

as though they would me charme:  
And cast their fetches how to trap,  
me with some mortall harme.

8 Some greivous sin hath brought him  
this sickenes say they plaine:

He is so low that without doubt,  
rise can be not againe.

9 The man also that I did trust,  
with me did vse deceite:

Who at my table ate my bread,  
the same for me laid wait.

10 Have mercy Lord on me therefore  
and let me be preserved:

That I may render vnto them,  
the things they haue deserved.

11 By this I know assuredly,  
to be beloued of thee:

When that mine enemies haue no cause  
to triumph ouer me.

12 But in my right thou hast me kept  
and maintained alway:

And in thy presence place assigned,  
where I shall dwell for aye.

13 The Lord the God of Israell,  
be prayd euermore:

Euen so be it Lord will I say,  
euen so be it therefore.

Quemadmodum. Psal. xlii. I. H.

Dauid is grieved that thzough persecution hee  
could not bee pzesent in the congregation, protesting  
his pzesence in heart albeit in bodie sepearate. At last  
hee sheweth that notwithstanding these sorowes and  
thoughts yet hee continually putteth his confidence  
in the Lord.

Sing this as the humble suite of a Sinner.

**L**ike as the hart doth breath and bray,  
the well-springs to obtaine:

So doth my soule desire alway,  
with the Lord to remaine.

2 My soule doth thirst & would draw neare  
the liuing God of might:

Oh when shall I come and appeare,  
in pzesence of his sight.

3 The teares all times are my repast,  
which from mine eyes doe slide:

When wicked men cry out so fast,  
where now is God thy guide.

4 Alas what grefe is this to thinke,  
what freedome once I had:

Therefore my soule as at pits binke,  
is most heauie and sad.

When I did march in good array,  
furnished with my traine:

Unto the temple was our way,  
with songs and hearts most faine.

5 My soule why art thou sad alwayes,  
and frettst thus in my breast?

**Psalmc XLii.**

**Trust still in God for him to prayle,  
I hold it alwayes best.**

**6 By him I haue succour at neede,  
against all paine and grieve:**

**He is my God which with all speede,  
will hast to send reliefe.**

**7 And thus my soule within me Lord,  
both faint to thinke vpon:**

**The land of Iordan and record,  
thelittle hill Hermon.**

**The second part.**

**One grieve another in doth call,  
as flouds burst out their voyce:**

**The flouds of euill that doe fall,  
runne ouer me with noyle.**

**8 Yet I by day felt his goodnes,  
and helpe at all assayes:**

**Likewile by night I doe not cease,  
the liuing God to prayle.**

**9 I am perswaded thus to say,  
to him with pure pretence:**

**O Lord thou art my guide and stay,  
my rocke and my defence.**

**Why doe I then in persuenesse,  
hanging the head thus walke:**

**While that mine enemies me oppresse,  
and bere me with their talke.**

10 For why? they were mine inward parts,  
with panges to be abhord:

When they cry out with stubbozne hearts,  
where is thy God thy Lord?

11 So soone why doest thou faint & quaille,  
my soule with paine opprest?

With thoughts why doest thy selfe assayle,  
so loze within my brest?

12 Trust in the Lord thy God alwayes,  
and thou the time shalt see:

To giue him thanks with laud and prayse,  
for health restord to thee.

Iudica me Domine, Psal. xliii T.S.

Get prayeth to bee deliuered from them which conspire with Babelon. to the end that he might ioyfully praise God in his holy congregation.

Sing this as the 95. Psalme.

1 Judge and reuenge my cause O Lord,  
from them that enill be:

From wicked and deceitfull men,

O Lord deliuer me.

2 For of my strength thou art the God,  
why putst thou me thee fro?

And why walke I so heauily,  
oppressed with my foe.

3 Send out thy light and eke thy truth,

L 3

and

# Psalme XLiii.

and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar goe,  
of God my toy and cheare:

And on my harpe giue thanks to thee,  
O God my God most deare.

5 Why art thou then so sad my soule,  
and frest thus in my breast?

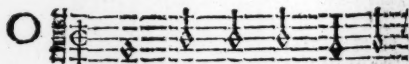
Still trust in God for him to prayle,  
I hold it alwayes best.

6 By him I haue deliuerance,  
against all paine and griefe:

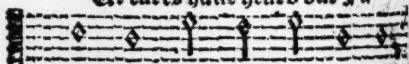
He is my God which doth alway,  
at neede send me reliefe.

Deus auribus. Psal. XLiii. I. H.

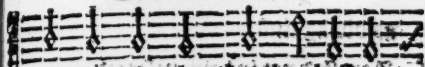
A most earnest prayer made in the name of the faith-  
full in persecution, for sustaining the quarrell of  
Gods word, as in S. Paul Rom. 8.



Our eares haue heard our Fa-



thers tell, and reuerently record. The  
wonder



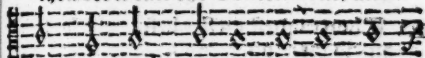
wondrous workes that thou hast



done in alder times (O Lord) Howe



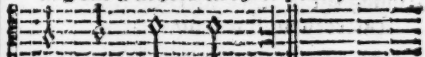
thou didst cast the Gentiles out, and



trouedst them with strong hand: Plan-



ting our fathers in their place, and



gauest to them their land.

3 They conquered not by sword, nor strength  
the land of thy behest:

But by thy hand thine arme and grace,  
because thou louedst them best.

4 Thou art my king O God that holpe,  
Jacob in sundry wise:

5 Led with thy power we threw downe such

## Psalme XLiii.

as did against vs rise.

- 6 I trusted not in bow, ne sword,  
they could not saue me sound:
- 7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.
- 8 And still we boast of thee our God,  
and prayse thy holy name:
- 9 Yet now thou goest not with our host,  
but leaneest vs to shame.
- 10 Thou madest vs flee befoze our foes,  
and so were ouertrod:
- Our enemies robd and spoyld our goods,  
while we were sparit abroad.
- 11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:
- Among the heathen euery where,  
scattered we doe remaine.
- 12 Thy people thou hast sold like slaues,  
and as a thing of nought:
- For profite noae thou getst thereby,  
no gaine at all was sought.
- 13 And to our neighbours thou hast made,  
of vs a laughing stocke:
- And those that round about vs dwell,  
at vs doe grin and mocke.
- The second part.
- 14 Thus we serue for no other vs,

but for a common talke :

They mocke, they scozne, they nod their  
where euer they goe or walke. (heads)

15 I am ashamed continually,  
to heare these wicked men :

Præso I blush that all my face,  
with red is couered then.

16 For why? we heare such flaunderous  
such false reports and lies: (words)

That death it is to see their wrongs,  
their threatenings and their cryes.

17 For all this we forget not thee,  
nor yet thy couenant breake :

18 We turne not backe our hearts from thee  
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of Dragons be:

And couered vs with shade of death,  
and great aduersitie.

20 If we haue our Gods name forgot,  
and helpe of Idols sought :

Would not God then haue tri'de this out,  
for he doth know our thought?

21 Nay, nay for thy names sake O Lord,  
alwayes are we slaine thus :

22 As sheepe vnto the shambles sent,  
right so they deale with vs.



## Psalme XLv.

- 23 **U**p Lord why sleepest thou : awake,  
and leaue vs not for all :
- 24 **W**hy hidest thou thy countenance,  
and dost forget our thrall :
- 25 **F**or downe to dust our soule is brought,  
and we now at last cast :  
Our belly like as it were glude,  
vnto the ground cleaues fast.
- 26 **R**ise vp therefore for our defence,  
and helpe vs Lord at neede :  
**W**e thee beseech of thy goodnesse,  
to rescue vs with speede.

Eruclauit cor meum Psal. XLv. I. H.

Solomon his maiestie, honour, strength, beautie, riches, power are praised : his marriage with the Egyptian Heathen woman, is blessed if that shee renounce her people and countrey, and giue her selfe wholly to her husband. Here is signified the wonderfull maiestie and increase of Christs kingdome and the Church his spouse, now taken of the Gentiles.

Sing this as the 25. Psalme,

**M**y heart doth take in hand,  
some faynfull song to sing :  
The prayse that I shall shew thereto  
pertaineth to the king.

2 **M**y tongue shall be as quicke,

his honour to endite:  
As is the pen of any Scribe,  
that bleth fast to wryte.

3 O sayest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for euer to endure.

4 About thee gird thy sword,  
O Prince of might elect:  
With glory honour and renowne,  
thy person pure is deckt.

5 Go forth with godly speede,  
in meekenesse truth and right:  
And thy right hand shall thee instruct,  
in workes of dreadfull might.

6 Thy arrowes sharpe and keene,  
their hearts so sore shall sting:  
That folke shall fall and kneele to thee,  
yea all thy foes ( O king )

7 Thy royall seate O Lord,  
for euer shall remaine:  
Because the scepter of thy Realme,  
doth righteousnesse maintaine.

8 Because thou lovest the right,  
and dost the ill detest:  
God euen thy God hath nointed thee,

with

## Psalme XLv.

With ioy about the rest.

- 9 With myrrh and sauiours sweete,  
thy clothes are all bespread:  
When thou doest from thy pallace passe,  
therein to make thee glad  
10 Kings daughters doe attend,  
in fine and rich aray:  
At thy right hand the queene doth stand,  
in gold and garments gay.

The second part.

- 11 O daughter take good heed,  
incline and giue good eare:  
Thou must forget thy kindred all,  
and fathers house must beare.  
12 When shall the king desire,  
thy beantie fayre and trim:  
For why? he is the Lord thy God,  
and thou must worship him.  
13 The daughter then of Tyre,  
with gifts full rich to see:  
And all the wealthie of the land,  
shall make their suite to thee.  
14 The daughter of the king,  
is glorious to beholde:  
Within her closet shee doth sit  
all deckt in beaten gold.  
15 In robes well wrought with needle,

Psalme XLvi.

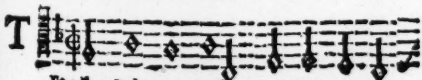
61

and many a pleasant thing:  
With virgins faire on her to waite,  
shee commeth to the king.  
16 Thus are they brought with ioy,  
and mirth on euery side:  
Into the pallace of the king,  
and there they doe abide.

17 In stead of parents left,  
(D Durene thy chance so stande)  
Thou shalt haue sons whom thou mayst set,  
as Princes in all lands.  
18 Therefore thy holy name,  
all ages shall record:  
Thy people shall giue thanks to thee,  
for euermore D Lord.

Deus nostrum refugium. Psal. xli. I. H.

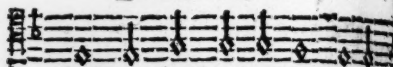
A song of thankes giuing for the deliuerance of Ierusalem after Senacharib with his armie was beaten away, or some other like sodaine and marvellous deliuerance. by the mighty hand of G G D whereby the Prophet commending this great benefite, doth exhort the faithfull to giue themselves wholly into the handes of God. doubting nothing but that vnder his protection they shall be safe, against all the assaults of their enemies.



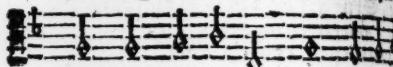
Ye Lord is our defence and ayde,

the

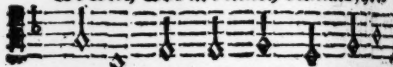
# Psalme XLvi.



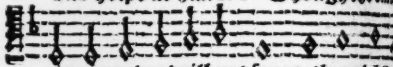
the strength whereby we stand. When



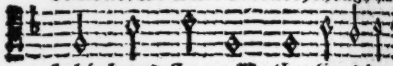
we with woe are much dismayd, he is



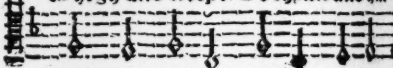
our helpe at hand. 2. Though the earth



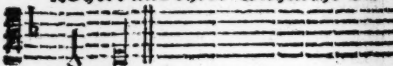
remoue, we will not feare, though hills



so high and steepe. Be thault and hur-



led here and there within the Sea



so deepe.

3 For though the waues doe rage so long  
that all the bankes it spils :

And  
a  
4  
b  
To  
5  
6  
7  
8  
9  
10

And though it overflow the shore,  
and beate downe mightie hills.

4 For one faire floud doth send abroad,  
his pleasant streames apace :

To fresh the cittie of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
shee can no wight decay:

All things against her that rebell,  
the Lord will truely slay.

6 The heathen folke the kingdomes feare  
the people make a noyse :

The earth did melt and not appeare,  
when God puts forth his voyce.

7 The Lord of hostis doth take our part,  
tovs he hath an eye:

Our hope of health with all our heart,  
on Jacobs God doth lie.

8 Come heare & see w minde and thought  
the working of our God :

What wonders he himselfe hath wrought,  
throughtout the earth abroad.

9 By him all warres are hight and gone,  
whitch countreies did conspire

Their bowes he brake and speares each one,  
their chariots burnt with fire.

10 I came of therefore saith he and know,

**Psalme XL vii.**

**I am a God most stout :**  
**Among the heathen high and low,**  
**and all the earth throughout.**

**The Lord of hosts doth vs defend,**  
**he is our strength and tower :**  
**On Jacobs God we doe depend,**  
**and on his might and power.**

**Omnes gentes. Psal. xlvii. I.H.**

**Exhortation to worship God for his mercies**  
**toward Jacobs posteritie. Herein is prophesied**  
**the kingdome of Christ, in the time of the Gospell.**

**Sing this as the 46. Psalme.**

- Y****E people all with one accord,**  
**clay hands and eke reioyce :**  
**We glad and sing vnto the Lord,**  
**with sweete and pleasant voyce.**
- 2 For high the Lord and dreadfull is,**  
**with wonders manifold :**  
**A mightie king he is also,**  
**in all the earth extold.**
- 3 The people he shall make to be,**  
**vnto our bondage thrall :**  
**And vnderneath our feete he shall**  
**the nations make to fall.**
- 4 For vs the heritage he chose,**  
**which we possesse alone :**  
**The flourishing worship of Jacob,**

his well beloued one.

5 Our God ascended vpon hie,  
with ioy and pleasant noyce:  
The Lord goeth vp aboue the skie,  
with trumpets royall voyce.  
6 Sing prayles to our God, sing prayse,  
sing prayles to our king:  
For God is king of all the earth,  
all skilfull prayles sing.

7 God on the heathen raignes and sits,  
vpon his holy throne:  
8 The princes of the people haue  
therein soynded euery one.

To Abrahams people for our God,  
which is exalted hie:  
As with a buckler doth defend,  
the earth continually.

Magnus Dominus. Psal. xlviii. T. S.

Thanks are giuen to God for the notable deliuerance of Hierusalem from the handes of many kings, the estate whereof is prayled for that God is present at all times to defend it the Psalme seeth to bee made in the time of Ahar, Josaphat, Asa, or Ezecchia for then the city was the City by foraine princes assailed.

Sing this as the 16. Psalme.

Great is the Lord and with great prayse,  
to be aduanced still:  
Within the City of our Lord,  
vpon his holy hill.

¶

2 BOUND



**Psalme XLviii.**

**2** Mount Sion is a pleasant place,  
it gladdeth all the land:  
The city of the mighty king,  
on her North side doth stand.

**3** Within the palls thereof,  
God is a refuge knowne:  
For loe the kings are gathered, and  
together they are gone.

**4** But when they did behold it so,  
they wondered and they were:  
Astonied much and sodainely,  
were driuen backe with feare.

**5** Great terror there on them did fall,  
for very wooe they cry:  
As doth a woman when shee shall,  
goe trauell by and by.

**6** As thou with Easterne wind the ships  
vpon the sea doest breake:  
So werethy staie, and such as,  
we heard our fathers speake.

**7** So in the city of our God,  
we saw as it was told:  
Pea in the city which our God,  
for ever will uphold.

**8** O Lord we wait and doe attend,  
on thy good helpe and graces:  
For which we doe all times attend,

with

with in thy holy place.

- 9 O Lord according to thy name,  
for ever is thy prayse:  
And thy right hand O Lord is full,  
of righteousnes alwayes.
- 10 Let for thy iudgements Oton mount,  
fulfilled be with toyas:  
And ke of Iuda grant (O Lord)  
the daughter to reioyce.
- 11 Goe walke about all Oton hill,  
yea round about her goe:  
And tell the towers that there vpon,  
are builded on a roe.
- 12 And marke ye well her bulwarkes all,  
behold her towers there:  
That ye may tell thereof to them,  
that after shall be here.
- 13 For this God is our God, our God,  
for euermore is he:  
Per and unto the death also,  
our guider shall be he.

Audite hæc omnes. Psal. xlix. I. H.

Gods spirit moueth the consideration of mans  
life shewing that the wealths are not happien, but  
noteth howe all thinges are ruled by Gods prouis-  
dence who as hee indgeth these worldly wretches to  
perlasting tormentes so doth hee preserue his, and  
will reward them in the day of the resurrection 1,  
Thes. 1,

M a

Sing

## Psalme xlii.

Sing this as the 45. Psalme.

**A**ll people hearken and giue eare,  
to that that I shall tell:

**2** Both hie and low both rich and poore  
that in the world doe dwell.

**3** For why? my mouth shall make discourse  
of many things right wise:

In vnderstanding shall my heart,  
his studie exercise.

**4** I will incline mine eare to know,  
the parables so darke:

And open all my doubtfull speech,  
in meeter on my harpe.

**5** Why should I feare afflictions,  
or any carefull toyle:

Or els my foes which at my heeles,  
are prest my life to spoyle.

**6** For as for such as riches haue,  
wherein their trust is most:

And they which of their treasure great,  
themselues doe brag and boast.

**7** There is not one of them that can,  
his brothers death redeeme:

Or that can giue a price to God,  
sufficient for him.

**8** It is too great a price to pay,  
none can thereto attaine:

**9** Or that he mighe his life prolong,

or not in graue remaine.

10 They see wise men as well as fooles,  
subiect vnto Deaths hands:

And being dead strangers possesse,  
their goods their rents, their lands.

11 Their care is to build houses faire,  
and so determine sure:

To make their name right great on earth,  
for ever to endure.

12 Yet shall no man alwayes enjoy,  
high honour, wealth and rest:

But shall at length tast of Deaths cup,  
as well as the brutt beast.

The second part.

13 And though they trie their foolish  
to be most lewde & vaine: (thoughts

Their children yet approue their talke,  
and in like sinne remaine.

14 As sheepe into the fold are brought,  
so shall they into graue:

Death shall them eate and in that day,  
the iust shall Lordship haue.

15 Their image and their royall port,  
shall fade and quite decay:

When as from house to pit they passe,  
with woe and well a way.

16 But God will surely preserve me,

AD 3

from

## Psalme XLix.

from death and endlesse paine:  
Because he will of his good grace,  
my soule receiue againe.

16 If any man waxe wondrous rich,  
feare not I say theretoe:

Although the glory of his house,  
increaseth more and more.

17 For when he dieth of all these things,  
nothing shall he receiue:

His glory will not follow him,  
his pompe will take her leaue.

18 Yet in this life he takes himselfe,  
the happiest vnder Sunne:

And others likewise flatter him,  
saying all is well done.

19 And presuppose he liue as long,  
as did his fathers old:

Yet must he needes at length giue place,  
and be brought to deaths fold.

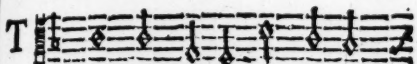
20 Thus man to honour God hath call,  
yet doth he not consider:

But like brute beasts so doth he liue,  
which turne to dust and powder.

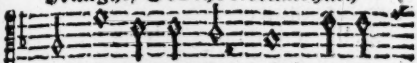
Deus Deorum. Psal L. I. H.

Dee piophe seeth howe God will call all nations to  
the Gospell and require no other sacrifice of his  
people, but confession of his benefites and thank  
giving

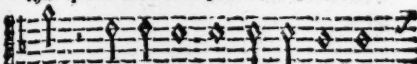
gning, and how hee detesteth all such as seeme  
 zealous of ceremonies and not of the pure worde  
 of God onely.



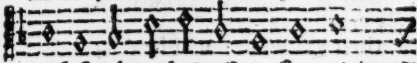
He mighty God the eternall hath



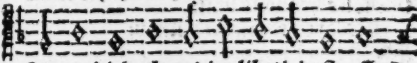
thus spoke: and all the world he will



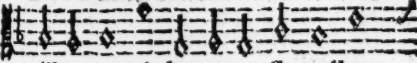
call and prouoke. Euen from the East



and so forth to the west. 2. From toward



Ston which place him liketh best. God



will appeare in beauty most excellent

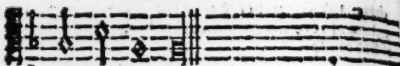


3. Our God will come before that

4

long

# Psalme L.



long time bespent.

- 3 Devouring fire.  
shall goe before his face:  
A great tempest.  
shall round about him trace.
- 4 Then shall he call,  
the earth and heavens bright  
To iudge his folke,  
with equitie and right.
- 5 Saying goe too,  
and now my Saints assemble,  
My peace they keepe.  
their gifts doe not dissemble,
- 6 The heavens shall,  
declare his righteousness:  
For God is iudge,  
of all things more and lesse.
- 7 Heare my people,  
for I will now reueale:  
Lift Israell.  
I will thee nought conceale.
- 8 Thy God thy God,  
am I and will not blame thee:  
For sinning not.  
all manner offerings to me.

9 Tha  
to ca  
Goats o  
02 C  
10 For  
are n  
Ontho  
catt  
11 I kn  
all b  
All bea  
whi  
12 Hu  
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For all  
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13 Ca  
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16

- 9 I haue no neede,  
to take of thee at all:  
Goats of thy fold.  
O Calfe out of thy stall.
- 10 For all the beasts,  
are mine within the woods:  
On thousand hils,  
cattell are mine owne goods.
- 11 I know for mine  
all birds that are on mountaines:  
All beasts are mine,  
which haunt the fields and fountaines.
- 12 Hungry if I were.  
I would not thee it tell:  
For all is mine,  
that in the world doth dwell.
- 13 Eate I the flesh.  
of great Bulles or Bullocks:  
O drinke the blood,  
of Goates and of the flockes.
- 14 Offer to God,  
praise and heartie thankes giuinge  
And pay thy vowes,  
vnto God euer giuing.
- 15 Call vpon me.  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honour me.
- 16 To the wicked,

thus



## Psalme L.

thus saith the eternall God.  
Why dost thou preach,  
my lawes and helts abroad?  
Seeing thou hast,  
them with thy mouth abused:  
17 And hatest to be,  
by discipline reformed.

My words I say,  
thou dost reiect and hate:  
18 If that thou see,  
a theefe as with thy mate:  
Thou runnest with him,  
and so your pray doe seek:  
And art all one,  
with baudes and ruffians ke,  
19 Thou gineest thy selfe,  
to backbite and to slander:  
And how thy tongue,  
deceiveth it is a wonder.

20 Thou sittest musing,  
thy brother how to blame:  
And how to put,  
thy mothers sonne to shame.  
21 These things thou didst,  
and whilst I held my tongue:  
Thou didst me iudge,  
because I stayd so long.  
Like to thy selfe,

yet though I keepe long silence  
Once shalt thou feele,  
of thy wrongs iust recompence.

22 Consider this,  
ye that forget the Lord:  
And feare not when,  
he threatneth with his word.  
Least with out helpe,

I spoyle you as a praye:  
23 But he that thankes,  
offereth prayseth me aye.  
Sayth the Lord God,  
and he that walketh this trace:  
I will him teach,  
Gode saluing health to embrace.

Another of the same by I H

The God of Gods the Lord,  
hath cald the earth by name:  
From whence the Sunne doth rise vnto  
the setting of the same.

2 From Zion his faire place,  
his glory bright and cleare:  
The perfect beauty of his grace,  
from thence it did appeare.

3 Our God will come in hast,  
to speake he will not doubt;  
Before him shall the fier wast,

and

## Psalme L.

and tempest round about.

4 The heauens from on high,  
the earth below likewise:  
We will call forth to iudge and try,  
his folke he doth deuiſe.

5 Bzing forth my Saints (ſaith he)  
my faithfull flocke ſo deare:  
Which are in bond and league with me,  
my law to loue and feare.

6 And when thoſe things are tride,  
the heauens ſhall record:  
That God is iuſt. and all muſt bide,  
the iudgement of the Lord.

7 My people I giue heede,  
Iſraell to thee I cry:  
I am thy God thy helpe at neede,  
thou canſt it not denie.

8 I doe not ſay to thee.  
thy ſacrifice is ſlacke:  
Thou offer'ſt daily vnto me.  
much more then I doe lacke.

9 Thinkeſt thou that I doe neede,  
thy cattell young or old?  
Or elſe ſo much deſire to feede,  
on Goates out of thy fold.

10 Nay all the beaſtes are nunt,  
in woods that eate their fill;

And thousand more of neate and kine,  
that runne wild on the hils.

The second part.

11 The birds that build on high,  
in hils and out of sight:  
And beaſts that in the fields doe lie,  
are ſubiect to his might.

12 Then though I hungred ſore,  
what neede I ought of thine:  
ſith that the earth with her great ſtore,  
and all therein is mine?

13 To Bulles fleſh haue I neede,  
to eate it doeſt thou thinke?  
Or ſuch a ſweetnes doe I find,  
the bloud of Goates to drinke.

14 Giue to the Lord his prayſe,  
with thankes to him apply:  
And ſee thou pay thy vowes alwayes,  
vnto the God moſt hie.

15 Then ſeeke and call to me.  
when ought would worke thee blame:  
And I will ſure deliuer thee,  
that thou mayeſt prayſe my name.

16 But to the wicked traine,  
which talke of God each day:  
And yet their words are ſoule and baine,  
to them the Lord will ſay.

## Psalme I

17 With what a face darest thou,  
my words once speake or name?  
Why doth thy talke my law allow,  
thy deedes deny the same.

18 Whereas for to amend,  
thy selfe thou art so slacke:  
Why word the which thou doest pretend,  
is cast behind thy backe.

The third part.

19 When thou a theefe doest see,  
by theft to liue in wealth:  
With him thou runst and doest agree,  
likewise to churche by stealth.

20 When thou doest them behold,  
that wines and maides defile:

Thou likest it well and warest bold,  
to vse that life most vile.

21 Thy lips thou doest apply.  
to flaunder and defame:

Thy tongue is taught to craft and lye,  
and still doth vse the same.

22 Thou standest to reuile,  
thy friends to thee sincere:

With flaunder thou wouldst needs defile,  
thy mothers sonne most deare.

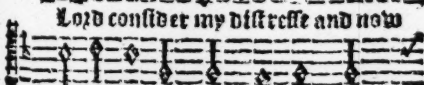
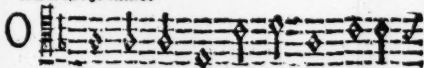
23 Hereat while I doe winke,  
as though I did not see:

Thou goest on still, and so doest thinke,

- that I am like to thee.  
 24 But sure I will not let,  
 to strike when I begin:  
 Thy faults in order I will set,  
 and open all thy sinne.  
 25 Marke this I you require,  
 that haue not God in mind:  
 Least when I plague you in mine ire,  
 your helpe be farre to find.  
 26 Ye that doth giue to me,  
 the sacrifice of prayse:  
 Doth please me well and he shall see,  
 to walke in godly wayes.

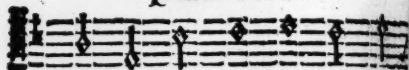
**Miserere mei. Psal. Li. W. W.**

Dauid rebuked by the Prophet Nathan for his great offences acknowledges the same to god protesting his naturall corruption. Wherefore he prayeth god to forgive his sinnes and renew in him his holy spirit promising that he would not bee unthankfull of those great graces. Finally fearing least God would punish the whole Church for his fault, hee requireth that he would rather increase his graces towards the same.

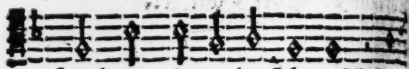


Lord consider my distresse and now  
 with speede some pittie take: By sinnes  
 Deface

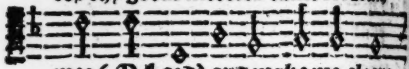
# Psalme Li.



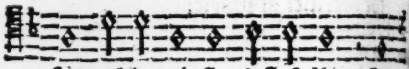
Deface my faults redresser good Lord



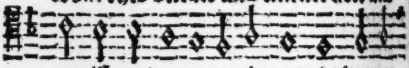
for thy great mercies sake. 2. *Alas*



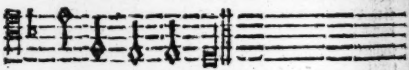
mee (O Lord) and make me cleane



from this vnjust and sinfull act: And



purifie yet once againe my hainous



crime and bloudy fact.

3 Remorse and sorrow doth constrain  
me to acknowledge mine excellen

My sinnes alas do still remaine  
before my face without release.

For thee alone I haue offended,  
committing euill in thy sight.

And if I were therefore condemned,  
yet were thy iudgements iust and right.

5 It is too manifest alas,  
that first I was conceived in sinne:  
Pea of my mother so boisie was,  
and yet vile wretch remaine therein.

6 Also behold Lord thou doest loue,  
the inward truth of a pure heart:  
Therefore thy wisdom from above,  
thou hast reueald me to conuert.

7 If thou with Aspe purge this blot,  
I shall be cleauer than the glasse:

And if thou wash away my spot,  
the snow in whitenes shall I passe.

8 Therefore O Lord such toy me send,  
that inwardly I may find grace:

And that my strength may now amend,  
which thou hast swaged for my trespass.

9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:

And purge my sinnes I thee besire,  
which doe in number passe the sand.

10 Make new my heart within my breast,  
and frame it to thy holy will:

Thy constant spirit in me let rest,  
which may these raging enemies kill.



## Psalme Lt.

The second part.

- 21** Cast me not Lord out from thy face,  
but speedily my torments end:  
**Take** not from me thy spirit of grace,  
which may from dangers me defend.
- 22** Restore me to those loves againe,  
which I was wont in thee to finde:  
**And** let me thy free spirit retaine,  
which vnto thee may stirre my minde.
- 23** Thus when I shall thy mercies know,  
I shall instruct others therein:  
**And** men likewise that are brought low,  
by mine example shall flee sinne.
- 24** O God that of my health art Lord,  
forgiue me this my bloudy vice:  
**My** heart and tongue shall then accord,  
to sing thy mercies and iustice.
- 25** Touch thou my lips my tongue vntill,  
O Lord which art the onely key:  
**And** then my mouth shall testifie,  
thy wondrous workes and prayse alway.
- 26** And as for outward sacrifice,  
I would haue offered many a one:  
**But** thou esteemest them of no price,  
and therein pleasure takest thou none.
- 27** The heauie heart and mind oppress,  
O Lord thou neuer dost reiect:  
**And** to speake truth it is the best,

and of all sacrifice the effect.

18 Lord vnto Zion turne thy face,  
poure out thy mercies on thy hill:

And on Jerusalem thy grace,  
build vp the wals and loue it still.

19 Thou shalt accept then our offerings  
of peace and righteousnesse I say:

Pea Calues and many other things,  
vpon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation,

**H**au mercy on me God after,  
thy great abundant grace:

After thy mercies raultitude,  
doe thou my sinnes deface.

2 Pea wash me more from mine offence,  
and cleanse me from my sinne:

For I doe know my faults and still,  
my sinnes are in mine eyne.

3 Against thee, thee alone I haue,  
offended in this case:

And euill haue I done before,  
the presence of thy face.

4 That in the things that thou hast done,  
by right thou mayest be aside:

And eke in iudging that the doome,  
may passe vpon thy side.

Ps. 2

5. Behold

## Psalme Li.

- 5 Behold in wickednesse my kinde,  
and shawe I did receiue:  
And loe my sinfull mother eke,  
in sinne did me conceiue.
- 6 But loe the truth of inward parts,  
is pleasant vnto thee:  
And secrets of thy wise some thou,  
reuealed hast to me.
- 7 With scope Lord besprinkle me,  
I shall be clesed so:  
Pea wash thou me, and so shall I,  
be whiter then the snow.
- 8 Of ioy and gladnesse make thou me,  
to heare the pleasing voyce:  
And so the bruised bones which thou,  
hast broken may reioyce.
- 9 From the beholding of my sinne,  
Lord turne away thy face:  
And all my deeds of wickednesse,  
doe vtterly deface.
- 10 O God create in me a heart,  
unspotted in thy sight:  
And eke within my bowels Lo, d,  
renew a stable spirit.
- 11 Ac cast me from thy sight nor take,  
thy holy spirit away:  
The comfort of thy sauing helpe,

glue me againe I pray.

12 With thy free spirit establish me,  
and I will teach therefore:

Sinners thy wayes, and wicked shall,  
be turnd vnto thy Love.

The second part.

13 O God that art God of my health,  
from bloud deliuer me:

That prayles of thy righteousness,  
my tongue may sing to thee.

14 O lips that yet fast closed be,  
doe thou O Lord vnlose:

The prayles of thy maiestie,  
my mouth shall so disclose.

15 I would haue offered sacrifice,  
if that had pleased thee:

But pleased with burnt offerings,  
I know thou wilt not be.

16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:

A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deale gently Lord,  
to Sion and withall:

Grant that of thy Ierusalem,  
byheard may be the wall.


18 Burnt offerings gifts and sacrifice,  
of iustice in that day:

# Psalme Lii.

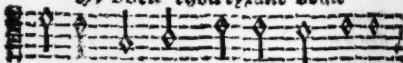
Thou shalt accept, and Calues they shall,  
vpon thine altar lay.

Quid gloriaris. Psal. Lii. I. H.

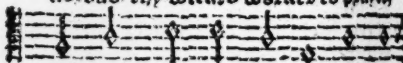
David describeth the arrogant tyranny of King  
Sauls chiefe shepard, who by false surmises caused  
himselfe and the p'senters to be slaine. He prophes-  
eth his destruction. encourageth the faithfull to trust  
in God, who most sharply reuengerh his, and re-  
uoluerh thanks for his deliuerance, here is truely sen-  
tenced the kingdome of Antichrist.

W 

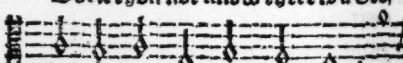
Why dost thou tyrant boast



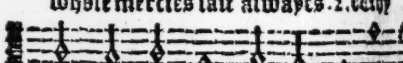
abroad thy wicked workes to prais,



Dost thou not know there is a God,

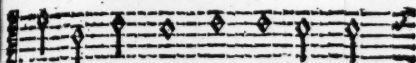


whose mercies last alwayes. 2. Thy

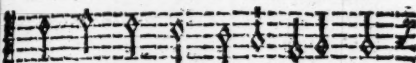


doth thy mind yet still deuise, such

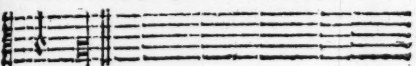
wick



wicked wiles to warpe: Thy tongue



vntrue in forging lies, is like a ra-



bour sharpe.

3 On mischief why settst thou thy mind,  
and wilt not walke vp right:

Thou hast more lust false tales to find,  
then bring the truth to light.

4 Thou doest delight in fraud and guile,  
in mischief bloud and wrong:

Thy lips haue leard the flattering stile,  
O thou deceitfull tongue.

5 Therefore shall God for ever confound,  
and plucke thee from thy place:

Thy seede roote out from of the ground,  
and so shall thee deface.

6 The iust when they behold thy fall,  
with feare will prayse the Lord:

And in reproch of thee withall,  
cry out with one accord.

¶ 4

7 Behold

## Psalme Liii.

7 Behold the man that would not take,  
the Lord for his defence :

But of his goods his God did make,  
and trust his corrupt sense.

8 But I an Olive fresh and green,  
shall spring and spread abroad :

For why? my trust all times hath been,  
vpon the liuing God.

9 For this therefore will I giue praye,  
to thee with heart and voyce :

I will set forth thy name alwayes,  
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liii. T. S.

Pauls describeth the crooked nature, the cruelty  
and punishment of the wicked, when they looke not  
for it, and desireth the deliuerance of the godly that  
they may reioyce together.

Sing this as the 46. Psalme.

**T**he foolish man in that which he,  
within his heart hath said:

That there is aie God at all,  
hath utterly denyed.

2 They are corrupt and they also,  
a haynous worke haue wrought:

Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sonnes of men  
from heauen all abroad :

To see if any were that would,  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:

There is not one doth any good,  
there is not one at all.

5 Doe not all wicked workers know,  
that they doe feede vpon:

My people as they feede on bread,  
the Lord they call not on.

6 Euen there they were afraid and stood,  
with trembling all dismayd:

Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thee besieged,  
hath scattered all abroad:

Thou hast confounded them, for they  
relected are of God.

8 O Lord giue thou thy people health,  
and thou O Lord fulfill:

Thy promise made to Israell,  
from out of Sion hill.

9 When God his people shall restore,  
that earlie were captiue lad:

Then Jacob shall therein reioyce,  
and Israell shall be glad.

Deus in Nomine. Psal. Liii. I. H.

Dauid in great danger through Ziphims, calleth  
vpon



## Psalme Liii.

Upon God to destroy his enemies, promising thanks  
for his deliuerance.

Sing this as the 46. Psalme.

**G**od saue me for thy holy name,  
and for thy goodnes sake:  
Unto the strength Lord of the same,  
I doe my cause betake.

2 Regard O Lord and giue an eare,  
to me when I doe pray:

Bow downe thy selfe to me and heare,  
the words that I doe say.

3 For strangers by against me rise,  
and Tyrants were me still:

Which haue not God before their eyes,  
they seeke my soule to spill.

4 But loe my God doth giue me ayd,  
the Lord is straight at hand:

With them by whom my soule is stayd,  
the Lord doth ever stand.

5 With plagues repay againe all those,  
for me that lie in waite:

And in thy truth destroy my foes.  
with their owne snare and baite.

6 An offering of free heart and will,  
then I to thee shall make:

And prayse thy name for therein still,  
great comfort I doe take.

7 O Lord at length doe set me free,  
from them that craft conspire:  
And now mine eye with ioy doth see,  
on them my hearts desire.

Exaudi Deus, Psal. Lv. I. H.

David in great distresse complainerh of Saules crueltie, and fallshood of his familiar acquaintance effectuously moving the Lord to pittie him. Then assured of deliverance he setteth forth the grace of God, as if he had already obtained his request.

Sing this as the .5. Psalme

O God giue care and doe apply,  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy face away.

2 Take heede to me grant my request,  
and answere me againe:

With plaines I pray full soze opprest,  
great grieve doth me constrain.

3 Because my foes with threats and cryes,  
opprelle me through despite:

And so the wicked sort likewise,  
to see me haue delight.

4 For they in counsell doe conspire,  
to charge me with some ill:

So in their hartie wrath and ire,  
they doe pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my breast:

## Psalme Lb.

The terrors and the dread of death,  
doe worke me much vnrest.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake:

Such horroz welmeth me withall,  
that I no shift can make.

7 But I doe say who will giue me,  
the swift and pleasant wings:

Of some faire dove that I may flee,  
and rest me from these things.

8 Loe then I would goe farre away,  
to sit I would not cease:

And I would hie my selfe and stay,  
in some great wildernesse.

9 I would be gone in all the hast,  
and not abide behinde:

That I were quite and ouerpast,  
these blasts of boystrous winds.

10 Diuide them Lord and from them pull,  
their deuillish double tongue:

For I haue spied their citie full,  
of rapine, strife, and wrong.

11 Which thing both night & day through-  
did close her as a wall: (out

In midst of her is mischief stout,  
and sorrow eke withall.

12 Her priue parts are wicked plaine,

her deedes are much too vile:  
And in her strectes there doth remaine,  
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,  
I might it well abide :

From open enemies checke and blame,  
some where I could me hide.

14 But thou it was my fellow deare,  
which friendship didst pretend :

And did my secret counsell heare,  
as my familiar friend.

15 With whom I had delight to talke,  
in secret and abroad :

And we together oft did walke,  
within the house of God.

16 Let death in hast vpon them fall,  
and send them quicke to hell :

For mischiefe raigneth in the hall,  
and parlour where they dwell.

17 But I vnto my God doe cry,  
to him for helpe I flee :

The Lord doth heare me by and by,  
and he doth succour me.

18 At morning noone and euening tyde,  
vnto the Lord I pray :

When I so instantly haue cryde,  
he doth not say me nay.

## Psalme Lvi.

- 19 To peace he shall restore me yet,  
though warres be nere at hand:  
Although the number be full great,  
that would against me stand.
- 20 The Lord that first and last doth reigne  
both now and euermore:  
Will heare when I to him complaine,  
and punish them full sore.
- 21 For sure there is no hope that they,  
to turne will once accord:  
For why? they will not God obey,  
nor doe not feare the Lord.
- 22 Upon their friends they laide their hands  
which were in covenant knit:  
Of friendship to neglect the bands,  
they pasted care no whit.
- 23 While they haue war within their hearts,  
as butter are their words:  
Although their words were smooth as oyle,  
they cut as sharpe as swords.
- 24 Cast then thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the fust in thral to see.
- 25 But God shall cast them deepe in pit,  
that thirst for bloud alwayes:  
He will no guilefull man permit,

to live out halfe his dayes.

20 Though such be quite destroyd & gone,  
in thee O Lord I trust :

I shall depend thy grace vpon,  
with all my heart and lust.

Miserere mei, Psal. Lvi. I. H.

David being brought to Achis the king of Gath: 2.  
Sam 21. 22. complaineth of his enemies, demand-  
eth succour, trusteth in God, and promiseth to  
praise his bow which was, to praise God in  
his Church.

Sing this as the Lamentation.

**H**ave mercy Lord on me I pray,  
for man would me deuoure:  
He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies daily enterprise,  
to swallow me outright:  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid  
with boasts and bragges of pride:  
I trust in thee alone for ayde,  
by thee will I abide.

4 Gods promise I doe minde and prayse,  
O Lord I stick to thee:  
I doe not care at all a dayes,  
what man can doe to me.

## Psalme Lvi.

- 5 What things I either did or spake,  
they w<sup>o</sup>est them at their will:  
And all the counsell that they take,  
is how to worke me ill.
- 6 They all consent themselves to hide,  
close watch for me they lay:  
They spie my pathes and snares haue tye,  
to take my life away.
- 7 Shall they thus scape on mischiefe set,  
thou God on them wilt frowne:  
For in his w<sup>r</sup>ath he doth not let,  
to throw whole kingdomes downe.
- 8 Thou seest how oft they make me flie,  
and on my teares doest looke:  
Reserne them in a glasse by thee,  
and writethem in thy booke.
- 9 When I doe call vpon thy name,  
my foes away doe start:  
I well perceiue it by the same,  
that God doth take my part.
- 10 I glory in the word of God,  
to prayle it I accord:  
With ioy I will reclare abroad,  
the promise of the Lord.
- 11 I trust in God and yet I say,  
as I before began:  
The Lord he is my helpe and stay,

I doe not care for man.

12 I will performe with heart so free,  
to God my bowes alwayes:  
And I (O Lord) all times to thee,  
will offer thanks and prayse.

13 My soule from death thou dost defend,  
and keepe my feete vpright:

That I before thee may ascend,  
with such as liue in light.

Miserere mei. Psal. Lvii. I.H.

Dauid in the desert of Ziph, betrayed by the inhabitants, and in the same Cause with Saule calleth vnto G O D with full confidence that hee will performe his promise and shew his glorie in heauen and earth against his cruell enemies. Therefore he commendeth laud and prayse.

Sing this as the 78. Psalme.

Take pittie for thy promise sake,  
haue mercy Lord on me:  
For why? my soule doth her betake,  
vnto the helpe of thee.

2 Mich in the shadow of thy wings,  
I set my selfe full fast:  
Till mischief malice and like things,  
be gone and ouer past.

3 I call vpon the God most hie,  
to whom I sticke and stand:  
I meane the God that will stand by,  
the cause I haue in hand.

D

4 From



## Psalme Lvii.

4 From heauen he doth send his ayd,  
to saue me from their spight:  
That to deuoure me haue assaid,  
his mercy truth and might.

5 I lead my life with Lyons fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are speares & arrowes long,  
as sharpe as I haue seene:  
They wound & cut with their quicke tongue  
like swords and weapons keene.

7 Set vp and shew thy selfe O God,  
aboue the heauens bright:  
Exalt thy praise in earth a broad,  
thy maiestie and might.

8 They lay their net and doe prepare,  
a priue cane and pit:  
Wherein they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him to ioy alwayes:

My heart I say doth well accord,  
to sing his laud and prayse.

10 A wake my ioy a wake I say,  
my Lute my Harpe and stringe

For I my selfe before the day,  
will rise reioyce and sing.

II Amos

11 Among the people I will tell,  
the goodnesse of my God:  
And shew his prayse that doth excell,  
in heathen lands abroad.

12 His mercy doth extend as farre,  
as heauens all are hie:  
His truth as high as any starre,  
that standeth in the skie.

13 Set forth and shew thy selfe O God,  
aboue the heauens bright:  
Extoll thy prayse in earth abroad,  
thy maiestie and might.

Si vere vtique. Psal. Lviii. I. H.

He describeth his malicious enemies Saules flatterers, who secretly and openly sought his destruction, from whom he appealeth to Gods iudgements shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.

Sing this as the 48. Psalme.

**Y** Eulers which are put in trust,  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing meed or might?

2 Stay in your hearts ye marke and muse,  
in mischief to consent:  
And where you should true iustice vse,  
your hearts to bysses are bent.

3 The wicked sort from their birth day,  
haue erred on this wise:

D 2

And

## Psalme Lxlii.

And from their mothers wombe alway,  
haue vbled craft and lyes.

4 In them the poyson and the breath,  
of Serpents doe appeare:

Pea like the Adder that is Deafe,  
and fast doth stop her eare.

5 Because shee will not heare the voyce,  
of one that charmeth well:

Ne though he were the chiefe of choysse,  
and did therein excell.

6 O God breake thou their teeth at once,  
with in their mouth throughout:

The tuskes that in their great chaw bones,  
like Lyons whelpes hang out.

7 Let them consume away and wast,  
as water runnes forth right:

The shaftes that they doe shoote in hast,  
let them be broke in flight.

8 As snailles doe wast with in the shell,  
and vnto Gine doe runne:

As one before his time that tell,  
and neuer sawe the Sunne.

9 Before the thornes that now are young,  
to bushes bigge shall grow:

The stormes of anger waxing strong,  
shall take them ere they know.

10 The iust shall say is doth them good,

# Psalme Lix.

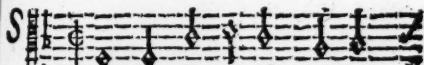
81

that God doth vengeance take:  
And they shall wash their feet in blood,  
of them that him forsake.

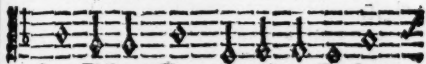
II Then shall the world shew forth and tell,  
that good men haue reward.  
And that a God on earth doth dwell,  
that iustice doth regard.

Eripe me. Psal. Lix. I H.

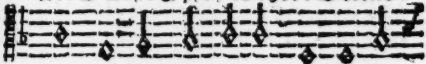
Dauid in great danger of Saule who sent to slay  
him in his bed, declareth his innocency and their sinnes  
praying God to destroy all malicious sinners who  
liue for a time to exercise his people, but in the ende  
consume in his wrath to Gods glory. For this hee  
angely prayse to God assured of his mercies.



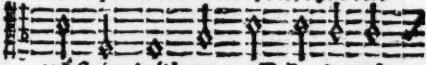
End ayd and saue me from my



foes O Lord I pray to thee: Defend



and keepe me from all those, that rise

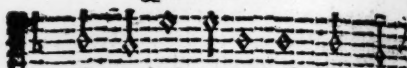


and arise with me. 2. O Lord preferre

me

me

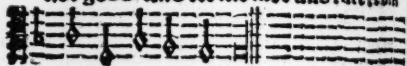
# Psalmc Lix.



me from those men, whose doings are



not good. And let me sure and safe from



them that still thirst after blood.

3 For loe they waite my soule to take,  
they rage against me still:

Pea for no fault that I did make,  
I neuer did them ill.

4 They runne and doe themselves prepare  
when I no whit offende:

Arise and saue me from the snare,  
and see what they intend.

5 O Lord of hostes of Israel,  
arise and strike all lands:

And pierce none that doth rebell,  
and in their mischiefe stands.

6 At night they stirre and seeke abroad,  
as hounds they howle and grin:

And all the citie cleane throug hout,  
from place to place they runne.

7 They spake of me with mouth alway,  
but in their lips were swordes:  
They greed my death and then would say,  
what none doth heare our words.

8 But Lord thou hast their waies espyde,  
and laught thereat apace:

The heauen folke thou shalt deride,  
and mocke them to their face.

9 The strength that doth my foes withstand  
O Lord doth come of thee:

My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great aboundance still:

That I may see my foes in case,  
such as my heart doth will.

11 Destrey them not at once O God,  
least it from mind bee fall:

But with thy strength drue them abroad,  
and so consume them all.

12 For their ill words and truthles tongues  
confound them in their pride:

Their wicked oathes with lies and wrong,  
let all the world deride.

13 Consume them in thy wrath (O Lord)  
that nought of them remaine:

That men may know throughout the world  
that

## Psalme Lx.

that Jacobs God doth raigne.  
14 At euening they retorne apace,  
as dogs they grin and cry:  
Throughtout the streetes in euery place,  
they runne about and sple.

15 They seeke about for meate I say,  
but let them not be fed:

For find a house wherein they may,  
be bould to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will prayle:

For thou art my defence and God,  
at need in all affayes.

17 Thou art my strength thou hast me had  
O Lord I sing to thee:

Thou art my fort my fence my aid,  
a louing God to me.

### Deusrepulisti Psal. Lx. I. H.

Dauid nowe king of Iudah after many victories  
sheweth by euident signes that God elected him king  
assuring his people that G O D will prosper them,  
if they approve the same, after hee prayeth vnto God  
to finish that he hath begun.

Sing this as the 58. Psalme.

O Lord thou didst vs cleane forsake,  
and scatteredst vs abroad:

Such great displeasure thou didst take,  
retorne to vs O God.

2 Thy might did moue the land so sore,  
that it in sunder brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.

3 With heauie chance thou plaguest thus:  
the people that are thine:  
And thou hast giuen vnto vs,  
a drinke of deadly wine.

4 But yet to rich as feare thy name,  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue,  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord grant this to me.

6 The Lord did speake from his owne place  
this was his ioyfull tale:  
I will diuide Sichem by space,  
and meete out Succoth vale.

7 Gilead is giuen to my hand,  
Danasse mine beside:  
Ephraim the strength of all my land,  
my law doth Iuda guide.

8 In Moab I will wash my feete,  
ouer Edom throw my shoe:  
And thou Palestine oughtest to seeke,



## Psalme Lxi.

for fauour me vnto.

- 9 But who shall bring me at this tide,  
vnto the Citie strong:  
D<sup>r</sup> who to Edome will me guide,  
so that I goe not wrong.  
10 Wilt thou O God that didst forsake,  
thy folke their land their coastes:  
Our warres in hand thou wouldest not take,  
nor walke among our hoastes.  
11 Giue ayd O Lord and vs relieue,  
from them that vs disdain:  
The helpe that hoastes of men can giue,  
it is but all in vaine.  
12 But through our God we shall haue  
to take great things in hand: (might)  
We shall tread downe and put to flight,  
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Whether he were in danger of the Ammonites  
or pursued of Absolon, here hee expecteth to be deliuered  
and confirmed in his kingdome, promising perpetual  
prayers.

- R<sup>e</sup>gard O Lord. for I complaine,  
and make my suite to thee:  
Let not my words returne in vaine,  
but giue an eare to me.  
2 From off the coasts and utmost parts,

Psalme Lxi.

34

of all the earth abroad:  
In griefe and anguish of my heart,  
I cry to thee O God.

3 Upon the rocke of thy great power,  
my wofull mind repose:

Thou art my hope my fort and tower,  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for ever to endure:

Under thy wings I know right well,  
I shall be safe and sure.

5 The Lord both my desire regard,  
and both fulfill the same:

With goodly gifts both he reward,  
all men that feare his name.

6 The king shall he in health maintaine,  
and so prolong his dayes:

That he from age to age shall raigne,  
for evermore alwayes.

7 That he may have a dwelling place,  
before the Lord for aye:

O let thy mercy truth and grace,  
defend him from decay.

8 Then shall I sing for ever still,  
with prayse vnto thy name:

That all my vowes I may fulfill,  
and dayly pay the same.

Nonne

## **Psalmes Lxii.**

**Nonne Deo. Psal, Lxii. I. H.**

**D**auid declarerh by his example & the nature of God  
that he & all people should trust in God alone, see-  
ing that all without God goeth to naught who on-  
ly is of power to saue and that hee rewardeth man  
according to his workes.

**Sing this as the 61. Psalmes.**

**M**y soule to God shall giue good heede,  
and him alone intend:

**F**or why? my health and hope to spee,  
doth whole on him depend.

**2** For he alone is my defence,  
my rocke my health and aid:

**H**e is my stay that no pretence,  
shall make me much disdaind.

**3** O wicked folke, how long will yee,  
vse crafts? sure you must fall:

**F**or as a rotten hedge ye be,  
and like a tottering wall.

**4** Whom God doth loue yee seeke alwayes  
to put him to the worse:

**H**e loue to lie with mouth ye prayse,  
and yet your heart doth curse.

**5** Yet still my soule doth whole depend,  
on God my chiefe desire:

**F**rom all ill feates me to defend,  
none but him I require.

**Psalme Lxii.**

**83**

6 He is my rocke my strength, and tower:  
my health is of his grace:  
He doth support me that no power,  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust:  
My fort my strength, my stay, my wealth,  
God is mine onely trust.

8 Oh haue your hope in him alway,  
yefolke with one accord:  
Poure out your hearts to him and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With things most vile doe them compare,  
for they can keepe no weight.

10 Trust not in wrong robbery or wealth,  
let vaine delights be gone:  
Though goods well got flow in with  
set not your hearts thereon. (wealth)

11 The Lord long sith one thing did tell,  
which here to mind I call:  
He spake it oft, I heard it well,  
that God alone doth all.

12 And that thou Lord art good and kind,  
thy mercy doth exceede:  
So that all sorts with thee shall find,  
according to their desire.

*Deus.*

## Psalme Lxiii.

Deus Deus meus. Psal. Lxiii. I.H.

Dauid after his daunger of Ziph, giueth thanks  
to God for his wonderfull deliuerance in whose mer-  
cies he trusteth euen in the midst of miserie proph-  
eping the destruction of Gods enemies, and contrari-  
wise happinesse to them that trust in the Lord 1.  
Sam. 3.

Sing this as the 44. Psalme.

**O** God my God, I watch betime,  
to come to thee in hast:  
For why? my soule and body both,  
doe thirst of thee to taste.

**2** And in this barren wilderness,  
where waters there are none:  
My flesh is parcht for thought of thee,  
for thee I wish alone.

**3** That I might see yet once againe,  
thy glory strength, and might:  
As I was wont it to beholde,  
within thy temple bright.

**4** For why? thy mercies far surmount,  
this life and wretched dayes:  
My lips therefore shall giue to thee,  
due honour laud and prayse.

**5** And whilst I live I will not faile,  
to worship thee alwaye:  
And in thy name I shall lift up,  
my hands when I doe pray.

**6** My soule is filld as with marrow,  
which is both fat and sweet:

My mouth therefore shall sing such songs,  
as are for thee most meete.

7 When as in bed I thinke on thee,  
and eke all the night tī de:

For vnder couer of thy wings,  
thou art my ioyfull guide.

8 My soule doth surely sticke to thee,  
thy right hand is my power:

9 And those that seeke my soule to stroy,  
them death shall soone deuoure.

10 The sword shall them deuoure each one,  
their carcases shall feede:

The hungry Foxes which doe runne,  
they pray to seeke at need.

11 The king and all men shall reioyce,  
that doe professe Gods word:

For liars mouthes shall then be stopt,  
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiii. I. H.

Dauid prayeth against the false rejoyces and flatterers, he declareth their punishment and destruction to the comfort of the iust and the glory of God.

Sing this as the 81. Psalme.

O Lord vnto my voyce giue eare,  
with plaints when I doe pray:  
And rid my life and soule from feare,

## Psalme Lxiii.

of foes that threate to slay.

2 Defend me from that sort of men,  
which in deceits doe lurke:

And from the frowning face of them,  
that all ill feates doe worke.

3 Who whet their tongues as I haue seen  
men whet and sharpe their swords:

They shoote abroad their arrows keen,  
I meane most bitter words.

4 With pnting sleight shoote they their shafts  
the vpright man to hit:

The iust beware to hit by craft,  
they care of feare no whit.

5 A wicked worke they haue decreed,  
in counsell thus they cry:

To vse deceit let vs not dread,  
what who can it espye?

6 What wayes to hurt they talke and mune  
all times within their heart:

They all consult what feates to vse,  
each doth inuen his part.

7 But yet all this shall not auaille,  
when they thinke least vpon:

God with his dart shall sore assaulte,  
and wound them euery one. (withhall

8 Their crafts and their ill tongues,  
shall worke themselves such blame:

That

That they which then behold their fall,  
shall wonder at the same.

- 9 Then all that see shall know right well,  
that God the thing hath wrought :  
And prayse his wittie workes and tell,  
what he to passe hath brought.  
10 Yet shall the iust in God reioyce,  
still trusting in his might :  
So shall they for with mind and voyce,  
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I H.

I thanksgiving unto God by the faithfull, who  
are signified by Zion and Jerusalem, for the choos-  
ing prefestation and government of them, and for the  
plentiful blessing poured forth vpon all the earth.

Sing this as the 30. Psalme.

**T**hy prayse alone O Lord doth raise,  
in Zion thine owne hill :  
Their vowes to thee they doe maintaine  
and their behests fulfill.

- 2 For that thou doest their prayer heare,  
and doest thereto agree :

Thy people all both farre and neere,  
with trust shall come to thee.

- 3 Our wicked life so farre exceeds,  
that we shall fall therein :  
But Lord forgive our great misdeedes,

**D**

**AND**



## Psalme Lxb.

and purge vs from our sinne.

4 The man is blest whom thou doest dwell:  
within thy courts to dwell:

Thy house and temple he shall vse,  
with pleasures that excell.

5 Of thy great iustice heare vs God,  
our health of thee doth rise:

The hope of all the earth abroad,  
and the sea coasts likewise.

6 With strength thou art beset about,  
and compass with thy power:

Thou makest the mountaines strong as stone  
to stand in every shower.

7 The swelling seas thou doest asswage,  
and make their streames full still:

Thou doest refraine the peoples rage,  
and rule them at thy will.

8 The folke that dwell full farre on earth,  
shall dread thy signes to see:

Which morne and evening in great mirth,  
doe passe with prayse to thee.

9 When that the earth is chapt and dry,  
and thirsteth more and more:

Then with thy drops thou doest apply,  
and much increase her store.

10 The flood of God doth ouerflow,  
and so doth cause to spring:

Th

The seede and corne which men doe sow,  
for he doth guide the thing.

11 With wet thou doest her furrowes fill,  
wherby her clods doe fall:

Thy drops on her thou doest distill,  
and blesse her fruit withall.

12 Thou deckst the earth of thy good graces  
with faire and pleasant crop:

Thy clouds distill their dew apace,  
great plentie they doe drop.

13 Whereby the desert shall begin,  
full great increase to bring:

The little hilles shall joy therein,  
much fruit in them shall spring.

14 In places plaine the flocke shall feede,  
and couer all the earth:

The vales with corne shall so exceeds,  
that men shall sing for mirth.

Tribilate Deo. Psal. Lxvi. T.S.

He exhorteth to praise the Lord in his wonderful  
workes. He setteth forth the power of God to as-  
sray rebels, and sheweth Gods mercies to Israel:  
to prouoke all men to feare and praise his name.

Sing this as the 95 Psalme.

**Y**e men on earth in God reioyce,  
with prayse set forth his name:

Excoll his might with heart and voyce,  
giue glory to the same.

**R** 2.

**2** Verse

## Psalme Lxvi.

- 2 How wonderfull **O** Lord say ye,  
in all thy workes thou art :  
Thy foes for feare doe seeke to thee,  
full soe against their heart.
- 3 All men that dwell the earth throughout  
doe prayse the name of God :  
The laud thereof the world about,  
is shewd and set abroad.
- 4 All folke come forth behold and see,  
what things the Lord hath wrought :  
Marke well the wondrous workes that he,  
for man to passe hath brought.
- 5 He laid the Sea like heapes on hie,  
therein a way they had  
On foote to passe both faire and dry,  
whereof their hearts were glad.
- 6 His might doth rule the world alway,  
his eyes all things behold :  
All such as would him disobey,  
by him shall be contrould.
- 7 Ye people giue vnto our God,  
due laud and thanks alwayes :  
With ioyfull voyce declare abroad,  
and sing vnto his prayse.
- 8 Which doth endue our soules with life,  
and it preserve withall :  
He stayeth our fecte, so that no stiffe,

can make vs slip or fall.

9 The Lord doth prone our deeds with fire  
if that they will abide :

As workemen doe when they desire,  
to haue their metta'l ride.

10 Although thou suffer vs so long,  
in prison to be cast :

And there with chaines and fetters strong,  
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,  
on vs to ride and raigne :

Though we through fire and water runne,  
of very griefe and paine.

12 Yet sure thou doest of thy good grace,  
dispose it to the best :

And bring vs out into a place,  
to liue in wealth and rest.

13 Unto thy house resort will I,  
to offer and to pray :

And there I will my selfe apply,  
my bowes to thee to pay.

14 The bowes that with my mouth I spake  
in all my griefe and smart :

The bowes I say which I did make,  
in belour of my heart.

15 Burnt offerings I will glue to thee,

D 3

of

## **Psalme Lxvi.**

of Oxen fat and Rammes:  
None other sacrifice shall be,  
of Bullockes, Goates and Lambes.  
16 Come forth and harken here also,  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will record.

17 Full oft I call vpon his grace,  
this mouth to him doth cry:  
And thou my tongue make speede apace,  
to prayse him by and by.

18 But if I feele my heart within,  
in wicked workes reioyce:  
Or if I haue delight to sinne,  
God will not heare my voyce.

19 But surely God my voyce hath heard,  
and what I doe require:  
My prayer he doth well regard,  
and granteth my desire.

20 All prayse to him that hath not put,  
nor caik me out of minde:  
For yet his mercy from me shunt,  
which I doe euer finde.

**Deus misericatur. Psal. Lxvii. I. H.**

A sweete prayer for all the faithfull to obtaine the fa-  
uour of God, and to bee lightned with his coun-  
tenance, to the ende that his way and iudgement  
may

**Psalme Lxvii.**

**90**

may be knowne throughout the earth. & reioycing  
that God is the gouernour of all nations.

Sing this as the 30. Psalme,

**H**Aue mercy on vs Lord,  
and grant to vs thy grace:  
To shew to vs doe thou accord,  
the brightnesse of thy face.

**2** That all the earth may know,  
the way to godly wealth:

And all the nations on a row,  
may see thy saving health.

**3** Let all the world O God,  
giue prayse vnto thy name:

O let the people all abroad,  
extoll and laud the same.

**4** Throughout the world so wide,  
let all reioyce with mirth:

For thou with truth and right doest guide,  
the nations of the earth.

**5** Let all the world O God,  
giue prayse vnto thy name:

O let the people all abroad,  
extoll and laud the same.

**6** Then shall the earth increate,  
great store of fruit shall fall:

And then our God the God of peace,  
shall blesse vs eke withall.

**D 4**

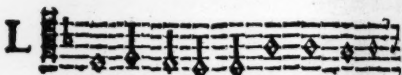
**7 God**

# Psalme Lxviii.

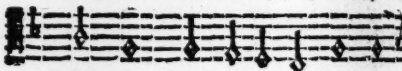
7 God shall vs blesse I say,  
and then both farre and neare;  
The folkethroughout the earth alway,  
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.

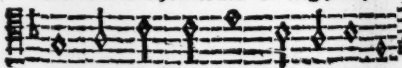
Canst expresse the wonderfull mercies of God to  
wardes his people, who by all meanes and maner  
of壮ange forces declared himselfe to them. Gods  
Church therefore by reason of his promises and  
great victories doth excell al worldly things where  
fore all men are moued to prayse God for ever.



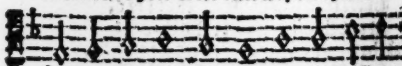
Et God arise and then his foes,



will turne themselves to flight: his

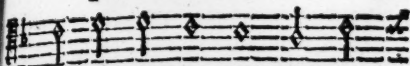


enemies then will run abroad, and

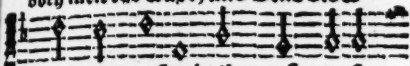


scatter out of sight. 2. And as the fire

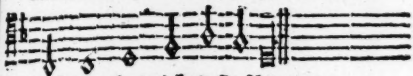
doth



both melt the waxe, and wind blow



smoake away: So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily reioyce:

They shall be glad and merry all,  
and cheerefull in their voyce.

4 Sing prayse sing prayse, vnto the Lord,  
who rideth on the skie:

Exalt the name of Iah our God,  
and him doe magnifie.

5 That same is he that is aboue,  
within his holy place:

That father is of fatherlesse,  
and iudge of widdowes case.

6 Houses he giues and issue both,  
vnto the comfortlesse:

He bringeth bondmen out of thral,  
and rebels to distresse.

7 When



## Psalme Lxviii.

- 7 When thou didst march before thy folk  
the Egyptians from among :  
And brought them through the wilderness,  
that was both wide and long. (down)
- 8 The earth did quake the raine poud  
heard were great claps of thunder:  
The mount Sina shooke in such sort,  
as it would cleave in sunder.
- 9 Thine heritage with Drops of raine,  
abundantly was washt:  
And if so be it barren wast,  
by thee it was refreshd.
- 10 Thy chosen flocke both there remaine,  
thou hast prepard that place :  
And for the poore thou dost provide,  
of thine especiall grace.

The second part.

- 11 God will giue women causes iust,  
to magnifie his name :  
When as his people triumphes make,  
and purchase bruit and fame.
- 12 And puissant kings for all their power,  
shall die and take the fofle :  
And women which remaine at home,  
shall helpe to part the spoyle.
- 13 And though ye were as blacke as pots,  
your hie shall passe the Dove :

Tabos

Whose wings and feathers seeme to haue,  
Bluer and gold aboute.

14 When in this land God shall triumph,  
ouer kings both hie and low :

Then shall it be like Salmon hill,  
as white as any snow.

15 Though Basan be a fruitfull hill,  
and in height others passe :

Yet Sion Gods most holy hill,  
doth farre exceede in grace.

16 Why brag ye thus ye hills most high,  
and leape for pride together :

The hill of Sion God doth loue,  
and there will dwell for ever.

17 Gods armie is two millions,  
of warriors good and strong :

The Lord also in Sinaï,  
is present them among.

18 Thou didst O Lord ascend on high,  
and captiues led them all :

Which in times past thy chosen flocke,  
in prison kept and thrall.

Thou madest them tribute for to pay,  
and such as did repine :

Thou didst subdue that they might dwell,  
in thy temple diuine.

19 Now praised be the Lord for that,

## Psalme Lxviii.

he poureth on vs such grace :  
From day to day he is the God,  
of our health and solace.

The third part.

- 20 He is the God from whom alone,  
saluation commeth plaine :  
He is the God by whom I scape,  
all dangers dearh and paine.
- 21 Thus God will wound his enemies head  
and breake the hatryscalpe :  
Of those that in their wickednesse,  
continually doe walke.
- 22 From Basan will I bring said he,  
my people and my sheepe :  
And all mine owne as I haue Done,  
from danger of the deepe.
- 23 And make them dip their feete in blood,  
of those that hate my name :  
And dogs shall haue their tongues imbrued,  
with licking of the same.
- 24 All men may see how thou O God,  
thine enemies dost deface :  
And how thou goest as God and king,  
into thine holy place.
- 25 The singers goe before with ioi,  
the minstrels follow after :  
And in the midst the damels play,

with

**Psalme Lxviii.**

**93**

with Timbrel and with Taber.

26 Now in the congregations,  
(O Israel) prayse the Lord:  
And Jacobs whole posteritie,  
give thanks with one accord.

27 Their chiefe was little Benjamin,  
but Iuda made their host:  
With Zabulon and Nephhtalim.  
which dwelt about their coast.

28 As God hath giuen power to thee,  
so Lord make firme and sure:  
The thing that thou hast wrought in vs,  
for ever to endure.

29 And in thy temple gifts will we,  
giue vnto thee O Lord:  
For thine vnto Ierusalem,  
sure promise made by word.

The fourth part.

30 Pea and strange kings to vs subduer,  
shall doe like in those dayes:  
I meane to thee they shall present,  
their gifts of laud and prayse.  
He shall destroy the spearmene ranks,  
their Calues and Bulles of might:  
And causethem tribute pay, and daunt  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and

## Psalm Lxviii.

and presents with them bring :

The Doores most blacke shall stretch their  
vnto their Lord and King. (hands)

32 Therefore ye kingdomes of the earth,  
giue prayse vnto the Lord :

Sing Psalmes to God with one consent,  
thereto let all accord.

33 Who though he ride and euer bath,  
aboue the heauens bright :

Yet by the fearefull thunder claps,  
men may well know his might.

34 Therefore the strength of Israell,  
ascribe to God on hie :

Whose might and power both farre extend,  
aboue the cloudie skie.

35 O God thy holinesse and power,  
is dread for euermore :

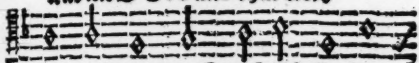
The God of Israell giues vs strength,  
prayed be God therefore.

Saluum me fac. Psal Lxix. I. H.

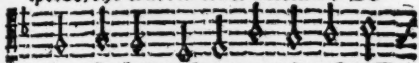
Christ and his elect figured in Dauid's zeale, and ang-  
uish: the malicious crueltie of whose enemies, &  
their punishment. Judas and such traitours no-  
ted who are accursed. Then gathereth he courage  
in afflictions and offereth prayes to God, which  
are more acceptable then all sacrifices. Finally he  
doth prouoke all creatures to praises. prophesying  
of the kingdome of Christ and building of Iuda  
where all the faithfull and their seed shal dwell for-  
euer.



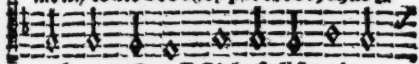
Aue me<sup>d</sup> God and that with



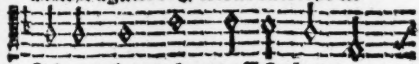
speede, the waters flow full fast : So



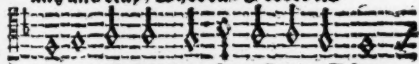
me my soule doe they proceede, that I



am sore agast. 2. I sticke full sore in



flesh and clay, whereas I feele no



ground : I fall into such floods I say,



that I am like be drowned.

3 With crying oft I faint and qualle,  
my throte is hoarse and dry :

With looking vp my sight doth faile,  
for helpe from God on hie.

## Psalmc Lxx.

4 My foes that guiltlesse doe oppress,  
my soule with hate are led :  
In number sure they are no lesse,  
then haire is on my head.

5 Though for no cause they bere me sore,  
they prosper and are glad :  
They doe compell me to restore,  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord all times canst tell :  
And all the faults that I commit,  
to thee are knowne full well.

7 O God of hostes defend and stay,  
all those that trust in thee :  
Let no man doubt or shrink away,  
for ought that chaunceth me.

8 It is for thee and for thy sake,  
that I doe beare this blame :  
In spite of thee they would me make,  
to hide my face for shame.

9 My mothers sonnes, my brethemen all,  
forsake me on a row :  
And as a stranger they me call,  
my face they will not know.

10 Unto thy house such zeale I beare,  
that it doth saine me much :

Their cheekes and taunts at thee to heare.

my

my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chaste,  
yea if I weepe and mone:

Yet in my teeth this geare is cast,  
they passe not thereupon.

12 If I for griefe and paine of heart,  
in sackcloth vse to walke:

Then they anone will it peruert,  
thercof they iest and talke.

13 Both hie and low and all the throng,  
that sit within the gate:

They haue me euer in their tongue,  
of me they talke and prae.

14 The drunkards which in wine deliight,  
it is their chiefe pastime:

To seeke which way to worke me spite,  
of me they sing and rime.

15 But thee the while O Lord I pray,  
that when it pleaseth thee:

For thy great truth thou wilt alway,  
send downe thine ayde to me.

16 Plucke thou my feete out of the mire,  
from drowning doe me keepe:

From such as owe me wrath and ire,  
and from the waters deepe.

17 Lest with the waues I should be drowned  
and



## Psalme Lxxix.

and depth my soule deuourez:  
And that the pit should me confound,  
and hide me in her power.

18 O Lord of hostes to me giue eare,  
as thou art good and kind:

And as thy mercy is most deare,  
Lord haue me in thy mind.

19 And doe not from thy seruant hide,  
nor turne thy face away:

I am opprest on euery side,  
with hast giue eare I say.

20 O Lord vnto my soule draw nigh,  
the same with ayde repose:

Because of their great tyranny,  
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:

For those that seeke and worke the same,  
thou seest them all fall well.

22 When they with brags do breake my hart  
I seeke for helpe anoner

But find no friends to ease my smart,  
to comfort me not one.

23 But in my meate they gaue me gall,  
too cruell for to thinke:

And gaue me in my thirst with all,

strong

strong drincker to drinke.

24 Lord turne their table to a snare,  
to take themselues therein:  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blind,  
that they may nothing see:  
Bow downe their backe and doe them blind,  
in thraldome for to be.

26 Powre out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.

27 As desert dry their house disgrace,  
their offspring eke expell:  
That none thereof possesse their place,  
nor in their tentes doe dwell.

28 If thou doest strike the man to tame,  
on him they lie full sore:  
And if that thou doest wound the same,  
they seeke to hurt him more.

29 Then let them heape by mischance still,  
 Sith they are all peruert:  
That of thy fauour and good will,  
they neuer haue a part.

30 And race them cleane out of the booke,  
of life, of hope, of trust:

## Psalme Lxix.

That for their names they neuer looke  
in number of the lust.

The second parte.

31 Though I O Lord with woe and grich  
haue beene so sore opprest:

Thy helpe shall giue me such reliefe,  
that all shall be redrest.

32 That I may giue thy name the praise,  
and shew it with a song:

I will extoll the same alwayes,  
with heartie thanks among.

33 Which is more pleasant vnto thee,  
such mind thy grace hath borne:

Then either Dre or Talc can be,  
that hath both hoofe and horne.

34 When simple folke doe this behold,  
it shall reioyce them sure:

All ye that seeke the Lord behold,  
your life for aye shall dure.

35 For why? the Lord of hosts doth heare,  
the poore when they complaine:

His prisoners are to him most deare,  
he doth them not disdain.

36 Wherefore the skie and earth below,  
the sea with floud and streame:

His praise they shall declare and shew,  
with all that lue in them.

- 37 For sure our God will Sion saue,  
and Iudaes citie build:  
Much folke possession there shall haue,  
her streets shall all be filld.  
38 His seruants seede shall keepe the same,  
all ages out of minde:  
And there all they that loue his name,  
a dwelling place shall find.

Deus in adiu to. Psal. Lxx. I. H.

He prayeth to bee right speedily deliuered, his enemies to be shamed, and all that serue the Lord to be comforted.

Sing this as the 25. Psalme.

- O God to me take heede,  
of helpe I thee desire.  
O Lord of hostes with hast make speed,  
helpe helpe I thee desire.  
2 With shame confound them all,  
that seeke my soule to spill:  
Rebuke them backe with blame to fall,  
that thinke and wish me ill.  
3 Confound them that apply,  
and seeke to worke me shame:  
And at my harme doe laugh and cry,  
so so there goeth the game.  
4 But let them ioyfull be,  
in thee with ioy and wealth:

## Psalme Lxxi.

Which onely trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwayes,  
in mirth and one accord:

All glory honor land and prayse,  
be giuen to thee O Lord.

6 But I am weake and poore,  
come Lord thine ayd I lacke:

Thou art my stay and helpe therefore,  
make speed and be not slacke.

In te Domine. Psal. Lxxi. I.H.

Hee vnapeth in faith established by promise and con-  
firmed by the worde of God from his pouth to bee  
delivered from his wicked and cruell sonne abso-  
lute with his confederacie promising to bee thankfull  
therefore.

Sing this as the 69. Psalme.

**M**P Lord my God in a ll distresse,  
my hope is whole in thee:

Then let no shame my soule oppresse,  
nor once take hold on me.

2 As thou art iust defend me Lord,  
and rid me out of bread:

Give eare and to my suite accord,  
and send me helpe at need.

3 Be thou my rocke to whom I may,  
for ayd all times resort:

Thy promise is to helpe alway,

thou art my fence and fort.

4 Save me my God from wicked men,  
and from their strength and power:  
From folke vniust and eke from them,  
that cruilly deuour.

5 Thou art the stay wherein I trust,  
thou Lord of beasts art he:  
Pea from my youth I had a lust,  
still to depend on thee.

6 Thou hast me kept euen from my birth,  
and I through thee was borne:  
Wherefore I will thee prayse with mirth,  
both euening and at moone.

7 As to a monster seldome seene,  
much folke about me throng:  
But thou art now and still hast beene,  
my fence and ayd so strong.

8 Wherefore my mouth no time shall lacke  
thy glory and thy prayse:  
And eke my tongue shall not be slacke,  
to honour thee alwayes.

9 Refuse me not O Lord I say,  
when age my lims doth take:  
And when my strength doth wast away,  
doe not my soule forsake.

10 Among themselves my foes inquire,  
to take me through deceit:

## Psalme Lxxi.

And they against me doe conspire,  
that for my soule laide waite.

The second part.

11 Lay hands and take him now they say,  
for God from his is gone:

Dispatch him quite for to his ayd,  
I wis there cometh none.

12 Doe not absent thy selfe away,  
O Lord when neede shall be:

But that in time of need thou may,  
in hast giue helpe to me.

13 With shame confound and ouerthrow,  
all those that seeke my life:

Oppresse them with rebuke also,  
that faine would worke me strife.

14 But I will patiently abide,  
thy helpe at all assayes:

Still more and more each time and tide,  
I will set forth thy prayse.

15 My mouth thy iustice shall record,  
that daily helpe doth send:

But of thy benefits O Lord,  
I know no count or end.

16 Yet will I goe and seeke forth one,  
with thy good helpe O God:

The sauing health of thee alone,  
to shew and set abroade.

17 For of my youth thou takest the care,  
and doest instruct me still:

Therefore thy wonders to declare;

I haue great mind and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay:

Forlake me not vnto mine age,  
and till my head be gray.

The third part,

19 That I thy strength & might may shew  
to them that now be here:

And that our seede thy power may know,  
hereafter many a yeare.

20 O Lord thy iustice both exceed,  
thy doings all may see:

Thy workes are wonderfull O Lord,  
oh who is like to thee?

21 Thou madest me feeble afflictions sore,  
and yet thou didst me saue:

Pea thou didst helpe and me restore,  
and tookest me from the graue.

22 And thou mine honour doest increase,  
my dignitie maintaine:

Pea thou doest make all strife to cease,  
and comfortst me againe.

23 Therefore thy faithfullnesse to prayse,  
I will with Ciole singe



## Psalme Lxxii.

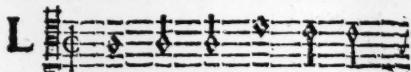
My harpe shall sound thy laud alwayes,  
O Israels holy King.

24 My mouth shall toy with pleasant words  
when I shall sing to thee:  
And eke my soule shall much reioyce,  
for thou hast made me free.

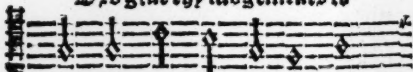
25 My tongue thy brightness shall sound  
and speake it daily still:  
For griefe and shame doe them confound,  
that sought to worke me ill.

Deus Iudicium. Psal. Lxxii. I. H.

Gods kingdome by Christ is represented by Salomon vnder whom shall be righteousnesse peace & felicitie vnto whom all kings & nations shall do homage whose name and power shall endure for euer.



And giue thy iudgements to

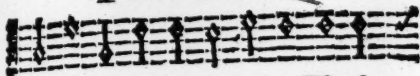


the King therein instruct him well: And

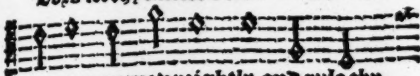


with his sonne that princely thing.

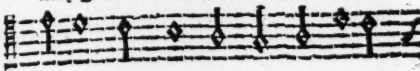
L. 10



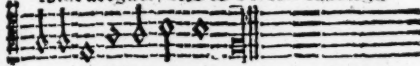
Lord let thy iustice dwell. 2. That he



may governe vprightly, and rule thy



folke aright: And so defend through



equity the poore that haue no might.

3 And let the mountaines that are high,  
vnto their folke giue peace:  
And eke let little hils apply,  
in iustice to increase.

4 That he may helpe the weake and poore,  
with ayd and make them strong:  
And eke destroy for euermore,  
all those that doe them wrong.

5 And then from age to age shall they,  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or else the Moone by night.

Lord

## Psalme Lxxii.

- 6 Lord make the King vnto the iust,  
like raine to fields new mowne;  
And like to drops that lay the dust,  
and fresh the land new sowne.
- 7 The iust shall flourish in his time,  
and all shall be at peace:  
Untill the Moone shall leaue to prime,  
wax. change and to increase,
- 8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the foulds within the land,  
through all the earth about.
- 9 The people that in desert dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall licke.
- 10 The Lords of all the Isles therby,  
great gifts to him shall bring:  
The Kings of Saba and Arabie,  
giue many a costly thing.

The second part.

- 11 All kings shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.
- 12 For he the needie sort doth saue,  
that vnto him doth call:

And

And eke the simple folke that haue,  
no helpe of man at all.

13 He taketh pittie of the poore,  
that are with neede opprest:  
He doth preserue them euermore,  
and brings their soules to rest.

14 He shall redeeme their life from dread,  
from fraud from wrong, from might:  
And eke the bloud that they shall bleed,  
is precious in his sight.

15 But he shall liue, and they shall bring,  
to him of Sabaes gold:  
He shall be honoured as a king,  
and daily be extolde.

16 The mightie mountaines of his land,  
of corne shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their citties eke full well shall speed,  
the fruits thereof shall passe:  
In plentie it shall farre exceede,  
and spring as greene as grasse.

18 For ever they shall prayse his name,  
while that the Sun is light:  
And thinke them happie through the same,  
all folke shall blesse his might.

19 Prayse ye the Lord of hosts, and sing.

## **Psalme Lxxii.**

to Israels God each one:  
For he doth euery wondrous thing,  
yea he himsele alone.  
20 And blessed be his holy name,  
all times eternally:  
That all the earth may praye the same,  
Amen, Amen say I.

### **Quam bonus Deus. Psal. Lxxiii. T.S.**

Dauid teacheth that neyther the prosperitie of the  
ungodly nor affliction of the good ought to discou-  
rage Gods childzen, but rather moue them to con-  
sider Gods providence and to receiue his iudgement,  
for that the wicked vanish away like smoke and the  
godly enter into life enclasting in hope whereof he  
reliueth himsele to Gods hands.

Sing this as the 14. Psalme.

**H**ow euer it be yet God is good,  
and kind to Israell:  
And to all such as safely keepe,  
their conscience pure and well.  
2 Yet like a foole I almost slippe,  
my feete began to slide:  
And ere I wist euen at a pinch,  
my steps away gan glide.  
3 For when I saw such foolish men,  
I grudged and did disdaine:  
That wicked men should haue all things,  
without turmoyle and paine.  
4 They neuer suffer pangs nor griefe,

as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduerſities,  
when other men be ſhent:  
And with the reſt they take no part,  
of plague or puniſhment.

6 Therefore preſumption doth embrace,  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and diſdaine.

7 They are ſo fed that euen for fat,  
their eyes ſeſt times out ſtarte:  
And as for worldly goods they haue,  
more then can wiſh their heart.

8 Their life is moſt licentious,  
boasting much of the wrong:  
Which they haue done to ſimple men,  
and euer pride among.

9 The heauens and the liuing Lord,  
they ſpare not to blaſpheme:  
And prate they doe of worldly things,  
no wight they doe eſteeme.

10 The people of God oft times turne backe  
to ſee their proſperous ſtate:  
And almoſt drinke the ſelfe ſame cup,  
and follow the ſame rate.

The

## Psalme Lxxiii.

The second part.

- 21 How can it be that God say they,  
should know or vnderstand:  
These worldly things since worldly men,  
be Lords of sea and land?
- 12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goods,  
and liue in rest and peace.
- 13 Then why doe I from wickednes,  
my fantasie refraine:  
And wash my hands with innocents,  
and cleanse my heart in vaine.
- 14 And suffer scourges every day,  
as subject to all blame:  
And every morning from my youth,  
sustaine rebuke and shame?
- 15 And I had almost said as they,  
misliking mine estate:  
But that I should thy children iudge,  
as folke vfortunate.
- 16 Then I bethought me how I might  
this matter vnderstand:  
But yet the labour was too great,  
for me to take in hand.
- 17 Untill the time I went into,  
thy holy place and then:

I vnderstood right perfectly,  
the end of all these men.

18 And namely how thou settest them,  
vpon a slippery place :

And at thy pleasure and thy will,  
thou doest them all deface.

19 Then all men muse at that strange sight,  
to see how suddenly :

They are destroyd. dispatcht, consumed,  
and dead so horribly.

20 Much like a dreame when one awakes,  
so shall their wealth decay :

Their famous names in all mens sight,  
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,  
my mind was much opprest :

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet neuertheless by thy right hand,  
thou holdest me alwayes fast :

24 And with thy counsell doest me guide,  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heauen aboue :

And in the earth there is nothing,  
like thee that I can loue.

R

26



## Psalme Lxxiii.

26 My flesh and eke my heart both faile,  
but God doth faile me neuer:  
For of my heart God is the strength,  
my portion eke for euer.

27 And loe all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
sauing in thee alone.

28 Therefore will I draw neere to God,  
and euer with him dwell:  
In God alone I put my trust,  
his wonders will I tell.

Vt quid Deus. Psal. Lxxiii. I. H.

A complaint of the destruction of the Church since  
religion vnder the name of Zion and the altars be  
stroyed. But trusting in the might and free merries  
of God by his covenant, requiring helpe and suc-  
cours to the glory of his name the saluation of his  
poore afflicted seruants, and the confusion of his  
proud enemies.

Sing this as the 71. Psalme.

W hy art thou Lord so long from vs,  
in all this danger deepe:  
Why doth thine anger kindle thus,  
at thine owne pasture sheepe.  
2 Lord call thy people to thy thought,  
which haue bene thine so long:

The

The which thou hast redeemed and brought,  
from bondage sore and strong.

3 haue mind I say and thinke vpon,  
remember it full well :

Thy pleasant place thy mount Sion,  
where thou wast wont to dwell.

4 Lift vp thy foote and come in hast,  
and all thy foes deface :

Which now at pleasure rob and wast,  
within thy holy place.

5 Amids thy congregations all,  
thine enemies roare O God :

They set as signes on euery wall,  
their banners splayde abroad.

6 As men with axes hew downe trees,  
that on the hills doe grow :

So shine the billes and swords of these,  
within thy temple now.

7 The seeling sawed the carued boards,  
the goodly grauen stones :

With axes, hammers, billes, and swords,  
they beate them downe at once.

8 Thy places they consume with flame,  
and eke in all this toyle :

The house appointed to thy name,  
they raise downe to the soile.

9 And thus they sayd within their hearts,

R 2

dispatch

## Psalme Lxxiij.

Dispatch them out of hand :

Then burnt they vp in euery place,  
Gods houles through the land.

10 Per thou no signe of helpe doest send,  
our Prophets all are gone :

To tell when this our plague shall end,  
among vs there is none.

11 When wilt thou lord once end this shame  
and cease thine enemies strong ?

Shall they alwayes blaspheme thy name,  
and rayle on thee so long ?

12 Why doest withdraw thy hand abacke,  
and hide it in thy lap ?

O plucke it out and be not slacke,  
to giue thy foes a rap.

The second part.

13 O God thou art my king and Lord,  
and euermore hast bene :

Yea thy good grace throughout the world,  
for our good helpe hath seene.

14 The seas that are so deepe and dead,  
thy might did make them dry :

And thou didst breake the serpents head,  
that he therein did die.

15 Yea thou didst breake the heads so great  
of Whales that are so fell :

And gavest them to the folke to eat,

that

that in the deserts dwell.

16 Thou madest a spring with strames to  
from rocks both hard and hie : (rise  
And eke thy hand hath made likewise,  
deper rivers to be dry.

17 Both day and eke the night are thine,  
by thee they were begun:

Thou seest to serue vs with their shine,  
the light and eke the sunne.

18 Thou doest appoynt the ends and coasts,  
of all the earth about :

Both summers heats and winters frosts,  
thy hand hath found them out.

19 Thinke on O Lord no time forget,  
thy foes that thee defame:

And how the foolish folke are set,  
to rayle vpon thy name.

20 O let no cruell beast deuoure,  
thy Turtle that is true :

forget not alwayes in thy power,  
the poore that much doe rue.

21 Regard thy couenant and behol  
thy foes possesse the land :

All sad and darke, foreworne and old,  
our Realme as now doth stand.

22 Let not the simple goe away,  
with disappointed game:

## Psalme Lxxv.

But let the poore and needie aye,  
giue prayse vnto thy name.

23 Rise Lord let be by thee maintaine,  
the cause that is thine owne:

Remember how that thou blasphemd,  
art by the foolish one.

24 The voyce forget not of thy foes,  
for the presuming he:

Is more and more increast of those,  
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

The faithfull prayse the Lord who shall con-  
iudge at his time, when the wicked shall byrite the  
troupe of his wrath. But the righteous shall be re-  
sued in honour.

Sing this as the 44. Psalme.

Vnto thee God we will giue thanks,  
we will giue thanks to thee:

With thy name is so neare declare,  
thy monbzous workes will we.

2 I will brightly iudge when get,  
conuenient time I may:

The earth is weake and all therein,  
but I her pillers stay.

3 I did to the mad people say,  
Deale not so furiously:

And vnto the vngodly ones,  
set not your hornes so hie.

- 4 I sayde vnto them let not vp,  
your rayled hornes on hte:  
And see that you doe with stiffe necke,  
not speake presumptuously.
- 5 For neither from the Easterne parts,  
nor from the westerne side:  
Nor from forsaken wildernes,  
protection doth proceede.
- 6 For why? the Lord our God he is,  
the righteous iudge alone:  
He putterh downe the one and sets,  
another in the throne.
- 7 For why? a cup of mightie wine,  
is in the hand of God:  
And all the mightie wine therein,  
himselfe doth poure abroad.
- 8 As for the lees and filthy dregs,  
that doe remaine of it:  
The wicked of the earth shall drinke,  
and sucke them euery whit.
- 9 But I will talke of God I say,  
of Iacobs God therefore:  
And will not cease to celebrate,  
his prayse for euermore
- 10 In sunder breake the hornes of all,  
vngodly men will I:  
But then the hornes of righteous men,  
shall

## Psalme Lxxvi.

Shall be exalted hie.

Gloria patri.

To Father, Sonne and holy Ghost,  
all glory be therefore:  
As in beginning was is now,  
and shall be evermore.

In Iudea. Psal. Lxxvi. I. H.

Here is described the power of God, rare for the  
defence of his people by the destruction of Sema-  
charibes armie, for which the faithfull are exhor-  
ted to be thankfull.

Sing this as the 66. Psalme.

**T**all that now in Iurie dwell,  
the Lord is clearely knowne:  
His name is great in Israell,  
a people of his owne.

**2** At Salem he his tents hath pight,  
to carry there a space:

In Zion eke he hath delight,  
to make his dwelling place.

**3** And there he brake both shaft and bow,  
the sword, the speare, and shield:  
And brake the ray to overthrow,  
in battaile on the field.

**4** Thou art more worthy honour Lord,  
more might in thee doth lie:

Then in the strongest of the world,  
that rob on mountaines hie.

- 5 But now the proud are spoyld through  
and they are fallen on sleepe: (thee  
Through men of warre no helpe can be,  
themselves they could not keepe.
- 6 At thy request O Jacobs God,  
when thou didst them reprove:  
As halfe on sleepe their chariots stood,  
no horsemen once did moue.
- 7 For thou art dreadfull Lord in deed,  
what man the courage hath:  
To hide thy sight, and dorch not dread,  
when thou art in thy wrath?
- 8 When thou dost make thy iudgements  
from heauen through the ground: (heard  
Then all the earth full sore afraid,  
in silence shall be found.
- 9 And that when thou O God dost stand  
in iudgement for to speake:  
To saue the afflicted of the land,  
on earth that are full weake.
- 10 The fury that in man doth raigne,  
shall turne vnto thy prayse:  
Here after Lord doe thou refraine,  
their wrath and threats alwayes.
- 11 Make vowes and pay them to your God  
ye folke that nigh him be:  
Bring gifts all ye that dwell abroad,



# Psalme Lxxvii.

for dreadfull sure is he.

12 For he doth take both life and might,  
from Princes great of birth;  
And full of terror is his sight,  
to all that dwell on earth.

Voce mea ad. Psal. Lxxvii. I. H.

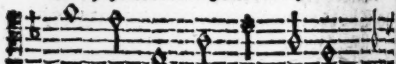
Dauid rehearseth his great afflictions and grievous  
temptations, whereby he is driven to consider  
former conversation, & the course of Gods work  
in the preservation of his servants, and so becom-  
firmeth his faith against their temptations.



With my voyce to God doe cry,



with heart and heartie cheare: My



voyce to God I lift on hie, and be

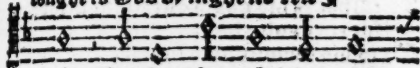


my suite doth beare. 2. In time of griefe I

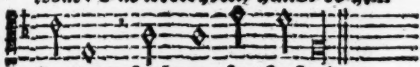
Compt



sought to God by night no rest I



took: But stretcht my hands to him



abroad, my soule comfort forsooke.

2 When I to thinke on God intend,  
my trouble then is more:

I spake and could not make an end,  
my breath was stayt so sore.

4 Thou heldest mine eyes alwayes from  
that I therewith awake: (rest

With feare I am so sore oppress,  
my speech doth me forlake.

5 The dayes of old in mind I cast,  
and oft did thinke vpon:

The times and ages that are past,  
full many yeeres agoe.

6 By night my songs I call to mind,  
once made thy prayse to show:

And with my heart much talke I finde,  
my spirites doe search to know.

7 Will God said I at once for all,

cast

## Psalme Lxxvii.

cast of his people thine :

Do that henceforth no time he shall,  
be friendly vnto vs :

8 What is his goodnesse cleane decayd,  
for euer and a day :

9 Is his promise now decayd,  
and doth his truth decay.

9 And will the Lord our God forget,  
his mercies manifold :

10 Shall his wrath increase so hote,  
his mercies to withhold.

10 At last I sayd my weakenes is,  
the cause of this distrust :

Gods mighty hand can helpe all this,  
and change it when he lust.

The second part.

11 I will regard and thinke vpon,  
the working of the Lord :

Of all his wonders past and gone,  
I gladly will recozd.

12 Yea all his workes I will declare,  
and what he did deuise :

To tell his facts I will not spare,  
and like hys counsell wise.

13 Thy workes O Lord are all vpright,  
and holy all abroad :

What one hath strength to match the might  
of

of thee O Lord our God ?

14 Thou art a God that oft doest shew,  
thy wonders euery houre :  
And so doest make the people know,  
thy vertue and thy power.

15 And thine owne folke thou doest defend,  
with strength and stretched arme :

The sonnes of Iacob that descend,  
and Iosephs seede from harme.

16 The waters Lord perceined thee,  
the waters saw thee well :

And they for feare aside did flee,  
the depths on trembling fell.

17 The clouds that were both thick & black  
did raine full plenteously :

The thunder in the ayre did cracke,  
thy shafts abroad did flie.

18 Thy thunder on the earth was heard,  
the lightning from aboue :

With flashes great made men afeard,  
the earth did quake and moue.

19 Thy wayes within the sea doe lie,  
thy pathes in waters deepe :

Yet none can there thy steps espie,  
nor know thy pathes to keepe.

20 Thou ledest thy folke vpon the land,  
as sheepe on euery side :

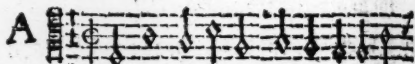
Through

## Psalme Lxxviii.

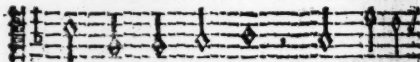
Through Moyses & through Aarons hands  
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. T.S.

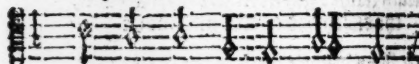
He sheweth how God of his mercy chose his Church  
of the posteritie of Abraham, casting in their way  
the rebellion of their fathers. that their children  
might acknowledge Gods free mercies & be ashamed  
of their peruerse auncestors. The holp of God  
hath comprehended, as it were the summe of all  
Gods benefites that the grosse people might see  
in few words the effect of the whole historie.



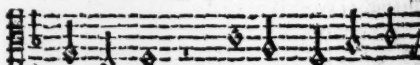
Extend my people to my law, and



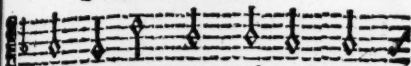
to my words incline: My mouth shall



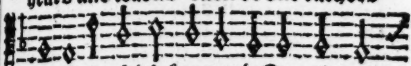
speake strange parables, and senten-



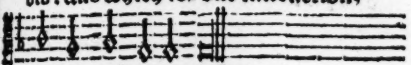
ces diuine. Which we our selues haue  
heard



heard and leard euen of our fathers



old : And which for our instruction,



our fathers haue vs tolde.

4 Because we should not keepe it close,  
from them that should come after :

Who should Gods power to their race praise  
and all his workes of wonder.

5 To Iacob he commandement gaue,  
how Israell should liue :

telling our Fathers should the same,  
vnto their children giue.

6 That they and their posteritie,  
which were not sprung by tho :

Should haue the knowledge of the law,  
and teach their seebe also.

7 That they may haue the better hope,  
in God that is aboue :

And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as our fathers were.

rebelliſg

## Psalme Lxxviii.

rebelling in Gods sight :

And would not frame their wicked hearts,  
to know their God aright.

9 How went the people of Ephraim,  
their neighbours for to spoyle:

Shooting their darts the day of warre,  
and yet they tooke the spoyle :

10 For why ? they did not keepe with God,  
the couenant that was made :

For yet would walke or lead their lines,  
according to his trade.

11 But put into oblivion,  
his counsell and his will :

And all his workes most magnifiquē,  
which he declared still.

The second part.

12 What wonders to our forefathers,  
did he himselſe diſcloſe :

In Egypt land within the field,  
that called is Chaness :

13 He did diuide and cut the ſea,  
that they might paſſe at once :

And made the waters ſtand as ſtill,  
as doth an heape of ſtones.

14 He led them ſecret in the clouds,  
by day when it was bright :

And in the night when darke it was,

with

**Psalme Lxxviii.**

**III**

with fire he gaue them light.

15 He brake the rockes in wilderness,  
and gaue the people drinke:  
As plentifull as when the deepes,  
doe flow vnto the brinke.

16 He drew out riuers from the rockes,  
that were both dry and hard:  
Of such abundance. that no founts,  
to them might be compar'd.

17 Yet for all this against the Lord,  
their sinne they did increase:  
And stirred him that is most high,  
to wrath in wilderness.

18 They tempted him with in their heart,  
like people of idle rust:  
Requiring such a kinde of meate,  
as serued for their lust.

19 Saying with murmuration,  
in their vnfaithfullnesse:  
What can this God prepare for vs,  
a feast in wilderness?

20 Behold, he strake the flinty rocke,  
and founts forthwith did flow:  
But can he now giue to his folke,  
both bread and flesh also?

21 When God heard this he waxed wroth,  
with Jacob and his seed:



Psalme Lxxviii.

So did his indignation,  
on Israel proceede.

The third part.

- 22 Because they did not faithfully,  
beleue and hope that he:  
Could alwayes helpe and succour them,  
in their necessitie.
- 23 Therefore he did command the clouds,  
forthwith they brake in sunder:
- 24 And rained downe Manna for them,  
a foode of mickle wonder. (c)
- 25 When earthly men with Angels food,  
were fed at their request:
- 26 He bad the East wind blow away,  
and brought in the South-west.
- 27 And rained downe flesh as thicke as dū,  
and foules as thicke as sands:
- 28 Which he did cast amidst the place,  
where all the tents did stand.
- 29 Then did they eate exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to serue their lustes and willes.
- 30 But as the meate was in their mouth,  
his wrath vpon them fell:
- 31 And slew the flower of all their youth,  
and choise of Israel.

- 22 Yet fell they to their wonted sinne,  
and still they did him grieue:  
For all the wonders that he wrought,  
they would him not beleue.  
23 Their dayes therefore he shortened,  
and made their honour vaine:  
Their yeares did wast and passe away,  
with terror and with paine.  
34 But euen when he plagued them,  
they sought him by and by:  
Rememb'ring then he was their strength,  
their helpe and God most hie.  
35 Though in their mouthes they did but  
and flatter with the Lord: (glose  
And with their tongues and in their hearts,  
dissembled euerý word.

The fourth part.

- 36 For why? their heart was nothing bent,  
to him or to his trade:  
Nor yet to keepe or to performe,  
the couenant that was made.  
37 Yet was he still so mercifull,  
when they deserued to die:  
That he forgave them their misdoedes,  
and would not them destroy.  
38 Pea many a time he turnd his wrath,  
and did him selfe aduise:

## Psalme Lxxviii.

And would not suffer all his whole,  
displeasure to arise.

39 Considering that they were but flesh,  
and euen as a wind :

That passeth away and cannot well,  
returne by his owne kind.

40 How often times in wilderness,  
did they their Lord prouoke:  
How did they moue and stirre the Lord,  
to plague them with his stroke.

41 Yet did they turne againe to sinne,  
and tempted God oft sooner

Prescribing to the holy Lord,  
what things they would haue done.

42 Not thinking of his hand and power  
noz of the day when he :  
Delivered them out of the hands,  
of the fierce enemye.

43 Noz how he wrought his myracles,  
as they themselves beheld:

In Egypt and the wonders that,  
he did in Zoan field.

44 Noz how he turned by his power,  
their waters into bloud:

That no man might receiue his drinke,  
at riuer or at floud.

45 Noz how he sent them swarmes of flies,  
which

which did them sore annoy:  
And filld their country full of frogs,  
which should their land destroy.

The fift part.

46 Now how he did commit their frutes,  
vnto the Caterpillar:

And all the labours of their hands,  
he gaue to the Grasshopper.

47 With haile stones he destroyed their  
so that they were all lost: (vines)

And not so much as wilde figge trees,  
but he consumed with frost.

48 And yet with haile-stones once againe,  
the Lord their cattell smote:

And all their flockes and herds likewise,  
with thunder bolts full hote.

49 He cast vpon them in his ire,  
and in his fury strong:

Displeasure wrath and euill spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:

But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first borne all,  
that vp in Egypt came:

And all the chiefe of men and beastes,

## Psalme Lxxviii.

within the tents of Ham.

52 But as for all his owne Deare folke,  
he did preserve and keepe:  
And carried them through wildernesse,  
even like a flocke of sheepe.  
53 Without all feare both safe and sound,  
he brought them out of thral:  
Whereas their foes with raging sea,  
were overwhelmed all.

54 And brought them out vnto the coastes,  
of his owne holy land:  
Euen to the mount which he had got,  
by his strong arme and hand.  
55 And there cast out the heathen folke,  
and did their land diuide:  
And in their tents he set the tribes,  
of Israell to abide.

56 Yet for all this their God most high,  
they stirred and tempted still:  
And would not keepe his testament,  
nor yet obey his will.  
57 But as their fathers turned backe,  
euen so they went astray:  
Much like a bow that would not bend,  
but slip and start away.

The sixt part.

58 And grieved him with their hill astars,  
with

- with offerings and with fire:  
 And with their Idoles vehemently,  
 prouoked him to ire.  
 59 Therewith his wꝛath began againe,  
 to kindle in his bꝛest:  
 The naughtinesse of Iſraell,  
 he did so much detest.
- 60 Then he forsooke the tabernacle,  
 of Silo where he was:  
 Right conuerſant with earthly men,  
 euen as his dwelling place.
- 61 Then suffered he his might and power,  
 in bondage for to stand:  
 And gaue the honour of his Arke,  
 into his enemies hand.
- 62 And did commit them to the sword,  
 wꝛoth with his heritage:  
 63 The young men were deuoured with fire  
 maids had no marriage.
- 64 And with the sword the priests also,  
 did perish euery one:  
 And not a widdow left aliue,  
 their death for to beſeene.
- 65 And then the Lord began to wake,  
 like one that slept a time:  
 And as a valiant man of warre,  
 refreshed after wine.

## Psalme Lxxviii.

66 With Carrods in their hinder parts,  
he strake his enemies all;  
And put them then vnto a shame,  
that was perpetuall.

67 Then he the tent and tabernacle,  
of Ioseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse.

68 But chose the Tribe of Iehuda,  
whereas he thought to dwell;  
Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his temple build,  
both sumptuously and sure:  
Like as the earth which he hath made,  
for euer to endure.

70 Then chose he Dauid him to serue,  
his people for to keepe:  
Which he tooke vp and brought away,  
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,  
the Lord did him aduance:  
To feede his people Israell,  
and his in heritance.

72 Thus Dauid with a faithfull heart,  
his flocke and charge did feede:  
And prudently with all his power,  
did gouerne them indeede.

Deus

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamities that they suffered when Antiochus destroyed their temple and circle defiling and against his tyrannic lead God and religion should bee contemned by heathen, who should see them forsaken and perishe.

Sing this as the 77. Psalm

- Lord the Gentiles doe invade,  
thyne heritage to loople:  
Ierusalem an heape is made,  
the temple they despoyle.
- 2 The bodies of thy Saints most deare,  
abroad to birds they cast:  
The flesh of them that doe thee feare,  
the beastes deuour and wast.
- 3 Their blood throughout Ierusalem,  
as water spilt they haue:  
So that there is not one of them,  
to lay their dead in graue.
- 4 Thus are we made a laughing stocke,  
almost the world throughout:  
The enemies at vs iest and mocke,  
which dwell our coasts about.
- 5 Wilt thou O Lord thus in thine ire,  
against vs euer fume:  
And shew thy wrath as hote as fire,  
thy folke for to consume?
- 6 Thou those people pourest the same,  
which did thee neuer know:



## Psalme Lxxix.

All realmes which call not on thy name,  
consume and ouerthrow.

- 7 For they haue got the vpper hand,  
and Iacobs seede destroyed:  
His habitation and his land,  
they haue left wast and voyde.  
8 Beare not in mind our former faults,  
with speed some pittie shew:  
And ayd vs Lord in all assays,  
for we are weake and low.

The second part.

- 9 O God thou giuest all health and grace  
on vs declare the same:  
Weigh not our workes our sinnes deface,  
for honour of thy name.  
10 Why shall the wicked still alway,  
to vs as people darre:  
In thy reproach reioyce and say,  
where is their God become.  
11 Require O Lord as thou seest good,  
before our eyes in sight:  
Of all these folke thy seruants bloud,  
which they spilt in despite.  
12 Receiue into thy sight in hast,  
the clamors grieve and wrong:  
Of such as are in prison cast,  
sustaining irons strong.

Th

- Thy force and strength to celebrate,  
 Lord let them out of band:  
 Which vnto death are destinate,  
 and in their enemies hand.
- 13 The nations which haue beene so bold,  
 as to blasphemie thy name:  
 Into their laps with seuenfold,  
 repay againe the same.
- 14 So we thy folke and pasture sheepe,  
 will prayse thee euermore:  
 And teach all ages for to keepe,  
 for thee like prayse in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries of  
 the Church desiring him to consider the first estate  
 when his fauour shined towards them, that hee  
 might finish the worke that was begun.

Sing this as the 67. Psalme.

- Thou heard that Israell doest keepe,  
 giue care and take good heede:  
 Which ledest Ioseph like a sheepe,  
 and doest him watch and feed.
- 2 The Lord I say whose seate is set,  
 on Cherubins so bright:  
 Shew forth thy selfe and doe not let,  
 send downe thy beames of light.
- 3 Before Ephraim and Benjamin,  
 Danasles eke likewise:

## Psalme Lxxx.

To shew thy power doe thou begin,  
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:

Shew vs the brightnesse of thy face,  
and then full safe are we.

5 Lord God of hostes of Israell,  
how long wilt thou I say:

Against thy folke in anger swell,  
and wilt not heare them pray?

6 Thou dost them feed w<sup>th</sup> sorowes deepe  
their bread with teares they eate:

And drinke the teares that they doe weep,  
in measure full and great.

7 Thou hast vs made a very strife,  
to those that dwell about:

And that our foes doe loue a life,  
they laugh and test it out.

8 O take vs Lord vnto thy grace,  
conuert our mindes to thee:

Shew forth to vs thy loyfull face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou broughtst a vine full beare:

The heathen folke thou didst expell,  
and then didst plant it there.

10 Thou didst prepare for it a place,

and

and set her rootes full fast:  
That it did grow and spring apace,  
and fill the land at last.

The second part.

11 The hills were couered round about,  
with shade that from it came:  
And eke the Cedars high and stout,  
with branches of the same.

12 Why then didst thou her wall destroy,  
her hedge pluckt vp thou hast.  
That all the folke that passe thereby,  
thy vine may spoyle and wast.

13 The Boze out of the wood so wild,  
doth dig and roote it out:  
The furious beastes out of the field,  
deuoure it all about.

14 O Lord of hostes returne againe,  
from heauen looke betime:  
Behold and with thy helpe sustaine,  
this poore vineyard of thine.

15 Thy plant I say thine Israell,  
whom thy right hand hath set:  
The same which thou dost loue so well,  
O Lord doe not forget.

16 They lop and cut it downe apace,  
they burne it eke with fire:  
And through the frowning of thy face,

we

## Psalme Lxxxi.

we perish in thine ire.

17 Let thy right hand be with them now,  
whom thou hast kept so long:

And with the sonnes of men whom thou,  
to thee hast made so strong.

18 And so when thou hast set vs free,  
and saued vs from shame:

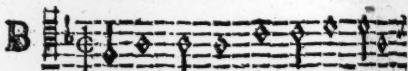
Then shall we neuer fall from thee,  
but call vpon thy name.

19 O Lord of hosts through thy good grace  
conuert vs vnto thee:

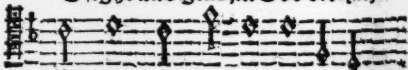
Behold vs with a pleasant face,  
and then full safe are we.

Exultate Deo. Psal. Lxxxi. I.H.

An exhortation to prayse God for his benefits in  
denying their ingratitude.



Light and glad, in God reioyce,



which is our strength and stay: Reioyce

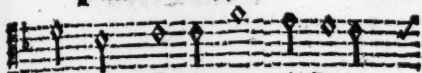


full and life by your voyce, to Jacobs

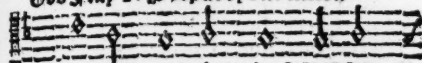
God

Psalme Lxxxv.

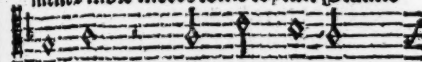
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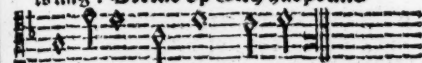
God I say 2. Prepare your instru-



ments most meete some ioyfull Psalme



to sing: Strike vp with harpe and



Lute so sweete, on every pleasant string.

3 Blow as it were in the new Doone,  
with trumpets of the best:

As it is vled to be done,  
at any soleinne feast.

4 For this is vnto Israell,  
a statute and a trade:

A law that must be kept full well,  
which Iacobs God hath made.

5 This clause with Ioseph was decreed,  
when he from Egypt came:

That as a witnesse all his seede,  
should still obserue the same.

6 When God I say had thus prepared,  
to bring him from that land:

Whereas the speech which he had heard,

De

## Psalme Lxxxi.

he did not understand.

- 7 I from his shoulders tooke saith he,  
the burthen cleane away:  
And from the furnace quice him free,  
from burning bricke of clay.  
8 When thou in griefe didst cry and call,  
I holpe thee by and by:  
And I did answer thee withall,  
in thunder secretly.

- 9 Prea at the waters of discord,  
I did thee tempt and proue:  
Whereas the goodnesse of the Lord,  
with untrering thou didst moue.  
10 Heare O my folke, O Israell,  
and I assure it thee:  
Regard and marke my words full well,  
if thou wilt cleaue to me.

The second part.

- 11 Thou shalt no God in thee reuerue,  
of any land abroad:  
Nor in no wise to bow or serue,  
a strange or forraigne God.  
12 I am thy Lord thy God and I,  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will giue it thee.  
13 And yet my people would not heare,

- my boyce when that I spake :  
 For Israell would not obey,  
 but did me quite forsake.  
 14 Then did I leaue them to their will,  
 in hardnesse of their heart :  
 To walke in their owne counsell still,  
 themselves they might peruert.  
 15 O that my people would haue heard,  
 the words that I did say :  
 And eke that Israell would regard,  
 to walke within my way.  
 16 How soone would I confound their foes  
 and bring them downe full low :  
 And turne my hand vpon all those,  
 that would them ouerthrow :  
 17 And they that at the Lord doe rage,  
 as slaues shall seeke him till :  
 But of his folke the time and age,  
 shall flourish euer still.  
 18 I would haue fed them with the crop,  
 and finest of the wheate :  
 And made the rocke with hony drop,  
 that they their fillies should eate.

Deus stetit in Psal. Lxxxii. I. H.

Dauid declaring G O D to be present with Iudges  
 and Magistrates repprooeth their partiality and  
 brighteousnesse. and exhorteth them to do iustice  
 but seeing no amendment. he desireth God to appeare



Psalme Lxxvii.

sure indgement himselfe.

Sing this as the 77. Psalme.

- A** Did the please with men of might;  
the Lord himselfe doth stand;  
To plead the cause of truth and right;  
with Iudges of the land.
- 2** How long (saith he) will yee procede,  
falle iudgements to a ward;  
And haue respect for loue of m:des;  
the wicked to regard?
- 3** Whereas of due you should defend;  
the fatherlesse and weake;  
And when the poore man doth contend,  
in iudgement iustly speake.
- 4** If ye likewise defend the cause,  
of poore men in their right;  
And rid the needle from the clauies,  
of tyrants force and might.
- 5** But nothing will they know or learne,  
in vaine to them I talke;  
They will not see or ought discern,  
but still in darknes walke.
- 6** For loe euen now the time is come,  
that all things fall to nought;  
And likewise lawes both all and some,  
for gaine are sold and bought.
- 7** I had decreed it in my sight;

as Gods to take you all:

And children to the most of might,  
for loue I did you call.

3 But notwithstanding ye shall die,  
as men and so decay:

4 Tyrants I shall you destroy,  
and plucke you cleane away.

5 O Lord and let thy strength be knowne:  
and iudge the world with might.

For why all nations are thine owne,  
to take them as thy right.

Deus quis similis, Psal. Lxxxiij. I. H.

The Israelites pray the Lord to deliuer them from  
their enemies, both at home and far off: also that  
such wicked people bee stricken with his storme  
tempests, that they may know his power.

Sing this as the 77. Psalme.

1 Denot O God refraine thy tongue,  
in silence doe not stay:

Withhold not Lord thy selfe so long,  
nor make no more delay.

2 For why? behold my foes and see,  
how they doe rage and cry:

And those that beare a hate to me,  
hold vp their heads on hye.

3 Against thy folke they vse deceit,  
and craftily they enquire:

**Psalmc Lxxviii.**

- F**or thine elect to lie in waite,  
their counsell doth conspire.
- 4** Come on say they let vs expell,  
and plucke these folke away:  
So that the name of Israel,  
may utterly decay.
- 5** They all conspire within their hearts,  
how they may thee withstand:  
Against the Lord to take a part,  
they are in league and band.
- 6** The Gents of all the Edomites,  
the Amalckites also:  
The Hagarens and Moabites,  
with diuerse other moe.
- 7** Geball with Ammon, and likewise,  
doth Amalecke conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.
- 8** And Assur eke is well ayd,  
with them in league to be:  
And doth become a fence and ayde,  
to Lots posteritie.
- 9** As thou didst to the Madianites,  
so serue them Lord each one:  
As to Sissera and to Tabin,  
beside the brooke Kison.
- 10** Whom thou in Endor didst destroy,

and wast them through thy might :  
That they like dung on earth did lie,  
and that in open sight.

The second part.

- 11 Make them now & their Lords appeare,  
like Zeb and Dab than :  
As Zeba and Zalmana were,  
the kings of Madian.
- 12 Which said let vs throughout the land,  
in all the coastes abroad :  
Possesse and take into our hand,  
the faire houses of God.
- 13 Turne them O God with stormes as fast  
as wheelles that haue no stay :  
O like the chaffe which men doe cast,  
with windes to flie away.
- 14 Like as the fire with rage and fume,  
the mightie forrests spils :  
And as the flame doth quite consume,  
the mountaines and the hills.
- 15 So let the tempest of thy wrath,  
vnto their neckes be laid :  
And of thy stormie wind and shower,  
Lord make them all afraide.
- 16 Lord bring them all I thee desire,  
to such rebuke and shame :  
That it may cause them to enquire,

## Psalme Lxxxiij.

and learne to seeke thy name.

17 And let them euermore daily,  
to shame and slander fall:

And in rebuke and obloquie,  
to perish eke withall.

18 That they may know and feelee full well,  
that thou art called Lord:

And that alone thou doest excell,  
and raigne throughout the world.

Quam dilecta Psal. Lxxxiii. I.H.

David exiled his country desired ardently to returne  
to Gods Tabernacle and assembly of the Saints  
to praise God. Then hee prayeth the courage of  
the people that passe the wilderness to assemble  
themselves in Zion.

Sing this as the 67. Psalme

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me:

The tabernacles of thy grate,  
how pleasant Lord they be.

2 My soule doth long full sore to goe,  
into thy courts abroad:

My heart doth lust my flesh also,  
in thee the liuing God.

3 The sparrowes find a roome to rest,  
and saue themselves from wiong:

And eke the swallow hath a nest,  
wherein to keepe her yong.

4 The

4 These birdes full nigh thine altar may,  
haue place to sit and sing :

O Lord of hostes thou art I say,  
my God and eke my king.

5 O they be blessed that may dwell,  
within thy house alwayes :

For they all times thy facts doe tell,  
and euer giue thee prayse.

6 Prea happy sure likewise are they,  
whose stay and strength thou art :

Which to thy house doe minde the way,  
and seeke it in their heart.

7 As they goe through the vale of teares,  
they dig vp fountaines still :

That as a spring it all appeares,  
and thou thyir pits dost fill.

8 From strength to strength, they walke full  
no faintnesse there shall be : (last

And so the God of Gods at last,  
in Zion they doe see.

9 O Lord of hostes to me giue heede,  
and heare when I doe pray :

And let it through thine eares proceed,  
O Jacobs God I say.

10 O Lord our shield of thy good grace,  
regard and so draw neere :

Regard I say, behold the face,

## Psalmc Lxxxv.

of thine annointed Deare.

**11** For why? within thy courts one day,  
is better to abide:

Then other where to keepe or stay,  
a thousand dayes beside.

**12** Much rather would I keepe a doore,  
within the house of God:

Then in the tents of wickednesse,  
to settle mine abode.

**13** For God the Lord light and defence,  
will grace and worship giue:

And no good thing will he withhold,  
from them that purely liue.

**14** O Lord of hosts that man is blest,  
and happy sure is he:

That is perswaded in his breast,  
to trust all times in thee.

Benedixisti Do. Psal. Lxxxv. I. H.

Because god withdrew not his rods from his church  
after the returne from Bablon, first they put him  
in mind that hee should not leaue the worke of his  
grace imperfect and complaine of their long afflic-  
tion. Then they reioyce in hope of promised deliue-  
rance. which was a figure of Christes kingdom  
vnder which should be perfect felicitie.

Sing this as the .14. Psalmc.

**T**hou hast beene mercifull indeed,  
O Lord vnto thy land:

For thou reiocest Jacobs seed,

from

from the alldome out of hand.

2 The wicked wayes that they were in,  
thou didst them cleane remit :

And thou didst hide thy peoples sinne,  
full close thou coueredst it.

3 Thine anger eke thou didst aswage,  
that all thy wrath was gone :

And so didst turne thee from thy rage,  
with them to be at one.

4 O God of health dee now conuert,  
thy people vnto thee :

Put all thy wrath from vs apart,  
and angry cease to be.

5 Why ? shall thine anger neuer end,  
but still proceed on vs ?

And shall thy wrath it selfe extend,  
vpon all ages thus ?

6 Wilt thou not rather turne therfore,  
and quicken vs that we :

And all thy folke may euermore,  
be glad and ioy in thee.

7 O Lord on vs doe thou declare,  
thy goodnes to our wealth :

Shew forth to vs and doe not spare,  
thine ayd and sauing health.

8 I will harke what God saith for he,  
speakes to his people peace:

And



## Psalme Lxxv.

And to his Saints that neuer shal  
returne to foolishnes.

9 For why? his helpe is still at hand,  
to such as doe him feare:

Whereby great glozy in the Land,  
shall dwell and flourish there.

10 For truth and mercy there shall meete,  
in one to take their place:

And peace shall iustice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:

So righteousnesse shall shew her face,  
and looke from heauen high.

12 For God himselfe doth take in hand,  
to giue vs each good thing:

And through the coastes of all the land,  
the earth her fruits shall bring.

13 Before his face shall iustice goe,  
much like a guide or stay:

He shall direct his steps also,  
and keepe them in the way.

Inclina Domine. Psal. Lxxvi. I. H.

Dauid soze afflicted, prayeth feruently for deliuerance  
sometimes rehearsing his miseries and mercies  
received, desiring also to bee instructed of the  
Lord that he may feare & glorifie his name. he com-  
plaineth also of aduersaries, and requirerh to bee  
deliuered

delivered from them.

Sing this as the 81. Psalme.

- 1 Did bow thine eare to my request,  
and heare me by and by :  
With grievous paine and grefe opprest,  
full poore and wreake am I.
- 2 Preserve my soule because my wayes,  
and doings holy be :  
And save thy seruant O my Lord,  
that puts his trust in thee.
- 3 Thy mercy Lord on me expresse,  
defend me eke withall :  
For through the day I doe not cease,  
on thee to cry and call.
- 4 Comfort O Lord thy seruants soule,  
that now with paine is pinde :  
For unto thee Lord I extoll,  
and lift my soule and minde.
- 5 For thou art good and bountifull,  
thy gifts of grace are free :  
And eke thy mercy plentifull,  
to all that call on thee.
- 6 O Lord likewise when I doe pray,  
regard and giue an eare :  
Marke well the words that I doe say,  
and all my prayers heare.
- 7 In time when trouble both me more,

## Psalme Lxxvi.

to thee I doe complaine:  
For why? I know and well doe proue,  
thou answerest me againe.  
8 Among the Gods (O Lord) is none  
with thee to be compar'd:  
And none can doe as thou alone,  
the like hath not bene heard.

### The second part.

9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees will fall,  
and glorifie thy name.  
10 For why? thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.  
11 O teach me Lord the way and I,  
shall in thy truth proceed:  
I ioyne my heart to thee so nre,  
that I thy name may dread.  
12 To thee my God will I giue praise,  
with all my heart (O Lord)  
And magnifie thy name alwayes,  
for euer through the world.  
13 For why? thy mercy shew'd to me,  
is great and doth excell:  
Thou seest my soule at libertie,

out

out from the lower hell.

14 O Lord the proud against me rise,  
and heapes of men of might :  
They seeke my soule and in no wise,  
will haue thee in their sight.

15 Thou Lord art mercifull and mecke,  
full slacke and slow to wrath :  
Thy goodnesse is full great and eke,  
thy truth no measure hath.

16 O turne to me and mercy grant,  
thy strength to me apply :  
O helpe and saue thine owne seruant,  
thy handmaides sonne am I.

17 On me some signe of fauour shew,  
that all my foes may see :  
And be ashamed because Lord thou,  
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxviii. I. H.

The holy Ghost promisetli that the Church as yet in  
misery after the captiuitie of Babylon, shoulde bee  
restored to great excellencie so that nothing shoulde  
bee more comfortable then to bee numbred among  
the members thereof.

Sing this as the 84. Psalmc.

That cittie shall full well endure,  
her ground worke still doth stay :  
Upon the holy hill full sure,  
it can no tyme decay.

2 Cor

Psalm Lxxxviii.

- 2 God loues the gate of Sion best,  
his grace doth there abide:  
He loues them more then all the rest,  
of Jacobs tents beside.
- 3 Full glorious things reported be,  
in Sion and abroad:  
Great things I say are said of thee,  
thou Citie of our God.
- 4 On Rahab I will cast an eye,  
and beare in mind the same:  
And Babylon shall eke apply,  
and learne to know my name.
- 5 For Palestine and Tyre also,  
with Ethiopia likewise:  
A people old full long agoe,  
were borne and there did rise.
- 6 Of Sion they shall say abroad,  
that diuers men of fame:  
Hauere there sprung up and the high God,  
hath sounded fast the same.
- 7 In their recordes to them it shall,  
through Gods deuice appeare:  
Of Sion that the chiefe of all,  
had his beginning there.
- 8 The Trumpetters with such as sing,  
therin great plentie be:  
My fountaines and my pleasant Springs,  
are compact all in thee.

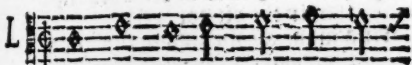
Domine.

Psalm Lxxviii.

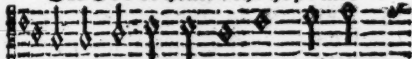
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Domine Deus. Psal. Lxxxviii. I. H:

The faithfull soue afflicted by sickness, persecution,  
aduersitie, and as it were left of God without any  
consolation: Yet call on God by faith, and strive  
against desperation.



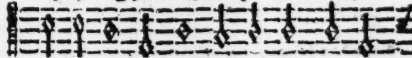
Did God of health the hope and



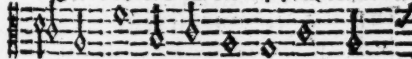
stay, thou art alone to me: I call and



cry throughout the day, and all the



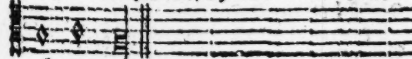
night to thee. 2. ¶ Let my prayers soone



ascend vnto thy sight on hie: Incline



thine eare (O Lord) intend and hear.



ken to my cry.

For

**Psalme Lxxviii.**

- 3 For why? my soule with woes is full,  
and doth in trouble dwell:  
My life and breath almost both yeeld,  
and draweth nigh to hell.
- 4 I am esteemed as one of them,  
that in the pit doe fall:  
And made as one among those men,  
that haue no strength at all.
- 5 As one among the dead, and free,  
from things that here remaine:  
It were more ease for me to be,  
with them the which are slaine.
- 6 As those that lie in graue I lay,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regardst them not.
- 7 As one like to one shut vp full sure,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.
- 8 Thyne anger and thy wrath likewise,  
full sore on me both lie:  
And all thy stormes against mee rise,  
my soule to vere and try.
- 9 Thou puttst my friends far off from me,  
and makest them hate me sore:  
I am shut vp in prison fast,

and can come forth no more.

10 My sight doth faile through griefe & wee-

I call to thee O God:

Throug hout the day my hands also,  
to thee I stretch abroad.

The second part.

11 Doest thou vnto the dead declare,  
thy wondrous workes of fame?

Shall dead to life againe repaie,  
and prayse thee for the same?

12 O shall thy louing kindnesse Lord,  
be preached in the graue?

O shall with them that are destroyd,  
thy truth her honour haue.

13 Shall they that lie in darke full lowe,  
of all thy wonders wot?

O there shall they thy iustice know,  
where all things are forgot.

14 But I (O Lord) to thee alway,  
doe cry and call apace:

My prayer eke ere it be day,  
shall come before thy face.

15 Why dost thou Lord abhorre my soule,  
in griefe that seeketh thee?

And now O Lord why dost thou hide,  
thy face away from me?

16 I am afflicte as dying still,

A

from



## Psalme Lxxxix.

From youth this many a yeare  
The terrors which doe bere me ill,  
With troubled mind I beare.

17 The furies of thy wrath full rage,  
full soxe vpon me fall:

Thy terrors eke doe not assuage,  
but me oppresse withall.

18 All day they compasse me about,  
as water at thee det:

And all at once with streames full flow,  
beset me on each side.

19 Thou settest farre from me my friends,  
and louers euery one:

Pea and mine old acquaintance all,  
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Dauid prayeth God for his couenant made betwene him and his elect by Iesus Christ. then hee complaieth of the desolation of his kingdome so that the promise seemeth to be broken. Finally he prayeth to be deliuered from afflictions mentioning the hope of mans life and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

**T**o sing the mercies of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue sayde that mercy shall

for euermore remaine:

In that thou doest the heauens stay,  
thy truth appeareth plaine.

3 To mine elect, saith God I made,  
a couenant and behest:

My seruant Dauid to perswade,  
I swore and did protest.

4 Thy seede for ever I will stay,  
and stablish it full fast:

And still uphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth,  
thy wondrous workes O Lord:

Thy Saints within thy Church on earth,  
thy faith and truth record

6 Who with the Lord is equall then,  
in all the clouds abroad?

Among the sonnes of all the gods,  
what one is like our God?

7 God in assembly of his Saints,  
is greatly to be dread:

And ouer all that dwell about,  
in terror to be had.

8 Lord God of beasts in all the world,  
what one is like to thee?

On euery side most mightie Lord.  
thy truth is seene to be.

**Psalm Lxxix.**

- 9 The raging sea by thine aduise,  
thou rulest at thy will:  
And when the waues thereof arise,  
thou makest them calme and still.  
10 And Egypte Lord thou hast subdued,  
and thou hast it destroyed:  
Plea thou thy foes with mightie arme,  
hast scattered all abroad.  
11 The heauens are thine and still haue bin,  
likewise the earth and land:  
The world with all that is therein,  
thou foundedst with thy hand.  
12 Both North and South with East and West  
thy selfe did make and frame: (West)  
Both Labor mount and eke Hermon,  
reioyce and prayse thy name.  
13 Thine arme is strong and full of might,  
all might therein doth lie:  
The strength of thy right hand each houre,  
thou liftest vpon hie.  
14 In righteousnesse and equitie,  
thou hast thy seat and place:  
Mercy and truth are still with thee,  
and goe before thy face.  
15 That folke is blest that knoweth aright,  
thy present power O God:  
For in the fauour of thy sight,

Psalme Lxxxix.

129

they wakke full safe abroad.

16 For in thy name throughout the day,  
they ioy and much reioyce:  
And through thy righteousness haue they,  
a pleasant fame and voyce.

17 For why their glory strength and ayd,  
in thee alone both lie:

Thy goodnesse eke that hath vs stayd,  
shall lift our home on hie.

18 Our strength that both defend vs well,  
the Lord to vs both bring:

The holy one of Israell.

he is our guide and king.

19 Sometimes thy will vnto thy Saints,  
in visions thou didst show:

And thus then didst thou say to them,  
thy mind to make them know.

20 A man of might I haue erect,  
your King and guide to be:

And set him by whom I elect,  
among the folke to me.

The third part.

21 My seruant Dauid I appoynt,  
whom I haue seatche out:

And with my holy oyle annoynt,  
him King of all the rout.

A 3

[22] For

## Psalme Lxxxi.

- 22 For why? my hand is ready still,  
with him for to remaine:  
And with mine arme also I will,  
him strengthen and sustaine.
- 23 The enemies shall him not oppresse,  
they shall him not deuoure:  
Yet the sonnes of wickednesse,  
on him shall haue no power.
- 24 His foes likewise I will destroy,  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.
- 25 My truth and mercy eke withall,  
shall fill vpon him lie:  
And in my name his house eke shall,  
be lifted vpon hie.
- 26 His kingdome I will set to be,  
vpon the sea and land:  
And eke the running fouds shall be,  
embrace with his right hand.
- 27 He shall depend with all his heart,  
on me and thus shall say:  
My father and my God thou art,  
my rocke of healeth and stay.
- 28 As one first borne I will him take,  
of all on earth that springs:  
His might and honour I will make,

aboue all worldly Kings.

29 My mercy shall be with him still,  
as I my selfe haue told:

My faithfull conenant to fulfill,  
my mercy I will hold.

30 And eke his seede I will sustaine,  
for euer strong and sure:

So that his seate shall still remaine,  
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,  
and so begin to swarue:

And of my iudgements haue none awe,  
nor will not them obserue.

32 O if they doe not vse aright,  
my statutes to them made:

And set all my commandements light,  
and will not keepe my trade.

33 Then with my rod will I begin,  
their doings to amend:

And so with scourging for their sinne,  
when that they doe offend.

34 My mercy yet and my goodnesse,  
I will not take him fro:

Nor handle him with craftinesse,  
and so my truth forgoe.

35 But sure my conenant I will hold.

## Psalme Lxxix.

with all that I haue spoke:  
No word the which my lips haue told,  
shall alter or be broke.

36 Once swaie I by my holynesse,  
and that perforce will I:

With Dauid I shall keepe promise,  
to him I will not lie.

37 His seede for euermore shall raigne,  
and eke his throne of might:

As doth the Sunne it shall remaine,  
for euer in my sight.

38 And as the Moone within the skie,  
for euer standeth fast:

A faithfull witness from on hie,  
so shall his kingdome last.

39 But now O Lord thou doest reiect,  
and now thou changest cheere:

Pea thou art wroth with thine elect,  
thine owne annointed heare,

40 The couenant with thy seruant made,  
Lord thou hast quite vndone:

And downe vpon the ground also,  
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might  
his walles thou doest confound:

Thou beatest eke his bulwarkes downe,

and

and breakest them to the ground.

42 That he is sore destroyed and torne,  
of commers by throughout:

And so is made a mocke and scoorne,  
to all that dwell about.

43 Thou their right hand hast lifted vp,  
that him so sore annoy:

And all his foes that him deuoure,  
lee thou hast made to toy.

44 His swordes edge thou dost take away,  
that should his foes withstand:

To him in warre no victorie,  
thou gauest no upper hand.

45 His glory thou dost also wast,  
his throne his toy, and mirrour:

By thee is ouerthrowne and cast,  
full low vpon the earth.

46 Thou hast cut of and made full short,  
his youth and lustie dayes:

And raised of him an ill report,  
with shame and great dispraise.

47 How long away from me O Lord,  
for ever wilt thou turne:

And shall thine anger still alway,  
as fire consume and burne.

48 O call to mind remember then,  
my time consumeth fast:



**Psalm Lxxix.**

**Why** hast thou made the sonnes of men  
as things in vaine to wast.

**49** What man is he that kineth him,  
and death shall neuer see?

**Or** from the hand of hell his soule,  
shall he deliuer free?

**50** Where is O Lord thine old goodnesse,  
so oft declared befoze me:

**Which** by thy truth and brightness,  
to Dauid thou hast sworn.

**51** The great rebukes to mind I call,  
that on thy seruants lie:

**The** rayling of the people all,  
borne in my breast haue I.

**52** Therewith O Lord thine enemies,  
blasphemed haue thy name:

**The** steppes of thine annointed one,  
they cease not to defame.

**53** All prayse to thee O Lord of hosts,  
both now and eke for aye:

**Throug**h skie and earth in all the coasts,  
Amen, Amen I say.

**Domine refugium. Psal. XC. I. H.**

**Moses** seeing the people, neyther admonished by the  
breuitie of their life, nor plagues to be thankfull  
prayerh God to turne their hearts and continue  
his mercie towards them & their posteritie for euer.

Sing this as the 78. Psalme.

**T**hou Lord hast beene our sure defence,  
our place of ease and rest:

In all times past yea so long since,  
as cannot be exprest.

**2** Ere there was made mountaine or hill,  
the earth or world abroad:

From age to age and alwayes still,  
for euer thou art God.

**3** Thou grindest man through griefe & paine  
to dust or clay and then:

And then thou sayest againe returne,  
again e ye sonnes of men.

**4** The lasting of a thousand yeares,  
what is it in thy sight?

As yesterday it doth appeare,  
or as a watch by night.

**5** So soone as thou dost scatter them,  
then is their life and trade:

All as a sleepe and like the grasse,  
whose beautie soone doth fade.

**6** Which in the morning shines full bright,  
but fadeth by and by:

And is cut downe ere it be night,  
all withered dead and dry.

**7** For through thine anger we consume,  
our might is much decayd:

And

## Psalme XC.

And of thy feruent wrath and fume,  
we are full sore afraid.

8 The wicked workes that we haue  
thou setst before thine eye: (wrough)  
Our priue faults yea eke our thoughts,  
thy countenance doth spy.

9 Forthrough thy wrath our daies do wast  
thereof doth nought remaine:  
Our yeares consume like wodes or blasts,  
and are not cald againe.

10 Our time is threescore yeares and ten,  
that we doe liue on mould:  
If one see fourescore surely then  
we count him wondrous old.

### The second part.

11 Yet of this time the strength and chiefe  
the which we count vpon:

Is nothing else but painefull griefe,  
and we like blasts are gone. (then

12 Who once doth know what strength is  
what might thine anger hath:

O: in his heart who doth thee feare,  
according to thy wrath.

13 Instruct vs Lord to know and try,  
how long our dayes remaine:

That then we may our hearts apply,  
true wisdom to attaine.

Return

14 Returne O Lord how long wilt thou,  
 forth on in wrath proceede?  
 Shew fauour to thy seruants now,  
 and helpe them at their need.

15 Refresh vs with thy mercy soone,  
 and then our ioy shall be:  
 All times so long as life shall last,  
 in heart reioyce shall we.

16 As thou hast plagued vs before,  
 now also make vs glad:  
 And for the yeeres wherein full sore,  
 affliction we haue had.

17 O let thy workes and power appeare,  
 and on thy seruants light:  
 And shew vnto thy children deare,  
 thy glory and thy might.

18 Lord let thy grace and glory stand,  
 on vs thy seruants thus:  
 Confirm the workes we take in hand,  
 Lord prosper them to vs.

Qui habitat. Psal XCi. I. H.

Here is described the assurance, he liueth in, that com-  
 mitteeth himselfe wholly to Gods protection in all  
 temptations. A promise of God to those that love  
 him, know him, and trust in him, to deliuer them  
 and to giue them immortall glory.

Sing this as the 99. Psalme.

He that within the secret place,

of

## Psalme XC.

- of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keepe thou well.
- 2 Thou art my hope and my stronghold,  
I to the Lord will say:  
My God he is in him will I,  
my whole affiance stay.
- 3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.
- 4 And with his wings shall cover thee,  
and keepe thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.
- 5 So that thou shalt not neede I say,  
to feare nor be afright:  
Of all the shafts that flie by day,  
nor terrors of the night.
- 6 Nor of the plague that painfully,  
doth walke in darke so fast:  
Nor yet of that which doth destroy,  
and at noone day doth wast.
- 7 Pea at thy side as thou dost stand,  
a thousand dead shall be:  
Tenthousand eke at thy right hand,  
and yet thou shalt be free.

- 8 But thou shalt see it for thy part,  
thine eyes shall well regard;  
That euen like to their desert,  
the wicked haue reward.
- 9 For why? O Lord I onely trust,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.
- 10 Thou shalt not make none ill to feare,  
with thee it shall not well:  
Nor yet the plague shall once come neare,  
the house where thou dost dwell.
- 11 For why? vnto his angels all,  
with charge commanded he:  
That still in all thy wayes they shall,  
preserve and prosper thee.
- 12 And in their hands shall thee beare by,  
still waiting thee vpon:  
So that thy foote shall neuer chance,  
to spurne at any stone.
- 13 Upon the Lyon thou shalt goe,  
the Adder fell and long:  
And tread vpon the Lyons young,  
with Dragons stout and strong.
- 14 For he that trusteth vpon me,  
I shall dispatch him quite:  
And him defend because that he,  
doth know my name aright.
- 15 When

## Psalm XCii.

15 When he for helpe on me doth cry,  
an answere will I giue:  
And from his griefe take him will I,  
in glory for to liue.

16 With length of yeeres & dayes of wealth  
I will fulfill his time:  
The goodnesse of my lasting health,  
I will declare to him.

Bonum est Psal. XCii. I. H.

A Psalm for the Sabbath to sing by the people to acknowledge & praise God in his works. David captiue therein, but the wicked considering not, that they vngodly, when hee is most flourishing shall most speedily perish. And in the end is described the felicitie of the iust, planted in the house of God to the praise of the Lord.

Sing this as the 88. Psalm.

1 It is a thing both good and meete,  
to praise the highest Lord:  
And to thy name (O Lord most high)  
to sing with one accord.

2 To shew the kindnesse of the Lord,  
betimes ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.

3 Upon ten stringed instruments,  
on Lute and harpe so sweete:  
With all the mirth you can inuent,

of instruments most meete.

- 4 For thou hast made me to reioyce,  
in things so wrought by thee:  
And I haue ioy in heart and voyce,  
thy handie workes to see.

- 5 O Lord how glorious and how great,  
are all thy workes so stout;  
So deeply are thy counsels set,  
that none can trie them out.

- 6 The man vnwise hath not the wit,  
this geare to passe to bring:  
And all such fooles are nothing fit,  
to vnderstand this thing.

- 7 When so the wicked at their will,  
as grasse doe spring full fast;  
They when they flourish in their ill,  
for euer shall be wast.

- 8 But thou art mighty, Lord most high,  
yea thou doest raigne therfore;  
In euery time eternally,  
both now and euermore.

- 9 For why? O Lord behold and see,  
behold thy foes I say:  
How all that worke iniquitie,  
shall perish and decay.

- 10 But thou like as an Antelope,  
Walt lift mine horne on high:



**Psalme XCii.**

**With fresh and new prepared oyle,  
thyne oynted king am I.**

**11 And of my foes before mine eyes,  
shall see the fall and shame:**

**Of all that vp against me rise,  
mine eares shall heare the same.**

**12 The iust shall flourish vpon his,  
as date trees bud and blow:**

**And as the Cedars multiplie,  
in Libanus that grow.**

**13 For they are planted in the place,  
and dwelling of our God:**

**Within his courts they spring apace,  
and flourish all abroad.**

**14 And in their age much fruit shall bring,  
both fat and well be seene:**

**And pleasantly both bud and spring,  
with boughes and bzaunches greene.**

**15 To shew that God is good and iust,  
and vpight in his will:**

**He is my rocke my hope and trust,  
in him there is none ill.**

**Dominus regnauit. Psal. XCii.**

**Hee proppeth the power of God in the creation of the  
world, beaceth downe all people which lift thems  
selues against his maiesty exzouoketh to consider  
his promises.**

**Sing this as the 77. Psalme.**

**The**

- T**he Lord as king aloft doth raigne,  
in glory goodly dight:  
And he to shew his strength and maine,  
hath girt himselfe with might.
- 2** The Lord likewise the earth hath made,  
and shapen it so sure:  
No might can make it moue or fade,  
at stay it doth endure.
- 3** Ere that the world was made or wrought  
thy seat was set before:  
Beyond all times that can be thought,  
thou hast bene euermore.
- 4** The floods O Lord the floods doe rise,  
they roare and make a noyse:  
The floods (I say) did enterpylse,  
and lifted vp their voyce.
- 5** Dea though the stormes arise in sight,  
though seas doe rage and swell:  
The Lord is strong and more of might,  
for he on his doth dwell.
- 6** And looke what promise he doth make,  
his household to defend:  
For trust and true they shall it take,  
all times without an end.

Deus ultionum. Psal. XCiiii.

Be prayer to God against the violence of tyrantes  
comforteth the afflicted by good issue of the  
afflictions.

## Psalme Ciii.

afflictions and the rume of the wicked,

Sing this as the 78. Psalme.

**O** Lord thou doest reuenge all wrong,  
that office longs to thee:

Sith vengeance doth to thee belong,  
declare that all may see.

**2** Set forth thy selfe for thou of right,  
the earth doest iudge and guide:

Regard the proud and men of might,  
according to their pride.

**3** How long shall wicked men beare sway,  
with lifting vp their voyce?

How long shall wicked men I say,  
thus triumph and reioyce?

**4** How long shall they with brags burst out  
and proudly prate their fill:

Shall they reioyce which be so stont  
whose workes are euer ill.

**5** Thy flocke O Lord thine heritage,  
they spoyle and bere full sore:

Against thy people they doe rage,  
still daily more and more.

**6** The widowes which are comfortlesse,  
and straungers they destroy:

They slay the children fatherlesse,  
and none doe put them by.

**7** And when they take these things in hand  
this

this talke they haue of thee:

Can Jacobs God this vnderstand,  
such no he cannot see.

8 O folke vnwise and people rude,  
some knowledge now discernes:  
Pe fooles among the multitude,  
at length begin to learne.

9 The Lord which made the eare of man,  
he needes of right must heare:  
He made the eye all things must then,  
before his sight appeare.

10 The Lord doth all the world correct,  
and make them vnderstand:

Shall he not then your deedes detect,  
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of  
his heart he seeth full plaine: (man  
The Lord I say mans thoughts doth see,  
and findeth them but vaine.

12 But Lord that man is happie sure,  
whom thou doest keepe in awer:  
And through correction doest procure,  
to teach him in thy law.

13 Therefore he shall in quiet rest,  
in time of trouble sit:

When wicked men shall be suppress,

## Psalme XCiii.

and fall into the pit.

14 For sure the Lord will not refuse,  
his people for to take:

His heritage whom he did chuse,  
he will no time forsake.

15 Untill that iudgement be decreed,  
to iustice to conuert:

That all may follow her with speed,  
that are of vpright heart.

16 But who vpon my part shall stand,  
against the cursed traitor:

O who shall rid me from their hand,  
that wicked workes maintaine.

17 Except the Lord had bene mine ayde,  
mine enemies to expell:

My soule and life had now bene layd,  
almost as low as hell.

18 When I did say my foote doth slide,  
I am now like to fall:

Thy goodnesse Lord did so prouide,  
to stay me vp withall.

19 When with my selfe I mused much,  
and could no comfort finde:

Then Lord thy goodnesse did me touch,  
and that did ease my mind.

20 Tell thou in haunt thy selfe and draw,  
with wicked men to sit:

Which

Which with pretence in stead of law,  
much mischeife doe commit,

21 For they consult against the life,  
of righteous men and good:

And in their counsels they are rife,  
to shed the guiltlesse blood.

22 But yet the Lord he is to me,  
a strong defence or locker:

he is my God to him I flee.  
he is my strength and rocke.

23 And he shall cause their mischeifes all,  
themselues for to annoy:

And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus, Psal XCv. I. H.

An earnest exhortation to praise God for the good-  
gement of the world, and election of his Church  
to eschew the rebellion of the old fathers, who tempe-  
ted God in the wilderness, and therefore entered not the  
land of promise.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,  
and sing vnto the Lord:

In him our rocke of health reioyce,  
let vs with one accord.

2 Psea let vs come before his face,  
to giue him thanks and praise:

In singing Psalmes vnto his grace,

## Psalme XCv.

let vs be glad alway.

3 For why? the Lord he is no doubt,  
a great and mighty God:

A king about all Gods throughout,  
in all the world abroad.

4 The secrets of the earth so deepe,  
and corners of the land:

The tops of hills that are so steepe,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:

The earth and all that therein is,  
his hand hath made of nought.

6 Come let vs bow and prayse the Lord,  
before him let vs fall:

And kneele to him with one accord,  
the which hath made vs all.

7 For why? he is the Lord our God,  
for vs he doth provide:

We are his flocke he doth vs feede,  
his sheepe and he our guide.

8 To day if ye his voyce will heare,  
then harden not your hearts:

As yee with grudging many a yere,  
prouokt me in desert.

9 Whereas your fathers tempted me,  
my power for to proue:

By wondrous workes when they did see,  
yet still they would me more.

10 Twise twenty yeares they did me grieue  
and I to them did say:

They erre in heart and not beleue,  
they haue not knowne my way.

11 Therefore I sware when that my way  
was kindled in my hert:

That they should neuer tread the path,  
to enter in my rest.

Cantate Domi. Psal. XCvi. P.M.

Inuocation both to the Jewes and Gentiles to  
praise God for his mercies. And this especially  
ought to be referred to the kingdome of Christ.

Sing this as the 77. Psalme.

Sing ye with prayse vnto the Lord,  
new songs of ioy and mirth:

Sing vnto him with one accord,  
all people of the earth.

2 Praising vnto the Lord I say,  
praise ye his holy name:

Declare and shew from day to day,  
saluation by the same.

3 Among the heathen eke declare,  
his honour round about:

To shew his wonders doe not spare,  
in all the world throughout.



## Psalme XCvi.

4 For why? the Lord is much of might,  
and worthy prayse alway:  
And he is to be dread of right,  
about all Gods I say.

5 For all the Gods of heathen folke,  
are Idols that will fade:

But yet our God he is the Lord,  
that hath the heavens made,

6 All prayse and honour eke doe dwell,  
for aye before his face:

Both might and power likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world:

All might and worship eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his name

And eke into his courts doe goe,  
with gifts vnto the same.

The second part

9 Fall downe and worship ye the Lord,  
within his temple bright:

Let all the people of the world,  
be fearefull at his sight.

10 Tell all the world he not agast,  
the Lord doth raigne about:

For he hath set the earth so fast,  
that it can neuer moue.

11 And that it is the Lord alone,  
that rules with princely might:  
To iudge the nations euery one,  
with equitie and right.

12 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea with all that is therein,  
shall shout and make a noyse.

13 The fields shall ioy and euery thing,  
that springeth on the earth:

The wood and euery tree shall sing,  
with gladnesse and with mirth.

14 Before the presence of the Lord,  
and comming of his might:  
When he shall iustly iudge the world,  
and rule his folke with right.

Dominus reg. Psal XCvii.

Paulberhojterh all to reioyce for the comming of  
the kingdome of Christ dreadfull to the rebels and Je-  
bolarers, and ioyfull to the iust whom hee exhojterh  
to innocency, to reioycing and thankesgiuing.

Sing this as the 65. Psalme.

The Lord doth raigne whereat the earth,  
may ioy with pleasant voyces  
And eke the Trees with ioyfull mirth  
may

## Psalme XCvi.

may triumph and reioyce.

2 Both clouds & darkenesse eke doe swell,  
and round about him beate:  
Pea right and iustice euer dwell,  
and hide about his seate.

3 Pea fire and heate at once doe runne,  
and goe before his face:

Which shall his foes and enemies burne,  
abroad in euery place.

4 His lightning eke full bright did blase,  
and to the world appeare:

Whereat the world did looke and gasp,  
with dread and deadly feare.

5 The hills like waxe did melt in sight,  
and presence of the Lord:

They fled before that rulers might,  
which guideth all the world.

6 The heauens eke declare and show,  
his iustice all abroad:

That all the world may see and know,  
the glozy of our God.

7 Confusion sure shall come to such,  
as worship Idoles vaine:

And eke to those that glozy much,  
dumbe pictures to maintaine,

8 For all the Idoles of the world,  
which they as Gods doe call

shall

shall feele the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce:

for at thy iudgements they shall sing,  
and make a pleasant noyce.

10 That thou O Lord art set on hie,  
in all the world abroad:  
And art exalted wondrously,  
aboue each other God.

11 All yee that loue the Lord doe this,  
hate all things that are ill:

for he doth keepe the soules of his,  
from such as would them spill.

12 And light doth spring vnto the iust,  
with pleasure for their part:

Great ioy with gladnesse mirth and lust,  
to them of vpriight heart.

13 Perighteous in the Lord reioyce,  
his holinesse proclame:

Be thankefull eke with heart and voyce,  
and mindfull of the same.

Cantate. Domi. Psal. XCviii. I. H.

An earnest exhortation to all creatures to praise the  
lord for his power meercy and fidelitie in the pro-  
mise by Christ, by whom he hath communicated  
his saluation to all nations.

Sing this as the 95. Psalme.

## Psalme XC viii.

- O** Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world  
his wonders great and strong.
- 2** With his right hand full of might,  
he doth his foes deuoure:  
And getteth himselfe the victorie,  
with his owne hand and power.
- 3** The Lord doth make the people knowe,  
his saving health and might:  
The Lord doth eke his iustice shew,  
in all the peoples sight.
- 4** His grace and truth to Israel,  
in mind he doth record:  
That all the earth hath seene right well,  
the goodnesse of the Lord.
- 5** Be glad in him with ioyfull voyce,  
all people on the earth:  
Giue thanks to God sing and reioyce,  
to him with ioy and mirth.
- 6** Upon the Harpe vnto him sing,  
giue thanks to him with Psalmes:  
Reioyce before the Lord our king,  
with trumpets and with halues.
- 7** Dea let the sea and all therein,  
for ioy both roare and swell:  
The earth likewise let it begin,  
with ioy and mirth.

with all that therein dwell.

- 8 And let the founts reioyce their filds,  
and clap their hands apace:  
And eke the mountaynes and the hils,  
before the Lord his face.  
9 For he shall come to iudge and try  
the world and euery wight:  
And rule the people mightily,  
with iustice and with might.

Dominus regnabit. Psal. XCix. I. H.

He commendeth the power equitie and excellencie of the kingdome of G O D by Christ ouer the Jewes and the Gentiles prouoking them to magnifie the same and to feare the Lord as the auncient fathers Moses, Aaron and Samuell, who calling vpon God were heard in their prayers.

Sing this as the 95. Psalme.

- The Lord doth raigne although at it,  
the people rage full sore:  
Pea he on Cherubins doth sit,  
though all the world doe roare.  
2 The Lord that doth in Sion dwell,  
is high and wondrous great:  
Above all folke he doth excell,  
and he aloft is set.  
3 Let all men prayse thy mighty name,  
for it is fearefull sure:  
And let them magnifie the same.

that

## **Psalme Cix.**

that holy is and pure.

**4** The princely power of the king,  
both lone iudgement and right;  
Thou rightly rulest every thing,  
in Iacob through thy might.

**5** To prayse the Lord our God dwell,  
all honour to him doe;  
His foote stool e worship him before,  
for he is holy too.

**6** Moses Aaron and Samuell,  
as Priests on him did call:  
When they did pray he heard them well,  
and gaue them answer all.

**7** Within the cloud to them he spake,  
then did they labour still:  
To keepe such lawes as he did make,  
and pointed them vnstill.

**8** O Lord our God thou didst them heare,  
and answeredst them againe;  
Thy mercy did on them appeare,  
their deedes didst not maintaine.

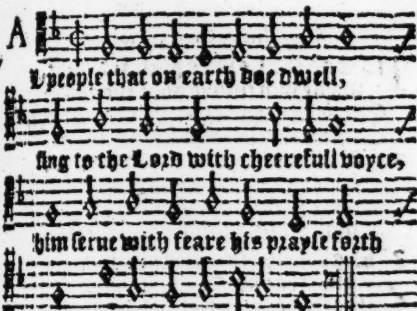
**9** O laud and prayse our God and Lord,  
with in his holy hill:  
For why? our God throughout the world,  
is holy ever still.

**1.** Iubilate Deo omnes. Psal. C.N.  
Deepesteth all men to serue the Lord, who has  
made

Psalme C.

143

made vs to enter into his courts, and assembled to  
praise his name.



tell, Come ye before him and reioyce.

- 2 The Lord ye know is God indeede,  
without our ayd he did vs make;
- 3 We are his flocke he doth vs fede,  
and for his sheepe he doth vs take.
- 4 Enter then his gates with prayse,  
approach with toy his courts vnto  
Prayse laud and blesse his name alwayes,  
for it is seemely so to doe.
- 5 For why? the Lord our God is good,  
his mercy is for euer sure.

p

qts



## Psalme C.

His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same.

Sing this as the 25. Psalme.

**I**n God the Lord be glad and light,  
praise him throughout the earth:  
Serue him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did vs make and keepe:

Not we our selues for we are his,  
owne flocke and pasture sheepe.

3 O goe into his gates alwayes,  
giue thanks within the same:

Within his courts set forth his praise,  
and laud his holy name.

4 For why? the goodnesse of the Lord,  
for euermore both raigne:

From age to age throughout the world,  
his truth both still remaine.

Misericordiam, Psal. Ci. N.

Dauid describeth what government he wil shew in  
his house and kingdome by rooting out of the  
land and cherishing the godly persons.]

Sing this as the 81. Psalme.

**I**n Mercy will and iudgement sing,  
O Lord God vnto thee:

And

2 And wisely doe in perfect way  
vntill thou come to me.

3 And in the midst of my house walke,  
in purenesse of my spirit:

And I no kind of wicked thing,  
will set before my sight.

4 I hate their workes that fall away,  
it shall not cleave to me:

From me shall part the froward heart,  
none euill will I lee.

5 Him will I stroy that slandereth,  
his neighbour prauely:

The loffie heart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them within,  
the land that faithfull be:

In perfect way who walketh shall,  
be seruant vnto me.

7 I will no guilefull person haue,  
within my house to dwell:

And in my presence he shall not,  
remaine that lies doth tell.

8 Betimes I will destroy euery one,  
the wicked of the land:

That I may from Gods rittie cut,  
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the  
kinge

faithfull to pray, in the captiuitie of Babilon: & consolation for the building of the Church, which of followeth the people of God to bee published unto all posteritie. The conversion of the Gentiles and Rabbies of the Church.

Sing this as the 57. Psalm.

**O** Heare my prayer Lord and let,  
my cry come vnto thee:  
In time of trouble doe not hide,  
thy face away from me.

2 Incline thine eares to me, make hast  
to heare me when I call:

3 For as the smoke both fade, so doe,  
my dayes consume, and fall.

4 And as a hart my bones are burnt,  
my heart is smitten dead:

And withered as the grass, that I  
forget to eat my bread.

5 By reason of my groning voyce,  
my bones cleaue to my skin:

6 As pelican in wildernesse,  
such calt now am I in.

7 And as an Owle in desert is,  
loe I am such a one:

I watch and as a sparrow on,  
the house top am alone.

8 Loe daily in reproch full wise  
mine enemies doe me scorner.

And they that doe against me rage,  
against me they haue swozne.

9 Surely with ashes as with bread,  
my hunger I haue filled:

And mingled haue my drinke with teares  
that from mine eyes haue filled.

10 Because of thy displeasure Lord,  
thy wrath and thy disdain:

For thou hast lifted me aloft,  
and cast me downe againe.

11 The dayes wherin I passe my life  
are like the fleeting shade:

And I am withered like the grasse,  
that soone away doth fade.

12 But thou O Lord for ever dost,  
remaine in steadie place:

And thy remembrance neuer doth,  
abide from race to race,

The second part.

13 Thou wilt arise and mercy thou,  
to Zion wilt extend:

The time of mercy now the time,  
for euer is come to end.

14 For euen in the stones thereof,  
thy seruants doe delight:

And on the dust thereof they haue,  
compassion in their spirit.

**Psalme Cii.**

- 15 Then shall the heathen people praise,  
the Lords most holy name:  
And all the kings on earth shall brag,  
thy glory and thy fame.
- 16 Then when the Lord the mighty God,  
againne shall Sion reare:  
And then when he most nobly in,  
his glory shall appeare.
- 17 To prayer of the desolate,  
when he himselfe shall bend:  
When he shall not disdain vnto,  
their prayer to attend.
- 18 This shall be written for the age,  
that after shall succeede:  
The people yet vncreated,  
the Lords renowne shall spread.
- 19 For he from his high sanctuary,  
hath looked downe & below:  
And out of heauen hath the Lord,  
beheld the earth also.
- 20 That of the mourning captiue he,  
might heare the wofull cry:  
And that he might deliuer those,  
that damned are to die.
- 21 That they in Sion may declare,  
the Lords most holy name:  
And in Ierusalem set forth,

the prayles of the same.

- 21 Then when the people of the land,  
and kingdowes with accord:  
Shall be assembled for to doe,  
their seruice to the Lord.

The third parte.

- 22 My former force of strength he hath  
abated in the way:  
And shorter he did cut my dayes,  
thus I therefore did say.  
24 O God in mercy of all my dayes,  
now take me not away:  
Thy yeares endure eternally,  
from age to age for aye.  
25 Thou the foundations of the earth,  
before all times hast layd:  
And Lord the heauens are the workes,  
which thine owne hands haue made:  
26 For they shall perishe and decay,  
but thou shalt carry still:  
And they shall all in time waxe old,  
euen as a garment will.  
27 Thou as a garment shalt them change  
and changed shall they be:  
But thou dost still abide the same,  
thy yeares doe neuer flee.  
28 The children of thy seruants shall,

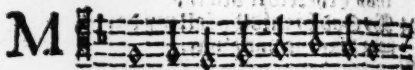
# Psalme Ciii.

continually endure:

And in thy sight their happy seed,  
for ever shall stand sure,

1. Benedic anima. Psal. Ciii. T.S.

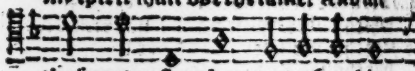
The Prophet prouoketh men and Angelles, and all creatures to prayse the Lord for his fatherly mercies, in deliuerance of his people from euill, of his providence ouer all things and in preservation of the faithfull,



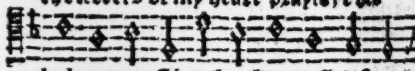
P soule giue laud vnto the Lord



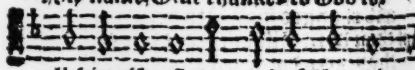
my spirit shall doe the same: And all



the secrets of my heart prayse ye his



holy name, Giue thanks to God for

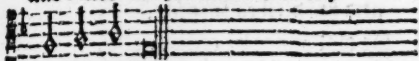


all his gifts, shew not thy selfe vnkinde:

And



And suffer not his benefits to slip



out of thy minde.

3 That gaue thee pardon for thy faults,  
and thee restord againe:

For all thy weake and fraile disease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldest not flee:

His mercy and compassion both,  
he did extend to thee.

5 That filld with goodnesse thy desire,  
and did prolong thy youth:

Like as the Eagle castes her bill,  
whereby her age renneweth.

6 The Lord with iustice doth repay,  
all such as he opprest:

So that their sufferings and their wrongs,  
are turned to the best.

7 His wayes and his commandements,  
to Moles he did show:

His counsels and his valiant acts,  
the Israelites did know.

8 The



## Psalme Ciii.

- 8 The Lord is kind and mercifull,  
when sinners doe him griene;  
The slowest to conceiue a wrath,  
and readiest to forgive.
- 9 He chides not vs continually,  
though we be full of strife;  
Nor keeps our faults in memorie,  
for all our sinfull life.
- 10 Nor yet according to our sinnes,  
the Lord doth vs regard;  
Nor after our iniquities,  
he doth vs not reward.
- 11 But as the spaces wondrous great,  
twixt earth and heauen above;  
So is his goodnesse much more large,  
to them that doe him loue.
- 12 God doth remoue our sinnes from vs,  
and our offences all:  
As farre as is the Sunne rising,  
full distant from his fall.

The second part.

- 13 And looke what pite parents beare,  
vnto their children beare;  
Like pite beareth God to such,  
as worship him in feare.
- 14 The Lord that made vs knoweth our  
our moult and fashon full: (Hapt  
How weak and fraile our nature is,

and

and how we be but dust

15 And how the time of mortall men,  
is like the withering hay:

16 Like the flower right faire in field,  
that fades full soone away.

16 Whose glorie and beautie sto my winds,  
doe vttterly disgrace:

And make that after their assaults,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord,  
with his shall euer stand:

Their childrens children doe receiue,  
his righteousnesse at hand.

18 I meane which keepe his couenant,  
with all their whole desire:

And not forget to doe the thing,  
that he doth them require.

19 The heauens hee are made the seat,  
and footstool of the Lord:

And by his power imperiall.  
he gouernes all the world.

20 Ye angels which are great in power,  
praise ye and blesse the Lord:

Which to obey, and doe his will,  
immediatly accord.

21 Ye noble hostes and ministers,  
cease not to laud him still:

which

# Psalme Cxiij.

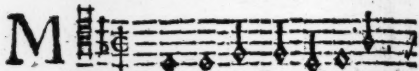
Which ready are to execute,  
his pleasure and his will.

22 Praise all his workes in euery place,  
praise ye his holy name:

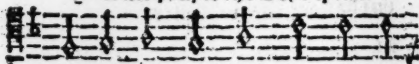
My heart, my mind, and eke my soule,  
praise ye also the same.

2. Benedic anima, Psal. Cxiij. I. M.

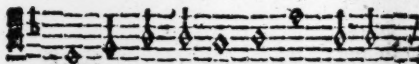
A thanksgiving for the creation of the world, and  
gouernance of the same by his marvellous pres-  
ence. Also a prayer against the wicked who on  
occasions that God diminisheth his blessings.



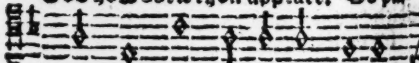
My soule praise the Lord speake



good of his name: O Lord our great

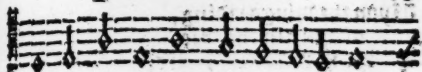


God how dost thou appeare? O praise

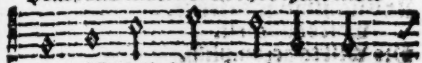


ing in glory that great is thy fame.

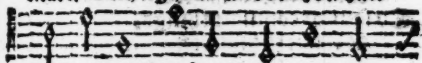
W. B. HOWE



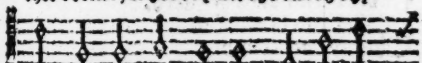
Honor and maiestie in thee shine most



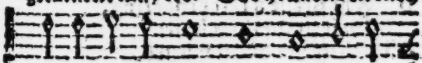
clear, with light as a robe thou hast



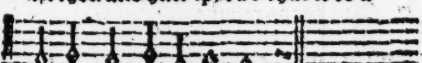
thee beclad, whereby all the earth thy



greatnesse may see. The heavens in such



loft thou also hast spread that it to a



curtaine compared may be.

3 His chamber beames lie,  
In the clouds full sure  
Which as his chariots,  
are made him to beare.  
And therewith much swiftnesse,  
his course doth endure.

Upon:

## Psalme Ciii.

Upon the wings riding,  
of wind in the ayre.

4 He maketh his spirits,  
as heralds to goe:

And lightnings to serue,  
we see all oppressed.

His will to accomplish,  
they runne to and fro:

To saue or consume things,  
as seemeth him best.

5 He arownded the earth,  
so firmly and fast.

That it once to moue,  
none shall haue such power.

6 The deepe a faire couering,  
for it made thou hast:

Which by his owne nature,  
the hills would deuour.

7 But at thy rebuke,  
the waters doe flie:

And so giue due place,  
thy word to obey.

At thy voyce of thunder,  
so fearefull they be:

That in their great raging,  
they hast soone away.

8 The mountaines full ble,  
they then vp ascende:

If thou doest but speake,  
 thy words they fulfill;  
 So likewise the vallies,  
 most quickly descend.  
 Where thou them appoyntest,  
 remaine they doe still.  
 9 Their bonds thou hast set,  
 how farre they will runne;  
 So as in their rage,  
 not that passe they can.  
 For God hath appoynted,  
 they shall not returne;  
 The earth to destroy moze,  
 which made was for man.

The second part.

10 He sendeth his springs,  
 to strong streames and lakes;  
 Which runne doe full swift,  
 among the huge hills.  
 11 Where both the wild Ases,  
 their thirst oft times slake;  
 And beastes of the mountaines,  
 thereof drinke their fill.  
 12 By these pleasant springs,  
 of fountaines full sayet  
 The foules of the ayre,  
 abide shall and dwell.  
 13 Who moued by nature,  
 to hop here and there:

Among

# Psalme Cxlii.

Among the greene branches,  
their songs shall excell.

14 The mountaines to moist,  
the clouds he doth vie:

The earth with his workes,  
are wholly replete.

15 So as the bruiſt ſtuffell,  
he doth not refuse.

But graſſe doth prouide them;  
and hearbe for mans meate.

Pea bread wine and oyle,  
he made for mans sake:

His face to refresh,  
and heart to make strong.

16 The Cedars of Liban  
this great God did make:

Which trees he doth nourish,  
that grow vp so long.

17 In those may birds build,  
and make there their nest:

In firre trees the Storke,  
remaine and abide.

18 The high hills are succors,  
for wilde Goates to rest:

And eke the rockes stony,  
for Conies to hide.

19 The Doone then is set,  
her seasons to runne.

# Psalme Ciii.

158

The dayes from the nightes,  
therby to discerns:

And by the descending,  
also of the Sunne:

The cold from heat alway,  
therby we doe learne.

10 When darknesse doth come,  
by Gods will and power:

Then creepe forth doe all,  
the beastes of the wood.

21 The Lyons range roaring,  
their pray to beuoure:

But yet it is thou (Lord)  
which giuest them foode.

22 As soone as the Sunne,  
is by they retire:

To couch in their dens,  
then are they full safene.

23 That man to his worke may,  
as right doth require:

Till night come and call him,  
to take rest againe.

The third part.

24 How sundry (O Lord)  
are all thy workes founde

With wisdoms full great,  
they are indeede wrought.

So that the whole world,

A a



## Psalme Ciii.

- of thy prayse doth sound:  
And as for thy riches,  
they passe all mens thought.
- 25 So as the great sea,  
which large is and broad:  
Where things that creepe swarmes,  
and beastes of each sort.
- 26 Where both mightie ships saile,  
and some lie at roade:  
The Whaile huge and monstrous,  
there also doth sport.
- 27 All things on thee waite,  
thou doest them relieue:  
And thou in due time,  
full well doest them feede.
- 28 Now when it doth please thee,  
the same so to giue:  
They gather full gladly,  
those things which they neede.
- Thou openest thy hand,  
and they find such grace:  
That they with good things,  
are filled we see.
- 29 But sore are they troubled,  
if thou turne thy face:  
For if thou their breath take,  
vile dust then they be.
- 30 Again when thy spirit,

from thee doth proceede,  
 All things to appoynt,  
 and what shall ensue.  
 31 Then are they created,  
 as thou hast decreed:  
 And doest by thy goodnesse,  
 the dry earth reue.  
 32 The prayse of the Lord,  
 for euer shal last:  
 Who may in his workes,  
 by right well reioyce.  
 his looke can the earth make,  
 to tremble full fast:  
 And likewise the mountaines,  
 to shooke at his voyce.  
 33 To this Lord and God,  
 sing will I alwayes:  
 So long as I live,  
 my God prayse will I.  
 34 Then am I most certayne,  
 my words shall him please:  
 I will reioyce in him,  
 to him will I cry.  
 35 The sinners O Lord,  
 consume in thine ire:  
 And eke the peruerse,  
 them roote out with shame,  
 But as for my soule now,  
 let it still desire:

**Psalme Cvi**

**And say with the faithfull,  
praise ye the Lords name.**

**Confitemini Domi. Psal. Cvi. N.**

**See payseth the singular goodnesse of God for cho-  
sing a peculiar people to himselfe, neuer ceasing to  
doe them good run for his promise sake.**

**Sing this as the 137. Psalme.**

**G****ive prayles vnto God the Lord,  
and call vpon his name:**

**Among the heathen eke declare,  
his workes to spread his fame.**

**2 Sing ye vnto the Lord I say,  
and sing vnto him prayse:**

**And talke of all the wondrous workes,  
that he hath wrought alwayes.**

**3 In honour of his holy name,  
reioyce with one accord:**

**And let the hearts also reioyce,  
of them that seeke the Lord.**

**4 Seeke ye the Lord and seeke the strength  
of his eternall might:**

**And seeke his face continually,  
and presence of his sight.**

**5 The wondrous workes that he hath done  
keepe still in mindfull hearts:**

**For let the iudgements of his mouth,**

out of your minde depart.

6 Pe that of faithfull Abraham,  
his seruant are the seede:  
Pe his elect the children that,  
of Iacob doe proceede.

7 For he, he onely is I say,  
the mighty Lord our God:

And his most rightfull iudgements are,  
through all the earth abroad.

8 His promise and his covenant,  
which he hath made to his:

He hath remembred euermore,  
to thousands of degrees.

The second part.

9 The covenant which he hath made,  
with Abraham long agoe:

And faithfull oath which he hath sworne,  
to I saack also.

10 And did confirme the same for aye,  
that Iacob should obey:

And for eternall covenant,  
to Israell for aye.

11 When thus he said loe I to you,  
all Canaan land will giue:

The lot of your inheritance,  
wherein your seede shall liue.

12 Although their number at that time,

## Psalme Cb.

Did very small appeare:  
Pea very small and in the land,  
they then but strangers were.

13 While yet they walkt from land to land  
without a sure abode:

And while from sundry kingdomes they,  
did wander all abroad

14 And wrong at no oppressors hand,  
he suffered them to take:

But even the great and mightie kings,  
reproued for their sake.

15 And thus he said, touch ye not those,  
that mine annointed be:

Ne doe the Prophets any harme,  
that doe pertaine to me.

16 He called a dearth vpon the land,  
of bread he stroyed the store:

But he against the time of neede,  
had sent a man before.

The third part.

17 When Joseph which had once beene sold  
to liue a slave in woe:

18 Whose teete they hurt in Rocks, whose  
they on pearle also. (coule

19 Untill the time came when his cause,  
was knowne apparantly:

The mightie word of God the Lord,

his faultlesse truth did try.

10 The king sent and deliuered him,  
from prison where he was:

The ruler of the people then,  
did freely let him passe.

21 And ouer all his house he made,  
him Lord to beare the sway:

And of his substance made him haue,  
the rule and all the day.

22 That he might to his will instruct,  
the Princes of the land:

And wisdomes loze his aunient men,  
might teach to vnderstand.

23 Then into the Egyptian land,  
came Israell also:

And Jacob in the land of Ham,  
did liue a stranger tho.

24 His people he exceedingly,  
in number made to flow:

And ouer all their enemies,  
in strength he made them grow,

25 Whose heart he turnd that they w<sup>d</sup> hatt,  
his people did intreate:

And did his seruants wrongfully,  
abuse with false deceite.

The fourth part.

26 His faithfull seruant Moyses then,

## Psalme Cb.

- And Aaron whom he chose.  
He did command to goe to them,  
his message to disclose.  
27 The wondrous message of his signes,  
among them they did shew:  
And wonders in the land of Ham,  
then did they worke also.  
28 Darkenesse he sent and it was darke,  
in steade of brighte day:  
And vnto his commission,  
they did not disobay.  
29 He turnd their waters into blood,  
he did their fishes slay:  
30 Their land brought frogs euen in the  
where their king Pharaos lay. (place  
31 He spake and at his voyce there came,  
great swarmes of noysome flies:  
And all the quarters of their land,  
were filld with crawling lice.  
32 He gaue them cold and stonie halle,  
in stead of milder raine:  
And fiery flames within their land,  
he sent vnto their paine.  
33 He smote their vines and all their trees,  
whereon their figs did grow:  
And all their trees within their coastes,  
downe did he ouerthrow.

- 34 bespake, then Catterpillers did,  
and Grasshoppers abound:  
35 Which eate the grasse in all their land,  
and fruit of all their ground.

The fift part.

- 36 The first begotten in their land,  
eke deadly did he smite:  
Pea the beginning and first fruite,  
of all their strength and might  
37 Which gold and siluer he them brought,  
from Egypt land to passe:  
And in the number of their tribes,  
no feeble one there was.  
38 Egypt was glad and ioyfull then,  
when they did thence depart:  
For terror and the feare of them,  
was fallen into their heart.  
39 To shroud them from the parching heate  
a cloud he did display:  
And fire he sent to giue them light,  
when night had hid the day.  
40 They asked and he caused qualles,  
to raine at their request:  
And fully with the bread of heauen,  
their hunger he repress.  
41 He opened then the stonie rocke,  
and waters gushed out:

And



## Psalme Cvi.

And in the dry and parched groundes,  
like riuers ran about.

42 For of his holy covenant,  
aye mindfull was he thor  
Which to his seruant Abraham,  
he plighte long agoe.

43 He brought his people forth with mirth,  
and his elect with ioy:  
Out of the cruell land where they,  
had liued in great annoy.

44 And of the Heathen men he gaue,  
to them the fruitfull lands;  
The labours of the people eke,  
they tooke into their hands.

45 That they his holy statutes might,  
obserue for euermore:  
And faithfully obey his lawes.  
praise ye the Lord therefore.

Confitemini Domi. Psal. Cvi. N.

The people dispersed vnder Antiochus doe magnifie  
the goodnesse of God among the repentant & pray  
to be gathered from among the Heathen, that they  
may praise his name.

Sing this as the 65. Psalme.

PRAYE ye the Lord for he is good,  
his mercy dureth for aye:

2 Who can expresse his noble acts,  
or all his prayse display.

3 They

3 They blessed are that iudgement keepe,  
and iustly doe alway:  
4 With fauour of thy people Lord,  
remember me I pray.

5 And with thy sauing health O Lord,  
bouchsafe to visite me:  
That I the great felicitie,  
of thine elect may see.  
And with thy peoples soy I may,  
a ioyfull minde possesse:  
And may with thine inheritance,  
a gloxyng heart expresse.

6 Both we and eke our fathers all,  
haue sinned euery one:  
We haue committed wickednesse,  
and lewdly we haue done.  
7 The wonders great which thou O Lord,  
hast done to Egypt land:  
Our Fathers though they saw them all,  
yet did not vnderstand.

For yet thy mercies multitude,  
did keepe in thankfull minde:  
But at the sea, yea the red sea,  
rebelled most vnkinde.

8 Neuerthelesse he saued them,  
for honour of his name:  
That he might make his power knowne

performed

## Psalme Cvi.

and spread abroad his fame.

- 9 The red sea he did then rebuke,  
and forthwith it was dried:  
And as in wildernesse so through,  
the deepe he did them guide.  
10 He saued them from cruell hands,  
of their despitesfull foe:  
And from the enemies hand he did,  
deliuer them also.

The second part.

- 11 The waters their oppressors whelmd,  
not one was left alme:  
12 Then they beleued his workes & prayd,  
in song they did him giue.  
13 But by and by vnbankesfully  
his workes they cleane forgate:  
And for his counsell and his will,  
they did neglect to waite.  
14 But lusted in the wildernesse,  
with fond and greedie lust:  
And in the desert tempted God,  
the stay of all their trust.  
15 And then their wanton mindes desires,  
he suffered them to haue:  
And wasting leannesse therewithall,  
into their soules he gaue.

Then when they lodged in their tents.

at

at Moses they did grutch:  
 Aaron the holy of the Lord,  
 so did they enuie much.  
 17 Therefore the earth did open wolds,  
 and Dathan did deuoure:  
 And all Abrahams companie,  
 did couer in that houre.

18 In their assembly kindled was,  
 the hot consuming fire:  
 And wasting flames did then burne vs,  
 the wicked in his ire.

19 Upon the hill of Mozeb they,  
 and Idol calfe did frame:  
 And there the molten Image they,  
 did worship of the same.

20 Into the liknesse of a calfe,  
 that feedeth on the grasse:  
 Thus they their glozyr turnd and all,  
 their glozyr did deface.

21 And God their onely Saviour,  
 unkindly they forgot:  
 Which many great and mightie things,  
 in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them,  
 most wondrous workes had done:  
 And by the red sea dreadfull things,  
 performed

**Psalme Cvi.**

performed long agoe.

23 Therefore for their so shewing them,  
forgetfull and unkinde:  
To bring destruction on them all,  
he purposed in his minde.

Had not his chosen Moles Noode,  
before them in the breake:

To turne his wrath least he on them,  
with slaughter should him wreake.

24 They did despise the pleasant land,  
that he behight to giue:

Pea and the words that he had spoke,  
they did no whit beleue.

25 But in their tents with grudging hearts  
they wickedly reuinde:

For to the voyce of God the Lord,  
they gaue an harkening minde.

26 Therefore against them lifted he,  
his strong reuenging hand

Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among,  
the nations with his rod:

And through the countries of the world,  
to scatter them abroad.

28 To Baal Peor then they did,  
adiourne themselves also:

And

And eate the offerings of the dead,  
so they forsooke him tho.

29 Thus with their owne inuentions,  
his wrath they did prouoke:

And in his so inkindled wrath,  
the plague vpon them broke.

30 But whinees stood vp with zeale,  
the sinners vile to slay:

And iudgement he did execute,  
and then the plague did slay.

The fourth part.

31 It was imputed vnto him,  
for righteousnesse that day.

And from henceforth so counted is,  
from race to race for aye.

32 At waters eke of Meribah,  
they did him angry make:

Yea so farre forth that Moses was,  
then punisht for their sake.

33 Because they vext his spirit so sore,  
that in impatient heate:

His lips spake vnadvisedly,  
his seruour was so great.

34 Not as the Lord commanded them,  
they slew the people tho:

35 But were among the Heathen folke,  
and leaſt their workes also.

36 And

**Psalmes Cxi.**

- 36 And did their Idols serue which were,  
their ruine and decay.  
37 To sendes their sons & Daughters then,  
did offer vp and slay.  
38 Pea with vnkindly murdering knife,  
the guiltlesse blond they spilt:  
Pea their owne sonnes and daughters blond  
without all cause of guilt.

- Whom they to Canaan Idols then,  
offered with wicked hand;  
And so with blond of innocents,  
defiled was their land.  
39 Thus were they stained with the works  
of their owne filthy way:  
And with their owne inuentions,  
a whooring did they stray.  
40 Therefore against his people was,  
the Lords wrath kindled sore;  
And euen his owne inheritance,  
therefore he did abhorre.  
41 Into the hands of heathen men,  
he gaue them for a pray:  
And made their foes their Lords whom they  
were forced to obey.

The fift part.

- 42 Pea and their hatefull enemies,  
oppress them in the land:

And they were humbly made to stoop,  
as subjects to their hand.

43 Full oftentimes from th'all had he,  
delivered them before

But with their counsels they to wrath,  
provokt him evermore.

Therefore they by their wickednesse,  
were brought full low to lye:

44 Yet when he saw them in distresse,  
hearkened to their cry.

45 He cald to minde his covenant,  
which he to them had sworn:

And by his mercies multitude,  
repented him therefore.

46 And favour he made them to find,  
before the sight of thole:

That led them captiue from their land,  
when erst they were their foes.

47 Hail vs O Lord that art our God,  
laude vs O Lord we pray:

And from among the heathen folke,  
Lord gather vs away.

48 That we may spread the noble prayse,  
of thy most holy name:

That we may glorie in thy prayse,  
and sounding of the same.

49 The Lord the God of Isracc,

B b

be



## Psalme Cbit.

be blest for ever more:  
Let all the people say Amen,  
praysye ye the Lord therefore.

Confitemini. Do. Psal Cbi. W.R.

David exhorteth all that are redeemed by the Lord  
gathered unto him to give thanks thereunto  
by sending prosperitie & adueritie bringeth men vnto  
him. Therefore as the righteous they reioyce,  
shall the wicked haue their mouthes stopped.

Sing this as the 69. Psalme.

**G**ive thanks vnto the Lord our God,  
for gracious is he:

And that his mercy hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks shall praysye his name:  
And shew how they from foes are freed,  
and how he wrought the same.

3 He gathered them forth of the land,  
that lay so farre about:  
From East to West, from North to South,  
his hand did find them out.

4 They wandzed in the wilderness,  
and strayed from the way:  
And found no cittie where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great  
in those deserts so void:

That:

That faintnesse did them sore assault,  
and eke their soules annoyd.

6 Then did they cry in their distresse,  
vnto the Lord for ayd:

Who did remoue their troublous state,  
according as they prayd.

7 And by the way which was most right,  
he led them like a guide:

That they might to a citie goe,  
and there also abide.

8 Let men therefore before the Lord,  
confesse his kindnesse then:

And shew the wonders that he doth,  
before the sonnes of men.

9 For he the emptie soules sustains,  
whom thirst had made to faime:

The hungry soule with goodnes fed,  
and did them eke acquaint.

10 Such as doe dwell in darkenesse deepe,  
where they of death doe waite:

Fast bound to fast such troublous stormes,  
as yron chaines doe threat.

The second part.

11 For that against the Lords owne words  
they sought to rebel:

Esteeming light his counsels high,  
which doe so farre excell.

12 But when he humbled them full low,

Ps. 2.

they?

## Psalme Cvi.

they then fell downe with griefe,  
And none was found so much to helpe,  
whereby to get reliefe.

13 Then did they cry in their distresse,  
vnto the Lord for ayde:  
Who did remoue their troublous state,  
according as they prayd.

14 For he from darkenes out them brought  
and from deaths dreadfull shade:  
Bursting with force the iron bands,  
which did before them lade

15 Let men therefore before the Lord,  
confesse his kindnesse them:  
And shew the wonders that he doth,  
before the sonnes of men.

16 For he threw downe the gates of brass,  
and brake them with strong hands;  
Their iron barres he smote in two,  
nothing could him withstand.

17 The foolish folke great plagues doe feele  
and cannot from them wende:  
But heape vp more to those they haue,  
because they doe offend.

18 Their soules so much did loath all men  
that none they could abide:  
Whereby death had them almost caught,  
as they full cruelly ride.

- 19 Then did they cry in their distresse,  
unto the Lord for ayd:  
Who did remoue their troublous state,  
according as they prayd.  
20 For he then sent to them his word,  
which health did soone restore:  
And brought them from those dangers deepe  
wherem they were before.

The third part.

- 21 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.  
22 And let them offer sacrifice,  
with thanks and also feare:  
And speake of all his wondrous workes,  
with glad and ioyfull cheere.  
23 Such as in shyps and brittle barkes,  
into the seas descend:  
Their marchandise through fearefull foulds  
to compasse and to end.  
24 Those men are forced to behold,  
the Lords workes what they be:  
And in the dangerous deepe the same,  
most maruclous they see.  
25 For at his word the stormy winde,  
ariseth in a rage:

B b 3

And

## Psalme C vii.

And stirreth vp the surges so,  
as nought can them aswage.

26 Then are they lifted vp so high,  
the cloudes they seeme to gaine:  
And plunging downe the depth vntill,  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here now there they reele:  
As men with feare of witherest,  
or had of sence no feele.

28 Then did they cry in their distresse,  
vnto the Lord for ayde:  
Who did remoue their trouble us state,  
according as they prayd.

29 For with his word the Lord doth make,  
the sturdy stormes to cease:

So that the great waues from their rage,  
are brought to rest and peace.

30 When are men glad when rest is come,  
which they so much doe craue:  
And are by him in haue brought,  
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.

32 Let

32 Let them in presence of thy folke,  
with prayse recoll his name:  
And where the elders doe consent,  
let them there doe the same.

33 For running flouds to dry deserts,  
he doth oft change and turne:  
And d. veth vp as it were dust,  
the springing well and bourne.

34 A fruitfull land with pleasure deckt,  
full barren he doth make:  
When on their sinnes that dwell therein,  
he doth full vengeance take.

35 Again the wilderness full rinde,  
he maketh fruit to beare:  
With pleasant springs of waters cleare,  
though none before were there.

36 Wherein such hungry soules are set,  
as he doth freely choose:  
That e' ey a citie may them build,  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and vineyards also plant:  
To yeld them fruites of such increase,  
as none may seeme to want.

38 They multiplie exceedingly,  
the Lord doth blesse them so:  
Who doth also the brute beasts make,

## Psalme Cxvi.

by numbers great to grow.

39 But when the faithfull are low brought  
by the oppressours stout;

And minish doe through many plagues,  
that compasse them about.

40 Then doth he Princes bring to shame,  
which did them sore oppresser:

And likewise caused them to erre,  
within the wilderness.

41 But yet the poore he raised up,  
out of their troubles deepe;

And oft times doth his traine augment,  
much like a flocke of sheepe.

42 The righteous shall behold this sight,  
and alio much reioyce:

Whereas the wicked and peruerse,  
with griefe shall stop their voyce.

43 But who is wise that now full well,  
he may these things recorde?

For certainly such shall receive,  
the kindnesse of the Lord.

Paratum cor. Psal. Cxviii. N.

Trueth with heart and voyce praiseth the Lord and  
assureth himselfe of the promise of God concerning  
his kingdome ouer Israell, and his power against  
other nations, who though hee seeme to forsake vs  
for a time, yet he alone in the ende will cast down  
our enemies.

Sing

Psalme Cxlii.

163

Sing this as the 65. Psalme.

O God my heart prepared is,  
and eke my tongue is so:  
I will aduance my vorse in song,  
in giuing thanks also.

2 Awake my vsole and my harpe,  
Sweet melodie to make:  
And in the morning I my selfe,  
right early will awake.

3 By me amongst the people Lord,  
Still praised shalt thou be:  
And I among the heathen folke,  
will sing (O Lord) to thee.

4 Because thy mercy Lord is great,  
about the heauens hie:  
And eke thy truth doth reach the clouds,  
within the loftie skie.

5 Above the starry heauens high,  
exalt thy selfe O God:  
And Lord display vpon the earth,  
thy glory all abroad.

6 That thy dearely beloued may  
be set at libertie:  
helpe O my God with thy right hand,  
and hearken vnto me.

7 God in his holinesse hath spoke,  
wherefoze my ioyes abound:

Psalm



## **Psalme Cviit.**

**Sichem I will diuide and meete,  
the vale of Succoth ground.**

**8 And Gilead shall be mine owne,  
Manasses mine shall be:**

**My head strength Ephraim. and law,  
shall Iuda giue for me.**

**9 Moab my washpot and my shoe,  
on Edom will I throw:**

**Upon the land of Palestine,  
in triumph will I goe.**

**10 I will be guide into the citie strong,  
be guide to conduct me?**

**How by whom to Edom land,  
conuayed shall I be?**

**11 Is it not thou O God which late,  
hast vs forsaken quite:**

**And thou O Lord which with our host,  
didst not goe forth to fight.**

**12 Giue vs O Lord thy sauing ayde,  
when troubles doe assaile:**

**For all the helpe of man is vaine,  
and can no whit auaille.**

**13 Through God we shall doe valliant acts,  
and worthy of renoune:**

**He shall subdue our enemies,  
yea he shall tread them downe.**

**Deus laudum mearum. Psal. Cix. N.**

**Dauid**

Dauid being falsly accused by Sauls flatterers  
prayeth to God to helpe him, to destroy his enemies  
who represent Iudas the traitor, vnto Iesus Christ  
and all the enemies of the childen of God.

Sing this as the 98. Psalme.

**I**n speechlesse silence doe not hold,  
O God thy tongue alway.  
O God euen thou I say that art,  
the God of all my prayse.

2 The wicked mouth and slanderous mouth  
on me disclosed be:

And they with false and lying tongue,  
haue spoken vnto me.

3 They did beset me round about,  
with words of hatefull spight:  
Without all cause of my desert,  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray:  
My good with ill, my friendlinesse,  
with hate they did repay.

5 Set thou the wicked ouer him,  
to haue the vpper hand:  
At his right hand eke suffer thou,  
his hatefull foe to stand.

6 When he is fudged let him then,  
condemned be therein.

And

## Psalme Cix.

7 And let the prayers that they make,  
be turned into sinne.

8 Few be his dayes his charge also,  
let thou another take:

9 His children let be fatherlesse,  
his wife a widdow make.

10 Let his offspring be vagabonds,  
to beg and seeke their bread:

Wandering out of the wasted place,  
where erst they haue bene fed.

11 Let couctous extortioners,  
catch all his goods and store:  
And let the stranger spoyle the frutes,  
of all his toyle before.

12 Let there be none to pittie him,  
let there be none at all:

That on his children fatherlesse,  
will let their mercy fall.

The second part.

13 And so let his posteritie,  
for euer be destroyed:

Their names out blotted in the age,  
that after shall succeed.

14 Let not his fathers wickednes,  
from Gods remembrance fall:

And let not thou his mothers sinne,  
be done away at all.

15 But

- 15 But in the presence of the Lord,  
let them remaine for aye:  
That from the earth their memory,  
he may cut cleane away.
- 16 With mercy he forgot to shew,  
but did pursue with spight:  
The troubled man and sought to slay,  
the wofull hearted wight.
- 17 As he did cursing loue it shall,  
betide vnto him so:  
And as he did not blessing loue,  
it shall be farre him fro.
- 18 As he with cursing clad himselfe,  
so it like water shall:  
Into his bowels and like oyle,  
into his bones befall.
- 19 As garment let it be to him,  
to couer him for aye:  
And as a girdle wherewith he,  
shall girded be alway.
- 20 Let this same be from aboue,  
the gnerdon of my foe:  
Pea and of those that euer speake,  
against my soule also.
- 21 But thou O Lord that art my God,  
deale thou O Lord with me:  
After thy name deliuer me,

**Psalm Cix.**

for good thy mercies be.

22 Because in depth of great distresse,

I needie am and poore:

And eke within my pained breast,  
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,

as doth declining shade;

And as the Grasshopper so I,

am shaken off and fade

24 With fasting long from needfull food,

enfeebled are my knees:

And all her fatnesse hath my flesh,  
enforced beene to leese.

25 And I also a vile reproach,

to them was made to be:

And they that did vpon me looke,

did shake their heads at me.

26 But thou O Lord that art my God,

mine ayd and succour be:

According to thy mercies Lord,

saue and deliver me.

27 And they shall know thereby that thou,

Lord is thy mightie hand:

And that thou thou hast done it Lord,

so shall they vnderstand.

28 Although they curse with spight, yet thou

shalt blesse with louing voyce.

Ther

They shall arise and come to shame,  
thy seruant shall reioyce.

29 Let them be cloathed all with shame,  
that enemies are to me:

And with confusion as a clocke,  
eke covered let them be.

30 But greatly I will with my mouth,  
giue thanks vnto the Lord:

And I among the multitude,  
his prayles will record.

31 For he with helpe at his right hand,  
will stand the poore man by:

To saue him from the man that would,  
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

Paul the propheteth of the power, and everlasting king-  
dome of Christ of the Priesthood which should  
put an end to the Priesthood of Leuy.

Sing this as the 67. Psalme.

The Lord did say vnto my Lord,  
sit thou on my right hand:

Till I haue made thy foes a steele,  
whercon thy fete may stand.

2 The Lord shall out of Sion send,  
the scepter of his might:

Amid thy mortall foes be thou,  
the ruler in their sight.

3 And

## Psalme Cx.

- 3 And on the day on which thy raignt,  
and power they shall see:  
Then hereby free will offerings shall  
the people offer thee.  
Pea with an holy worshipping,  
then shall they offer all:  
Thy birthes Dew is the Dew that doth,  
from wombe of morning fall.
- 4 The Lord hath sworne and neuer will,  
repent that he doth say:  
By the order of Melchisedech,  
thou art a priest for aye.
- 5 The Lord thy God on thy right hand,  
that standeth for thy stay:  
Shall wound for thee the stately kings,  
vpon his wrathfull day.
- 6 The heathen he shall iudge. and all,  
the place with bodies dead:  
And ouer diuers countries shall,  
in sunder smite the head.
- 7 And they shall drinke out of the brook,  
that runneth in the way:  
Therefore he shall life vpon high,  
his royall head that day.

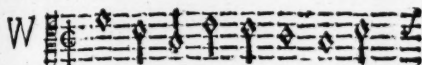
Confitebor tibi. Psal. Cxi. N.

See giueth thanks to the Lord for his meritt  
woykes

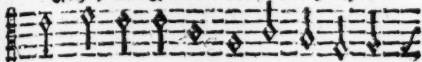
# Psalme Cxi.

167

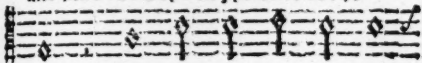
workes towardes his Church, and declarerh whe-  
in true wisdom and right knowledge consisteth.



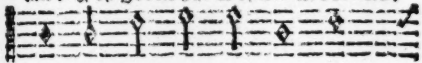
Th heart I doe accord, to prayse



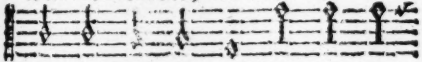
and laud the Lord in presence of the



just: For great his workes are found,



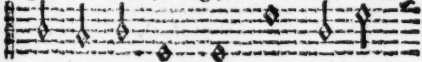
to search them such are bound as



do him lone and trust. His workes are



glorious also his righteousness it doth



endure for ever. His wondrous workes

C c,

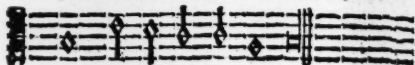
be



# Psalme Cxi.



he would we still remember should



his mercy fayleth neuer.

5 Such as to him loue beare,

A portion full faire,

He hath by for them layd:

For this they shall well finde,

He will them haue in mind,

And keepe them as he sayd.

6 For he did not disoaine,

His workes to shew them plaine.

By lightnings and by thunderst.

When he the Heathens land,

Did giue into their hand,

Where they beheld his wonders.

7 Of all his workes ensueth,

Both iudgement right and truth,

Whereto his statutes tend.

8 They are decreed sure,

For euer to endure,

What equitie doth end.

Redemption he gaue,

His people for to saue.

9 And hath also required,  
His promise not to fayle:  
But alwayes to preuaile,  
His holy name be feared.

10 Who so with heart most faine,  
True wisdom would attaine,  
The Lord feare and obey:  
Such as his lawes doe keepe,  
Shall knowledge haue full deepe,  
His prayse shall last for aye.

Beatus vir Psal. Cxii. W.K.

He praiseth the felicitie of them that feare God, and  
condemneth the cursed estate of the contemners of  
God.

Sing this as the Lords prayer.

The man is blest that God doth feare,  
And that his law doth loue indeed:  
2 His seede on earth God will increas,  
And blesse such as from him proceede.  
3 His house with good he will fulfill,  
His righteousness endure shall full.

4 Unto the righteous doth arise,  
In trouble ioy in darkenesse light:  
Compassion is in his eyes.  
And mercy alwayes in his sight.

Et c. 2

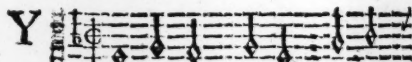
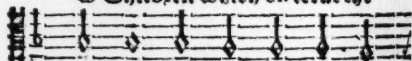
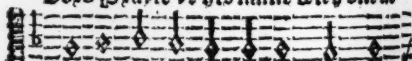
Pea

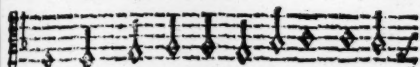
## Psalme Cxiij.

Pea pittie moueth such to lend:  
 He doth by iudgement things expend.  
 6 And surely such shall neuer faile,  
 For in remembrance had is he:  
 7 No tydings ill can make him quake,  
 Who in the Lord sure hope doth see.  
 8 His heart is firme. his feare is past,  
 For he shall see his foes downe cast.  
 9 He did well for the poore provide  
 His righteousnesse shall still remaine:  
 And his estate with prayse abide,  
 Though that the wicked man disdaine.  
 10 Pea gnash his teeth therat shall hee,  
 And so consume his state to see.

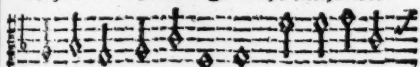
Laudate pueri Psal. Cxiii. W. K.

An exhortation to praise the Lord for his providence  
 in that that contrary to the course of nature he  
 worketh in his Church.

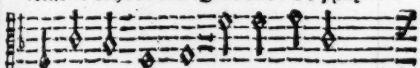

  
 Children which do serue the  

  
 Lord Praise ye his name with one ac-  

  
 cord, pea blessed be alwayes his name.



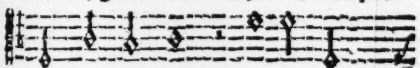
Who from the rising of the sun, till it



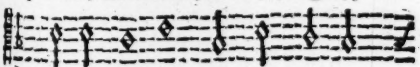
returne where it begun is to be pray-



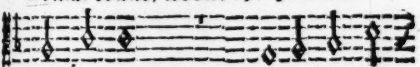
sed with great fame. The Lord all peo-



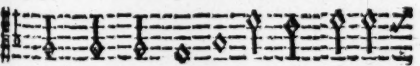
ple doth surmount, As for his glory



we may count, Above the heavens

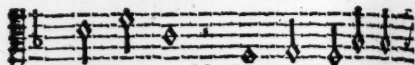


high to be: With God the Lord who

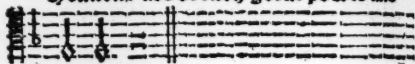


may compare. Whose dwellings in the

# Psalme Cxiii.



Heauens are of such great power and



force is he.

6 He doth abase himselfe we know,  
Things to behold both here below;  
and also in the heauens above.

7 The needie out of dust to draw,  
And keepe the poore which helpe none saw,  
his onely mercy did him moue.

8 And so him set in high degree,  
With princes of great dignitie,  
that rules his people with great fame.

9 The barren he doth make to beare,  
And with great ioy her fruite to reare,  
therefore prayse ye his holy name.

In exitu Israel. Psal. Cxiiii W.W.

Israels deliuey out of Egypt pritteth vs in remem-  
brance of Gods great mercies towards his chyl-  
dren and of our vnthankfullnesse for the same.

Sing this as the 85. Psalme.

W When Israell by Gods addresse,  
from Pharoas land was bent:  
And Iacobs house the strangers left,  
and in the same traine went.

- 1 In Iuda God his glory shewed,  
his holynesse most bright:  
So did the Israelites declare,  
his kingdome power and might.
- 2 The sea it saw and suddenly,  
as all amalbe did flee:  
The roaring streames of Iordans flout,  
reculed backwardly.
- 3 As rams afraid the mountaines skipt,  
their strength did them forsake:  
And as the feely trembling Lambes,  
the topps did beate and shake.
- 4 What ayld thee sea as all amalbe,  
so suddenly to flee?  
Pe rowling waues of Iordans floud,  
why ranne ye backwardly?
- 5 Why hooke yee hys as Rams afraid,  
why did your strength so shake?  
Why did your tops as trembling lambes,  
for feare quiver and quake?
- 6 O earth confesse thy soveraigne Lord,  
and dread his mighty hand:  
Before the face of Iacobs God,  
feare ye both sea and land.
- 7 I meane the God which from hard rocks  
doth cause maine flouds appeare:  
And from the stony flint doth make,

## Psalme Cxb.

gush out the fountaines cleare.

### Non nobis Domine Psal. Cxv. N.

The faithfull oppressed by Idolatrous tyrantes promise that they will not bee unmindfull of so great a benefite, if it would please God to heare their prayer and deliuer them by his omnipotent power  
Sing this as the 68. Psalme,

- N**Ot vnto vs Lord, not to vs,  
but to thy name giue prayse:  
Both for the mercy and the truth,  
that are in thee alwayes.
- 2 Why shall the Heathen scorner say,  
where is their God become?
- 3 Our God in heauen is, and what  
he will that hath he done.
- 4 Their Idols siluer are and gold,  
workes of mens hands they be:
- 5 They haue a mouth and doe not speake,  
and eyes and doe not see.
- 6 And they haue eares forned to their heads  
and doe not heare at all:  
And noses eke they formed haue,  
and doe not smell withall.
- 7 And hands they haue and handle not  
and feece and doe not goe:
- 8 A throat they haue yet thzough the same,  
they make no sound to blow.
- Those that make them be like to them
- and

and those whose trust they be:

9 O Israell trust in the Lord,  
their helpe and shield is he.

10 O Arons house trust in the Lord,  
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,  
their helpe and shield is he.

12 The Lord hath mindfull bene of vs,  
and will vs blesse also:

On Israel and on Arons house,  
his blessings he will shew.

13 Them that be fearers of the Lord,  
the Lord will blesse them all:

Even he will blesse them every one,  
the great and eke the small.

14 O you (I say the living Lord,  
will multiplie his grace:

To you and to the children that,  
shall follow of your race.

15 Ye are the blessed of the Lord,  
even of the Lord I say:

Which both the heauen and the earth,  
hath made and set in stay.

16 The heauens, yea the heauens his,  
belong vnto the Lord:

The earth vnto the sonnes of men,  
he gaue of free accord.

17 They



## Psalme Cxvi.

- 17 They that be dead doe not with prayse,  
set forth the Lords renowne:  
Nor any that into the place,  
of silence doe goe downe.  
18 But we will prayse the Lord our God,  
from henceforth and for aye:  
Sound ye the prayles of the Lord,  
prayse ye the Lord I say.

### Dilexi quoniam. Psal Cxvi.N.

Dauid beeing in great danger of Saule in the desert  
of Maon perceiuing the great & inestimable loue  
of God towards him, magnifieth such great mer-  
cies and p̄oreseth that he will be thankfull for  
the same.

Sing this as the III. Psalme.

- I Love the Lord because my voyce,  
and prayer heard hath he:  
2 When in my dayes I cald on him,  
he bowed his eare to me.  
3 Euen when the snares of cruell death,  
about beset me round:  
When paines of hellme caught and when,  
I woe and sorrow found.  
4 Upon the name of God the Lord,  
then did I call and say:  
Deliver thou my soule O Lord,  
I doe thee humbly pray.  
5 The Lord is very mercifull,

and

and lust he is also:  
And in our God compassion,  
doth plentifully flow.

6 The Lord in safety doth preserve,  
all those that simple be:  
I was in wofull miserie,  
and he deliuered me.

7 And now my soule sith thou art safe,  
retur ne vnto thy rest:  
for largely for the Lord to thee,  
his bountie hath exprest.

8 Because thou hast deliuered,  
my soule from deadly thz all:  
Mymovsted eyne from mournesfull teares,  
my sliding fecte from fall.

9 Before the Lord I in the land,  
of life will walke therefore:

10 I did beleene therefore I spake,  
for I was troubled sore.

The second part.

11 I said in my distresse and feare,  
that all men lyers be:

12 What shall I pay the Lord for all,  
his benefits to me?

13 The wholesome cup of sauing health,  
I thankesfully will take:

And

## Psalm Cxvi.

And on the Lords name I will call,  
when I my prayer make.

14 I to the Lord will pay the bowes,  
that I haue him behight:

Dea euen at this present time,  
in all his peoples sight.

15 Right deare and precious in his sight,  
the Lord hath aye esteeme:

The death of all his holy ones,  
what euer men doe deeme.

16 Thy seruant Lord thy seruant loe,  
I doe my selfe confesse:

Sonne of thy handmaid thou hast broke,  
the bondes of my distresse.

17 And I will offer vp to thee,  
a sacrifice of prayse:

And I will call vpon the name,  
of God the Lord alwayes.

18 I to the Lord will pay the bowes,  
that I haue him behight:

Dea euen at this present time,  
in all his peoples sight.

19 Dea in the courtes of Gods owne house,  
and in the midst of thee:

O thou Ierusalem I say,  
wherefore the Lord prayse ye.

Laudate Dominum. Psal. Cxvii. N.

**Psalme Cxvii. Cxviii. 173**

For he hath redeemed the Gentiles to prayse God becaus he  
hath accomplished as well to them as to the Jewes  
the promise of life euertlasting by Iesus Christ.

Sing this as the 98. Psalme.

- All ye nations of the world,  
praise ye the Lord alwayes:  
And all ye people euery where,  
set forth his noble prayse.  
1 For great his kindnesse is to vs,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

**Confitemini Do. Psal. Cxviii. N.**

David reiected of Saul and of the people at the time  
appointed obtained the kingdome for the which  
he bideth all them that feare the Lord to be thanks  
full: vnder whose person Christ is liuely set forth  
who should be of his people reiected.

Sing this as the 84. Psalme.

- Give ye thanks vnto the Lord,  
for grations is her:  
Because his mercy doth endure,  
for euer towards me.  
2 Let Israel confesse and say,  
his mercie dureth for aye:  
3 Now let the house of Aaron say,  
his mercy dureth for aye.

**42 Let**

## Psalme Cxviii.

- 4 Lett all that feare the Lord our God,  
euen now confesse and say:  
The mercy of the Lord our God,  
endureth still for aye.
- 5 In trouble and in beautnesse  
vnto the Lord I cryde:  
Which louingly heard me at large,  
my suite was not denide.
- 6 The Lord him selfe is on my side,  
I will not stand in doubt:  
Nor feare what man can doe to me,  
when God stands me about.
- 7 The Lord both take my part with them,  
that helpe to succour me:  
Therefore I shall see my desire,  
vpon mine enemye.
- 8 Better it is to trust in God,  
then in mens mortall seede:  
Or to put confidence in kings,  
or Princes in our neede.
- 9 All nations haue enclosed me,  
and compassed me round:
- 10 But in the name of God shall I,  
mine enemies confound.
- xi They kept me in on enery side,  
they kept me in I say:  
But through the Lords most mightie name,

I shall worke their decay.  
 12 They came about me all like Bees,  
 but yet in the Lords name:  
 I quench their thornes that were on fire,  
 and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,  
 that I indeede might fall:  
 But through the Lord I found such helpe,  
 that they were vanquishd all.  
 14 The Lord is my defence and strength,  
 my ioy my mirth and song:  
 he is become for me indeede,  
 a Saviour most strong.  
 15 The right hand of the Lord our God,  
 doth bring to passe great things:  
 he causeth voyce of ioy and healing,  
 in righteous mens dwellings.  
 16 The right hand of the Lord doth bring,  
 most mightie things to passe:  
 his hand hath the preheminance,  
 his force is as it was.  
 17 I will not die but ever live,  
 to better and declare:  
 The Lord his might and wondrous power,  
 his workes and what they are.  
 18 The Lord himselfe hath chastened,

and

## Psalme Cxviii.

and hath corrected me:  
But hath not giuen me ouer yet,  
to death, as ye may see.

- 19 Set open vnto me the gates,  
of truth and righteousnesse:  
That I may enter into them,  
the Lords prayle to confesse,  
20 This is the gate euen of the Lord,  
which shal not so be shut:  
But good and righteous men alway,  
shall enter into it.

The third part.

- 21 I will giue thanks to thee O Lord,  
because thou hast heard me:  
And art become most louingly,  
a Saviour vnto me.  
22 The stone which ere this time among,  
the builders was refused:  
Is now become the corner stone,  
and chieflly to be vsed.  
23 This was the mighty worke of God,  
this was the Lords owne acte:  
And it is maruellous to behold,  
with euer that noble act.  
24 This is the ioyfull day indeed,  
which God himselfe hath wrought:  
Let vs be glad and ioy therein,

in heart, in mind, and thought,

25 Now helpe vs Lord and prosper vs,  
we wish with one accord:

26 Blessed be he that comes to vs,  
in the name of the Lord.

27 God is the Lord that sheweth vs light,  
bindeye therefore with cord:

Pour sacrifice to the altar,  
and giue thanks to the Lord.

28 Thou art my God I will confesse,  
and render thanks to thee:

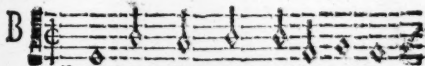
Thou art my God and I will prayse,  
thy mercy toward me.

29 O giue ye thanks vnto the Lord,  
for gracious is he:

Because his mercy doth endure,  
for euer towards me.

Beati immaculati. Psal. Cxix. W.W.

The Prophet wonderfully commendeth Gods law  
wherein hee cannot satisfie himselfe, nor expresse  
sufficiently his affection, thereto a ding notable  
complains and consolation meete for the faithfull  
to haue both in heart and voice and in the Hebrew  
every 8. verses begin with one letter of the Alpha-  
bet.



Blessed are they that perfect are,

D D

and



# Psalme Cxix.



and pure in mind and heart, whose  
 liues and conuerſations from Gods  
 lawes neuer ſtart. 2. Blessed are they  
 that giue themſelues his ſtatutes to  
 obſerue Seeking the Lord with all  
 their heart and neuer from him ſwerue,

- 3 Doubleſſe ſuch men goe not aſtray,  
 nor doe no wicked thing:  
 Which ſtedfaſtly walke in his paths,  
 without any wandring.
- 4 It is thy will and commandement,  
 that with attentive heeder

Thy noble and diuine precepts,  
we learne and keepe indeed.

5 I would to God it might thee please,  
my wayes so to addresse:

That I might both in heart and voyce,  
thy lawes keepe and confesse.

6 So should no shame my life attaint,  
whilst I thus let mine eyes:

And bend my mind alwayes to muse,  
on thy sacred decrees.

7 Then will I prayse with vp:light heart,  
and magnifie thy name:

When I shall learne thy iudgements iust,  
and likewise proue the same.

8 And wholly will I giue my selfe,  
to keepe thy lawes most right:

Forlake me not for euer Lord,  
but shew thy grace and might.

BETH. The second part.

9 B<sup>p</sup> what meanes may a yong man best  
his life learne to amend:

If that he marke and keepe thy word,  
and therein his life spend.

10 Unsainedly I haue thee sought,  
and thus seeking abide,

O neuer suffer me (O Lord)  
from thy precepts to slide.

¶ ¶ ¶

II Cited

## Psalme Cxix.

**11** Within my heart and secret thoughts,  
thy words I haue hid still:  
That I might not at any time,  
offend thy godly will.

**12** We magnifie thy name O Lord,  
and prayle thee euermore:  
Thy statutes of most woorthie fame,  
O Lord teach me therefore.

**13** My lips haue neuer ceast to preach,  
and publiſh day and night:  
The iudgements all which did proceede,  
from thy mouth full of might.

**14** Thy testimonies and thy wayes,  
please me no lesse indeede:  
Then all the pleasures of the earth,  
which worldlings make their meede.

**15** Of thy precepts I will still muse,  
and thereto frame my talke:  
As at a marke so will I ayme,  
thy wayes how I may walke.

**16** My onely ioy shall be so fast,  
and on thy lawes so set:  
That nothing can me so farre blind,  
that I thy words forget.

GIMEL. The third part.

**17** Grant to thy seruant now such grace,  
as may my life prolonge:

Thy

Thy holy word then will I keepe,  
both in my heart and tongue.

18 Mine eyes which were dim and shut vp,  
lo open and make bright:

That of thy law and marvellous workes,  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandring now here now there:

Thy word therefore to me disclose,  
my footesteppe for to cleare.

20 My soule is troubled with desire,  
and neuer is at rest:

But seekes to know thy iudgements high,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyed each one:

And cursed are such as doe not,  
thy beests attend vpon.

22 Lord turne from me rebake and shame,  
which wicked men conspire:

For I haue kept thy covenants  
with zeale as hot as fire.

23 The Princes great in counsell late,  
and his against me speaker:

But then thy seruant thought how he,  
thy statutes might not breake.

24 For why? thy covenants are my ioy.

## Psalme Crix.

and my great hearts solace:  
They serue in stead of counsellors,  
my matters for to passe.

**DALETH**

The iiii. part.

25 I Am alas as brought to grane,  
and almost turnd to dust:  
Restore therefore my life againe,  
as thy promise is iust.

26 My wayes when I acknowledged,  
with mercy thou didst heare:  
Heare now petitions and me instruct,  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,  
thy precepts and thy loze:  
Thy workes then will I meditate,  
and lay them vp in store.

28 My soule I feele so sore opprest,  
that it melteth for grieke:  
According to thy word therefore,  
hast Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me send.

30 The way of truth both straight & sure,  
I haue chosen and found:  
I set thy iudgements me before,

which

which keepe me safe and sound.

31 Since then O Lord I forced my selfe,  
thy covenants to embrace:

Let me therefore haue no rebuke,  
nor checke in any case.

32 Then will I runn with ioyfull cheare,  
where thy word doth me call:

When thou hast set my heart at large,  
and rid me me out of thral.

HE

The fift part.

33 I Instruct me Lord in the right trade,  
of thy statutes diuine:

And it to keepe euen to the end,  
my heart will I encline.

34 Grant me the knowledge of thy law,  
and I shall it obey:

With heart and mind and all my might,  
I will it keepe I say.

35 In the right path of thy precepts,  
guide me Lord I require:

None other pleasure doe I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:

And from all filthy avarice.

Lord shield me with thy grace.

37 From vaine desires and worldly lustes,

## Psalme Cxix.

turne backe mine eyes and sight:  
Giue me the spirit of life and power,  
to walke thy wayes aright:  
38 Confirme thy gracious promise Lord,  
which thou hast made to me:  
Which am thy seruant and doe loue,  
and feare nothing but thee.  
39 Reproch and shame which I so feare,  
from me O Lord expell:  
For thou doest iudge with equitie,  
and therein doest excell.  
40 Behold my hearts desire is bent,  
thy law to keepe for aue:  
Lord strengthen me so with thy grace,  
that it performe I may.

VAV The sixt part.

41 Thy mercies great and manifold,  
let me obtaine O Lord:  
Thy sauing health let me enioy,  
according to thy word.  
42 So shall I stay the slanderous mouthes,  
of lewd men and vniust.  
For in thy faithfull promises,  
stands my comfort and trust.  
43 The word of truth within my mouth,  
let euer still be prest:  
For in thy iudgements wonderfull,

my

my hope doth stand and rest.

44 And while that breath with in my brest;  
doth naturall life preserve:

Pray till this world shall be dissolued,  
thy law will I obserue.

45 So walke will I as set at large,  
and made free from all dread:

Because I sought how for to keepe,  
thy precepts and thy read.

46 Thy noble acts I will describe,  
as things of most great fame:

Even before kings I will them blase,  
and shrink no whit for shame.

47 I will reioyce then to obey,  
thy noble behest and will:

Which evermore I haue loued best,  
and so will loue them still.

48 Thy hands will I lift to thy lawes,  
which I haue dearly sought:

And practise thy commandments,  
in will, in deed and thought.

ZAIN.

The 7. part.

49 The promise which thou madest to me,  
thy seruant Lord remember:

For therein haue I put my trust,  
and confidence for ever.

50 It is my comfort and my joy,

when



## Psalme Cxix.

When troubles me assaile:  
For were my life not by thy word,  
my life would soone me fayle.

51 The prond and such as God contemne,  
still made of me a scozne:

Yet would I not thy law forsake,  
as he that was forlorne.

52 But call to mind Lord thy great workes,  
shewed to our fathers old:

Whereby I feele my loyes surmount,  
my griefe an hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men:

Thy law forsooke and did procure,  
thy iudgements who knoweth when.

54 And as for me I framed my songs,  
thy statutes to exalt:

When I amongst the strangers dwell,  
and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
by night when others sleepe:

As for thy law also I kept,  
and euer will it keepe.

56 This grace I did obtaine because,  
thy covenants sweete and deare:

I did embrace and also keepe.

With reuerence and with feare.

HE TH

HETH

The vii. part.

57 O God which art my part and lot,  
my comfort and my stay:

I haue decreed and promised,  
thy lawes to keepe alway.

58 Mine earnest heart did humbly sit,  
in presence of thy face:

As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I haue examined,  
and tryed my secret heart:

Which to thy statutes caused me,  
my feete straight to conuert.

60 I did not stay nor linger long,  
as they that slouthfull are:

But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell hands of wicked men,  
haue made of me their pray:

Yet would I not thy law forget,  
nor from thee goe astray.

62 Thy righteous iudgment shewed to me,  
so great is and so high:

That euen at midnight will I rise,  
thy name to magnifie.

63 Companion am I to all them,  
which feare thee in their heart:

And

## Psalme Cxix.

And neyther will for loue nor dread,  
from thy commandements start.

64 Thy mercies Lord most plenteously,  
doe all the world fulfill:

O teach me how I may obey  
thy statutes and thy will,

T A T H

The ix. part.

65 According to thy promise Lord,  
lo hast thou with me delt:

For of thy grace in sundry sorts,  
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,  
and giue me knowledge sure:

For certainly beleue I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I err'd and went astray:

But now I know thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giuest most liberally:

Thy ordinances how to keepe,  
therefore (O Lord) teach me.

69 The proud and wicked men haue sought  
against me many a fe:

Pet thy commandements still obserue,  
with all my heart will I.

70 Their

70 Their hearts are swolne with worldly  
as greafe so are they fat: (wealth)  
But in thy lawe I doe delight,  
and nothing seeke but that.

71 O happy time may I well say,  
when thou didst me correct:  
for as a guide to learne thy lawes,  
thy rod did me direct.

72 So that to me thy word and lawe,  
is dearer manifold:  
Than thousands great of siluer or gold,  
or ought that can be told.

10D The x. part.

73 Seeing thy hands haue made me Lord  
to be thy creature:  
Grant knowledge likewise how to learne,  
to put thy lawes in vze.

74 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue learnd by thy word,  
to put my trust in thee.

75 When by thy rod the world is plagued,  
I know the cause is iust:  
So when thou dost correct me Lord,  
the cause iust needes be iust.

76 Now of thy goodnesse I thee pray,  
Some comfort to me sende.

## Psalme Cxix.

As thou to me thy seruant hast,  
so from all ill me shend.

77 Thy tender mercies powre on me,  
and I shall surely liue:

For toy and consolation both,  
thy lawes to me doe giue.

78 Confound the proud whose false pretence  
is me for to destroy:

But as for me thy best to know,  
I will my selfe employ.

79 Who so with reuerence doth thee feare,  
to me let them retire:

And such as doe thy covenants know,  
and them alone desire.

80 My heart without all waivering,  
let on thy lawes be bent:

That no confusion come to me,  
whereby I shall be shent.

CAPH                      The xi. part.

81 My soule doth faint and ceaseth not  
thy sauing health to craue:

And for thy wordes sake still I trust,  
my hearts desire to haue.

82 Mine eyes doe faile with looking for,  
thy word and then I say:

O when wilt thou me comfort Lord,  
why dost thou thus delay?

83 As a skin bottle in the smoake,  
so am I parcht and drie:

Yet will I not out of my heart,  
let thy commandements slide.

84 Alas how long yet shall I line,  
before I see the houre:

That on my foes which me torment,  
thy vengeance thou wilt power.

85 Presumptuous men haue digged pits,  
thinking to make me sure:

Thus contrary against thy law,  
my hurt they doe procure,

86 But thy commandements are all true,  
and causlesse they me griene:

To thee therefore I doe complaine,  
that thou mightest me relieue.

87 Almost they had me cleane destroyd,  
and brought me quite to ground:

Yet by thy statutes I abroad,  
and therein succour found.

88 Restore me Lord againe to life,  
for thy mercies excell:

And so shall I thy covenants keepe,  
till death my life expell.

LAMB D.

The xii. part.

89 In heauen Lord where thou doest dwell  
thy word is stablisht sure:

And shall for all eternitie,

fast

## Psalme Cxix.

fast grauen there endure.

90 From age to age thy truth abides,  
as doth the earth witness:  
Those ground worke thou hast laid so sure,  
as no tongue can expresse.

91 Euen to this day we may well see,  
how all things persevere:  
According to thine ordinance,  
for all things thee reuer.

92 Had it not bene that in thy law,  
my soule had comfort sought?  
Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore will I thy precepts ay,  
in memorie keep fast:  
By them thou hast my life restored,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine:  
Save me therefore for to thy lawes,  
my eares and heart incline.

95 The wicked men doe seeke my ban,  
and thereto lie in wait:  
But I the while considered,  
thy noble acts and great.

96 I see nothing in this wide world,

at length which hath no end:  
But thy commandements and thy word,  
beyond all end extend.

MEM.

The xiii part.

97 What great desire and fervent love,  
Doe I beare to thy law:  
All the day long my whole deuilse,  
is onely on thy law.

98 Thy word hath taught me farre to passe,  
my foes in pollicie:  
For still I kept it as a thing,  
of most excellency.

99 My teachers which did me instruct,  
in knowledge I excell:  
Because I doe thy covenants keepe,  
and them to others tell:

100 In wisdom I doe passe also,  
the auncient men indeed:  
And all because to keepe thy lawes,  
I held it aye best reede.

101 My feete I haue refrained eke,  
from euery euill way:  
Because that I continually,  
thy word might keepe I say.

102 I haue not swarned from thy iudge-  
ment,  
nor yet thouke any dell:  
For why? thou hast me taught thereby,



**Psalme Cxix.**

to liue godly and well.

**103** O Lord how sweete vnto my tast,  
find I thy words alway:

Doubtesse no hony in my mouth,  
keepe ought so sweete I may. *(learn)*

**104** Thy lawes haue me such wisedome,  
that bitterly I hate:

All wicked and vngodly wayes,  
in euery kind oʒ rate.

**N V N.**

The xiiii. para.

**105** Euen as a lant horne to my feete,  
so doth thy word shine bright:

And to my pathes where euer I goe,  
it is a flaming light.

**106** I haue both sworne and will performe,  
most certainly doubtesse:

That I will keepe thy iudgements iust,  
and them in life expresse.

**107** Affliction hath me sore oppress,  
and brought me to deathes doore

O Lord as thou hast promised,  
come to life restore.

**108** The offerings which with heart & holie  
most frankly I thee giue:

Accept and teach me how I may,  
after thy iudgements liue.

**109** My soule is aye now in my hand,

that dangers me assaile:  
 Yet doe I not thy law forget,  
 nor it to keepe will faile.  
 110 Although the wicked layd their nets,  
 to catch me at a bay:  
 Yet doe I not from thy precepts,  
 once sworne or goe astray.

111 Thy law I haue so claimed alway,  
 as mine owne heritage:  
 And why? for therein I delight,  
 and let my whole courage.  
 112 For euermore I haue bene bent,  
 thy statutes to fulfill:  
 Euen so likewise vnto the end,  
 I will continue still.

SAMECH. The xv. part.

113 The craftie thoughts & double hearts,  
 I doe alwayes detest:  
 But as for thy law and precepts,  
 I loued them euer best.  
 114 Thou art my hid and secret place,  
 my shield of strong defence:  
 Therefore haue I thy promises,  
 lookt for with patience.

115 Goe too therefore yee wicked men,  
 depart from me anon:  
 For the commandments will I keepe.

## Psalme Cxix.

of God my Lord alone.

116 As thou hast promised so performe,  
that death me not assaile:

For let my hope abuse me so,  
that through distrust I quaille.

117 Uphold me and I shall be safe,  
for ought they doe or say:

And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod such vnder thy fette,  
as doe thy statutes breake:

For nought anayles their subtiltie,  
their counsell is but weake.

119 Like drosse thou castest the wicked out,  
wherever they goe or dwell:

Wherefore can I as thy statutes,  
loue nothing halfe so well.

120 My flesh alas is taken with feare,  
as though it were becombd:

For when I see thy iudgements straight,  
I am as one astond.

AIN.

The xvi. part.

121 I Doe the thing that lawfull is,  
and giue to all men right:

Resigne me not to them that would,  
opprelle me with their might.

122 But for thy seruant suretie be,

In that thing that is good:  
That proud men giue not me the soyle,  
which rage as they were wood.

123 Mine eyes with waiting are now blind,  
thy health so much I craue:  
And eke thy righteous promise Lord,  
wherby thou wilt me saue.

124 Intreat thy seruant louingly,  
and fauour to him show:  
Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble seruant Lord I am,  
grant me to vnderstand:  
How by thy statutes I may know,  
best what to take in hand.

126 It is now time Lord to begin,  
for truth is quite decayd:  
Thy lawes likewise they haue transgressed,  
and none against them said.

127 This is the cause wherefore I loue,  
thy law better then gold:  
O Jewels fine which are esteemd,  
most costly to be sold.

128 I thought thy precepts all most iust,  
and so them layd in store:  
All craftie and malicious wayes,  
I doe abhorre therefore.

## Psalme Cxv.

Ps.

The xvii. part.

129 Thy covenants are most wonderful,  
and full of things profound;

My soule therefore doth keepe them sure,  
when they are tride and found.

130 When men first enter into thy word,  
they find a light most cleere:

And very Idiots vnderstand,  
when they it read or heare.

131 For loy I haue both gaped & breathed,  
to know thy commandement:

That I might iudge my selfe thereby,  
I sought what thing it ment.

132 With mercy and compassion Lord,  
behold me from aboue:

As thou art wont to behold such,  
as thy name feare and loue.

133 Direct my footesteps by thy word,  
that I thy word may know:

And neuer let iniquitie,  
thy seruant ouerthrow.

(Charmes)

134 From slanderous tongues and deadly  
preserue and keepe me sure:

Thy precepts then will I obserue,  
and put them eke in vze.

135 Thy countenance which doth surmount  
the Sunne in his bright hew:

Let shine on me and by thy law,  
teach me what to eschew.

136 Out of mine eyes great flouds gush out  
of dreary teares and fill:

When I behold how wicked men,  
thy lawes keepe neuer a dell.

LADE

The xviii. part.

137 In euery point Lord thou art iust,  
the wicked though they grudge:

And when thou doest sentence pronounce,  
thou art a righteous iudge.

138 To render right and flie from guile,  
are two chiefe points on hie:

And such as thou hast in thy law,  
commanded vs straightly.

139 With zeale and wrath I am consumed,  
and euen pind atway:

To see my foes thy word forget,  
sought that I doe may.

140 So pure and perfect is thy word,  
as any heart can deeme:

And I thy seruant nothing more,  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:

Yet doe I not thy beils forget,  
nor shake away from thee.

142 Thy righteousness Lord is most iust,

## Psalm CXIX.

for ever to endure:

Allo thy law as truth it selfe,  
most constant and most pure.

143 Trouble and griefe have seased on me,  
and brought me wondrous low:

Yet doe I still of thy precepts,  
delight to heare and know.

144 The righteousnesse of thy iudgements  
doth last for evermore:

Then teach them me for ever in them,  
my life lesch by in store.

K O P H.

The xix. part.

145 With fervent heart I call and cryed,  
now answer me O Lord:  
That thy commandments to observe,  
I may fully accord.

146 To thee my God I make my suite,  
with most humble request:  
Save me therefore and I will keepe,  
thy precepts and thy best.

147 To thee I cry even in the morne,  
before the day wake light:  
Because that I have in thy word,  
my confidence whole plight.

148 Mine eyes prevent the watch by night,  
and ere they call I wake:

That

That by denising of thy word,  
I might some comfort take.

149 Incline thine eare to heare my voyce,  
and pittie on me take:

As thou wast wont so iudge me Lord,  
least life should me forsake.

150 By foes draw neare and doe procure,  
my death maliciously:

Which from thy law are farre gone backe,  
and strayd from it lewdly.

151 Therefore (O Lord) approach thou neare  
for neede both so require:

And all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandements haue I leard,  
not now but long agoe:

That they remaine for euermore,  
thou hast them grounded so.

RES H.

The xx part.

153 My trouble and affliction,  
consider and behold:

Deliver me for of thy lawe,

I ever take fast hold.

154 Defend my good and righteous cause,  
with speed me succour lend:

From death as thou hast promised,

Lord keepe me and defend.

155 An



## Psalme Cxix.

155 As for the wicked farre they are,  
from hauing health and grace:  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I gram,  
what tongue can them attaine:  
And as thou hast me iudged ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:

Yet from thy lawes I neuer shunke,  
nor went away therefore.

158 And truth it is for grieve I die,  
when I these traytors see:

Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold for I doe loue thy lawes,  
with heart most glad and faine:

As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree must be,  
and so it hath beene euer:

Thy righteous iudgements are also,  
most true and decay neuer.

SC HIN.

The xxi. part.

161 PRinces haue sought by crueltie,  
causelesse to make me couche:

But

But all in vaine. for of thy word,  
the feare did my heart touch.

162 And certainly euen of thy word,  
I was moze merry and glad:  
Then he that of great spoyle and pray,  
great store and plentie had.

163 As for all lies and falsitie,  
I hate most and detest:  
For why? thy holy lawes doe I,  
aboue all things loue best.

164 Seuen times a day I prayse the Lord,  
singing with heart and voyce:  
Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 Great peace and rest shall all such haue,  
as doe thy statutes loue:  
No daunger shall their quiet state,  
impaire or once remoue.

166 Mine onely health and comfort Lord,  
I looke for at thy hand:  
And therefore haue I done those things,  
which thou didst me command.

167 Thy lawes haue beene my exercise,  
which my soule most desired:  
So much my loue to them was bent,  
that nought els I required.

168 Thy

**Psalme Cxix.**

**168** Thy statutes and commandements,  
I keepe thou knowest aright:  
For all the things that I haue done,  
are present in thy sight.

**TAV.**

The xxii. part.

**169** O Lord let my complaint and cry,  
before thy face appeare:

And as thou hast me promise made,  
so teach me thee to feare.

**170** Mine humble supplication,  
toward thee let find acesse:

And graunt me Lord deliuerance,  
for so is thy promise.

**171** Then shall my lips thy prayes speak,  
after most ample sort:

When thou thy statutes hast me taught,  
wherein stands my comfort.

**172** My tongue shall sing and preach thy  
and on this wise say shall: (word)

Gods famous acts and noble lawes,  
are full and perfect all.

**173** Stretch out thy hand I thee beseech,  
and speedily me saue:

For thy commandements to obserue,  
chosen O Lord I haue.

**174** Of thee alone Lord I crave health,  
for other I know none:

And

And in thy law and nothing else,  
I doe Delight alone.

175 Grant me therefore long Dayes to live,  
thy name to magnifie:

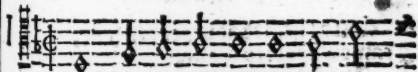
And of thy iudgements mercifull,  
let me thy fauour try.

176 For I was lost and went astray,  
much like a wandring Sheepe:

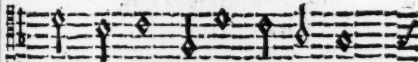
Oh seeke me for I haue not sayd,  
thy commandments to keepe.

Ad Dominum..Psal..Cxx.T.S.

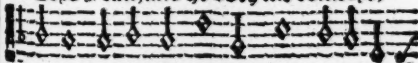
Dauid banished from among the barbarous Arabians  
and through false reportes of enuious flatterers  
lamented his long abode among such infidels,  
gittens all kinde of wickednesse and contention.



In trouble and in thy all vnto the



Lord I call, and he doth me comfort,



Deliver me I say, from lets lips al-

way

## Psalme Cxi.



way and tongue of false report.

4 What vantage or what thing,  
Gett thou thus for to sing,  
Thou false and flattering lyer:  
5 Thy tongue doth hurt I weene,  
No lesse then arrowes keene,  
Of hot consuming fire.

6 Alasse too long I blacke,  
Within their tents so blacke,  
Which Kedars are by name  
By whom the flocke elect,  
And all of Isaackslect,  
Are put to open shame.

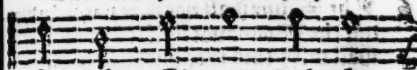
7 With them that peace did hate,  
I came a peace to make,  
And set a quiet life:  
8 But when my tale was told,  
Caus'de I was contrould,  
Of them that would haue strife.

## Leuau oculis Psal Cxi.

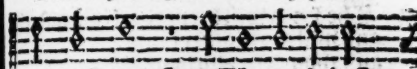
The Prophet sheweth by his owne example that he  
saithfull ought to looke for all their succour of  
God alone who will gouerne and giue good suc-  
cess to all their godly enterpryses.



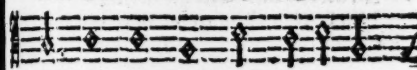
Lift mine eyes to Zion hill,



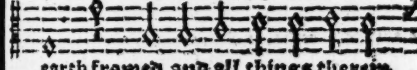
from whence I doe attend, that suc-



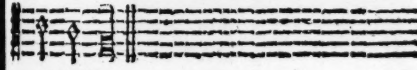
cour God me send. The mighty God



me succour will, which heauen and



earth framed, and all things therein



named.

- 3 Thy foote from slip he will preserve,  
and will thee safely keepe;  
for he will neuer sleepe.
- 4 Loe he that doth Israell conferre,  
no sleepe at all can him catche

One

**Psalme Cxxii.**

but his eyes doe euer watch.

**5** The Lord is thy warrant alway.  
the Lord eke doth thee couer:  
as at thy right hand euer.

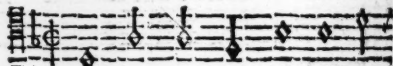
**6** The Sunne shall not thee parch by day,  
nor the Moone not halfe so bright:  
shall with cold thee hurt by night.

**7** The Lord will keepe thee from distress,  
and will thy life sure saue:  
and thou shalt also haue.

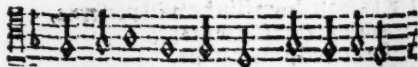
**8** In all thy businesse good successe,  
where euer thou goest in or out:  
God will thy things bring about.

Lætatus sum. Psal. Cxxii. W.K.

Dauid reioycesth that God accomplisheth his promise  
and placed his Kche in Zion. giuing thanks and  
praying for the prosperitie of the Church.

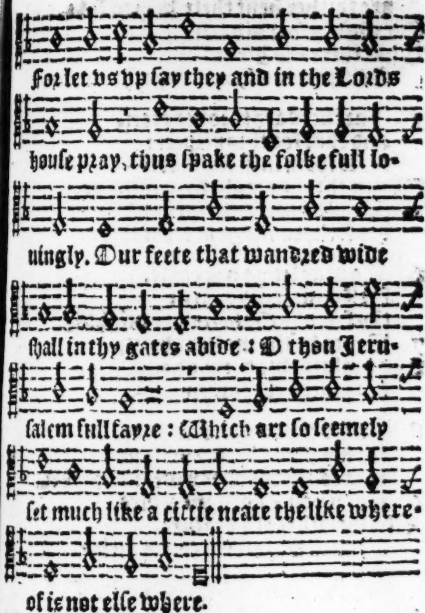


Did in heart reioyce to heare the



peoples voyce, in offering so willingly

for



For let vs vp say they and in the Lords  
house pray, thus spake the folke full lo-  
uingly. Our feete that wandred wide  
shall in thy gates abide : O thou Jeru-  
salem full sayre : Which art so seemely  
set much like a citie neate the like where-  
of is not else where.

4 The tribes with one accord,  
the tribes of God the Lord:

F f

are



## Psalme Cxxii.

are thither bent their way to take,  
So God before did tell :  
That there his Israel,  
their prayers should together make,

5 For there are thrones erect,  
and that for this respect :  
to set forth iustice orderly  
Which thrones right to maintaine,  
To Dauids house pertaine :  
his folke to iudge accordingly.

6 To pray let vs not cease,  
for Ierusalemis peace :  
thy friends God prosper mightily.

7 Peace be thy walles about,  
And prosper thee throughout,  
thy places eke continually.

8 I wish thy prosperous state,  
for my poore brethrens sake :  
that comfort haue by meanes of thee.

9 Gods house doth me allure,  
Thy wealth for to procure,  
so much alwayes as lyeth in me.

Ad te leuani. Psal. Cxxiii. T. S.

A Prayer of the faithfull, which are afflicted by the  
wicked worldlings and contemners of God.

Sing this as the 119. Psalm.

DLW

# Psalm Cxxiii.

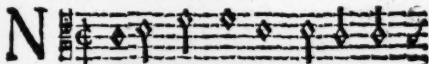
192

O Lord that heauen doest possesse,  
 I lift mine eyes to thee :  
 Euen as the seruant lifteth his,  
 his masters hands to see.  
 As hand-maids watch their mistresse  
 some grace for to atchiene : (hands  
 so we behold the Lord our God,  
 till he doth vs forgive.

1 Lord graunt vs thy compassion,  
 and mercy in thy sight :  
 for we are filled and overcome,  
 with hatred and despight.  
 4 Our minds be stult with great rebuke,  
 the rich and worldly wise :  
 Doe make of vs their mocking stockes,  
 the proud doe vs despise.

Nisi quia Domi. Psal. Cxxiiii. N.

The faithfull deliuered out of great danger acknow-  
 ledge not to haue escaped by their own power, but  
 through the fauour of God.



Ow Israell may say and that



truely, if that the Lord had not our

ff a

ff a



cause maintaynd. If that the Lord had  
not our right sustaynd. When all the  
world against vs furiously made their  
vprores and sayd we should all die.

- 3 Now long agoe,  
they had deuoured vs all:  
And swallowed quicke,  
for ought that we could deeme.  
Such was their rage,  
as we might well esteeme.
- 4 And as the foulds,  
with mightie force doe fall:  
So had they now,  
our liues euen brought to thrall.
- 5 The raging streames,  
most proud in roaring noyse:  
Had long agoe,

ouerwhelmed vs in the deepe.

But loued be God,  
which doth vs safely keepe:

from blondy teeth,  
and their most cruell voyce:

Which as a pray,  
to eate vs would refoyce.

7 Euen as a bird,  
out of the fowlers grin:

Escapeth away,  
right so it fareth with vs.

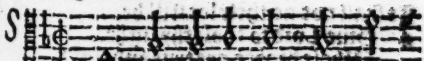
Yoke are the uers,  
and we haue escaped thus.

8 God that made heauen,  
and earth is our helpe then:

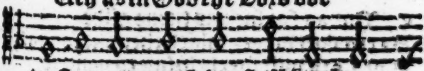
His name hath saued vs,  
euen from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

He describeth the assurance of the faithful in their afflictions & describeth their wealeth, and the destruction of the wicked.



As in God the Lord doe

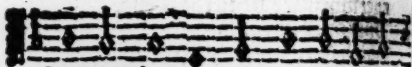


trust, as mount Sion shall surely

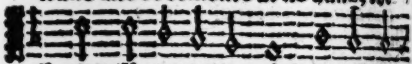
stand

stand

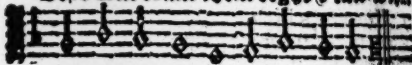
# Psalme Cxxv.



stand and be remoued at no hand, the



Lord will count them right & iust so that



they shall be sure for ever to endure.

2 As mightie mountaines huge and great,  
Ierusalem about doe close:

So will the Lord be vnto those,

Who on his godly will doe waite.

Such are to him so deare,

They neuer need to feare.

3 For though the righteous try doth he,  
By making wicked men his rod:  
Least they through griefe forsake their God,  
It shall not as their lot still be.

4 Oue Lord to those thy light.

All those hearts are true and right.

5 But as for such as turne aside,  
By crooked wayes which they out sought,  
The Lord will surely bring to nought,  
Which wayes most vile they shall abide.

But

**Psalm 124.**

140

Put peace with Israel,  
For evermore shall dwell.

Another of the same by R.W.  
Sing this as the x. Commandements.

Those that doe put their confidence,  
Upon the Lord our God onely:  
And flie to him for their defence,  
In all their need and miserie.  
Their faith is sure firme to endure,  
Grounded on Christ the corner stone:  
Honed with none ill but standeth still,  
Fest as fast like to the mount Sion.

And as about Jerusalem,  
The mightie hills doe it compass:  
So that no enemies come to them,  
To hurt that towne in any case.  
So God indeed in every need,  
His faithfull peeple doth defend:  
Standing them by assuredly,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly:  
The sinners and ungodlies robd,  
To carry vpon his family.  
Least they also from God should goe,  
Falling to sinne and wickednesse:

f 14

O Lord

## Psalme Cxxvi.

**O** Lord defend world without end,  
Thy Christian flocke through thy goodnes.

**O** Lord doe good to Christians all,  
That stedfast in the world abide:  
Such as willingly from God fall,  
And to false doctrine daily slide.  
Such will the Lord scatter abroad,  
With hypocrites throwne downe to hell:  
God will them send paines without end,  
But Lord grant peace to Israell.

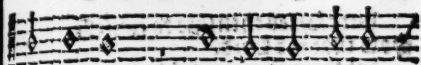
Glorie be to God the father of might,  
And to his sonne our Saviour:  
And to the holy Ghost whole light,  
Shine in our hearts and vs succour.  
That the right way from day to day,  
We may walke and him glorifie:  
With hearts desire all that are here,  
Worship the Lord and say, Amen.

In conuertendo. Psal. Cxxvi. W. W.

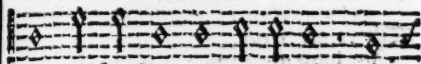
This Psalme was made after the returne of the people from Babylon and sheweth that the meanes of their deliuerance was wonderfull after the seuerie peares of their captiuitie foretold by Ieremie.



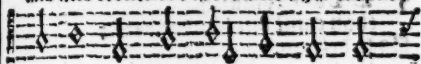
When that the Lord againe his Zion  
had



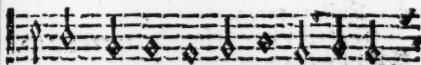
had forth brought from bondage great



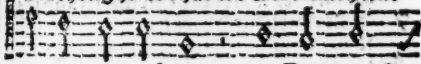
and also servitude extreme: his workes



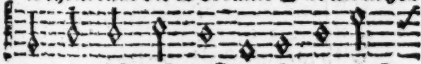
was such as did surmount mans heart



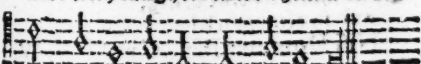
and thought. so that we were much like



to them that vse to dreame. Our mouthes



were with laughter filled then, and eke



our tongues did shew vs ioyfull men.

3 The heathen folke,

were



## Psalme Cxxvii.

were forced then this to confesse,  
Now that the Lord,  
for them also great things had done.

4 But much more we,  
and therefore can confesse no lesse:

Wherefore to say,  
we haue good cause as we begun.

5 O Lord goe forth,  
thou canst our bondage end;

As to deserts,  
the flowing rivers send.

6 Full true it is,  
that they which sow in teares indeed,  
A time will come.

when they shall reape in mirth and ioy.

7 They went and wept,  
in bearing of their precious seede:

For that their foes,  
full oftentimes vld them annoy.

8 But their returne,  
with ioy they shall sure see:

Their sheaues home bring,  
and not impayzed be.

Nisi Dominus Psal. Cxxvii. W. W.

It is not mans wit, or power, or labour, but the free  
goodnesse of God that giueth riches, vj. Jer. cxxv.  
Inuence and countries, granteth nourishment and  
shilp. Jer.

Sing this as the Lords prayer.

Exepl

Except the Lord the house doe make,  
And thereunto noth set his hand :

What men doe build it cannot stande:  
Likewyse in vaine men vnder take,  
Citie and howlds to watch and ward,  
Except the Lord be their safegard.

2 Though ye rise early in the morn,  
And so at night goe late to bed :  
Feeding full hardly with browne bread,  
Yet were your labour lost and woꝛne.  
But they whom God doth lone and keepe,  
Receive all things with quiet sleepe.

3 Therefore marke well when euer you see,  
That men haue heires to enioy their land :  
It is the gift of Gods owne hand,  
For God himselte doth multiplie,  
Of his great liberalitie.  
The blessing of posteritie.

4 And when the chldren come to age,  
They grow in strength and actiuenesse,  
In person and in comelinesse,  
So that a shaft shot with courage.  
Of one that hath a most strong arme,  
Flyeth not so swift or doth like harme.

5 Well is he that hath his quiver,  
Furnished with such artillerie :  
For when in perill he shall be,

End

## **Psalme Cxxviii.**

**S**uch one shall neuer shake nor shiver,  
When that he pleadeth before the Judge,  
Against his foes that beare him grudge.

**Beati omnes. Psal. Cxxviii. T.S.**

Here is described the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to all them that live in this honorable estate according to his commandement.

**B**lessed art thou that fearest God,  
and walkest in his way:

For of thy labour thou shalt eate,  
happy art thou I say.

**2** Like fruttfull vines on thy house side,  
so doth thy wife spring out:

Thy children stand like Olive plants,  
thy table round about.

**3** Thus art thou blest that fearest God,  
and he shall let thee see:

The promised Ierusalem,  
and her felicitie.

**4** Thou shalt thy childrens children see,  
to thy great ioyes increase;

And likewise grace on Iiracell,  
prosperitie and peace.

**Sæpe expugnauerunt. Psal. Cxxix.**

Her admonisheth the Church to reioyse though afflicted in all ages for God will deliuer and suddenly destroy the enemies thereof.

Sing

# Psalm CXIII.

197

Sing this as the 130. Psalm.

Ofte they now Israell may say,  
me from my youth assailed:

2 Ofte they assailed me from my youth,  
yet neuer they preuailed.

3 Upon my backe the plowers plowed,  
and furrowes long did cast:

4 The righteous Lord hath cut the cords,  
of wicked foes at last.

5 They that hate me shall be ashamed,  
and turned backe also:

6 And made as grasse vpon the house,  
which withereth ere it grow.

7 Wherewith the mower cannot find,  
enough to fill his hand:

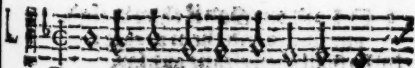
8 Nor can he fill his lap that goeth,  
to glean vpon the leaue.

9 Nor passers by pray God on them,  
to let his blessing fall:

10 Nor say we blesse you in the name,  
of God the Lord at all.

De profundis Psalm. CXXX. W. W.

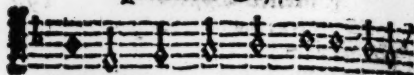
An effectiuous prayer to obtaine mercy and forgiveness  
of his sinnes and at length deliuerance from  
trials.



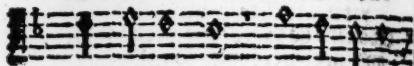
Did to thee I make my moue,

when

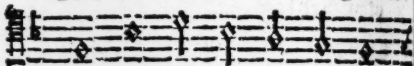
# Psalme Cxx.



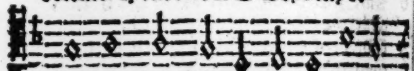
when dangers me oppresse, I call, I



gh, plaine and grone, crusting to find



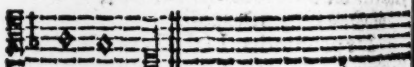
release. Heare now O Lord my re-



quest. for it is full due time. And let



thine eares aye be prest, vnto this



prayer mine.

3 O Lord our God if thou waigh,  
our sinnes and them peruse:  
Who shall then escape and say,  
I can my selfe excuse.

4 But Lord thou art mercifull,  
and turnest to vs thy grace:  
That we with hearts most carefull,  
should feare before thy face.

5 In God I put my whole trust,  
my soule waites on his will:  
For his promise is most iust,  
and I hope therein still.

6 My soule on God hath regard,  
wishing for him alway:  
More then they that watch and ward,  
to see the dawning day.

7 Let Israell then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliuer must.

8 For he it is that must saue,  
Israell from his sinne:  
And all such as surely haue,  
their confidence in him.

Domine non est. Psal. Cxxi. M.

David charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

O Lord I am not puffed in mind,  
I haue no sleepefull eye:  
I doe not exercise myselfe,

## Psalme Cxxxii.

In things that be too hie.

- 2 But as the childe that wained is,  
euen from his mothers breast :  
So haue I Lord behaued my selfe,  
in silence and in rest.

- 3 O Israell trust in the Lord,  
let him be all thy stay :  
From this time forth for euermore,  
from age to age I say.

Memento Domine. Psal. Cxxxii. M.

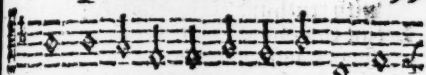
The faithfull grounded on Gods promise made him  
and desireth that hee would establish the same  
both as touching his posteritie, and the building  
of the temple, to pray there as was before spoken.

R

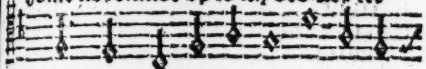
Remember Davids troubles Lord,  
how to the Lord he swore and how he  
vowed to Jacobs God, to keepe for eu-  
ermore. I will not come wight in my  
house

Psalme Cxxxix.

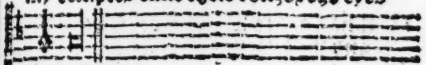
199



house nor climbe vp to my bed. nor let



my temples take their rest, or the eyes



in my head.

1 Till I haue found out for the Lord,  
a place to sit thereon:

An house for Iacobs God to be,  
an habitation.

6 We heard of it at Euphrata,  
there did we heare this sound:  
And in the fields and forrestes there,  
these voyces first were found.

7 We will assay and goe in now,  
his tabernacle theret:  
Before his footestool to fall downe,  
vpon our knees in feare,

8 Arise O Lord arise I say,  
into thy resting place:

Both thou and the Arke of thy strength,  
the presence of thy grace.

9 Let all thy Priestes be clothed Lord,  
with

G R

with



## Psalme Cxxii.

with truth and righteousness:  
Let all thy Saints and holy men,  
sing all with ioyfulness.

10 And for thy seruant Dauids sake,  
refuse not Lord I say:

The face of thine anointed Lord,  
nor turne thy face away.

The second part.

11 The Lord to Dauid swor in truth,  
and will not shrinke from it:

Saying the fruite of thy bodie,  
vpon thy seate shall sit.

12 And if thy sonnes my couenant keepe,  
that I shall learne each one:

Then shall their sonnes for euer sit,  
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,  
and loues therein to dwell:

14 Saying this is my resting place,  
I loue and like it well.

15 And I will blesse with great increase,  
her victualles euery where:

And I will satisfie with bread,  
the needie that be there.

16 Pea I will decke and cloth her with  
with my saluation:

And all her Saints shall sing for ioy,

of my protection.

17 There will I surely make the borne,  
of Dauid's for to bud:  
for there I haue ordained for mine,  
a lantorne bright and good.

18 As for his enemies I will cloth,  
with shame for euermore:  
But I will cause his crowne to shine,  
more fresh then heretofore.

Ecce quam Psal. Cxxxiii. W.W.

The commendation of godly and brotherly amitie  
compared to the most precious oyle mentioned in  
Exodus. xxx.

- O How happy a thing it is,  
and ioyfull for to see:  
Brethren together fast to hold,  
the band of amitie.
- 2 It calleth to mind the sweete perfume,  
and that cost ly oyntment:  
Which on the sacrificers head,  
by Gods precept was spent.
- 3 It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did runne downe,  
his rich attire about.
- 4 And as the lower ground doth drinke,  
the dew of Hermon hills:

**Salme Cryst.**

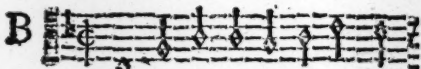
And Zion with her silver drops,  
the field with fruit doth fill.

¶ Then so the Lord doth poure on them,  
his blessings manifold:

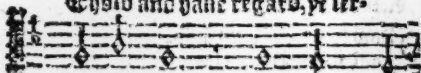
Whole hearts & minds without all guile,  
this knot doe keepe and hold.

Ecce nunc, Pſal. Cxxxiiii. W. K.

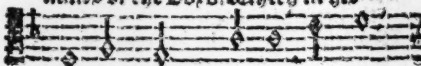
Beareth the Levites that watch in the temple to  
people the Lord.



Hold and have regard, ye ser-



nants of the Lord: which in his



house by night use watch prayse him

三十一

with one accord.

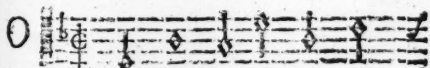
2 Lift up your hands on high,  
unto his holy place:  
And give the Lord his praises due.

his benefits embrace.

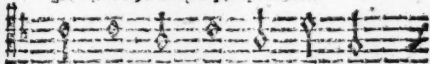
For why? the Lord who do,  
both earth and heauen frame:  
Doth Zion blesse and will conserue,  
for evermore the same.

Laudate nomen. Psal. Cxxxv. N.

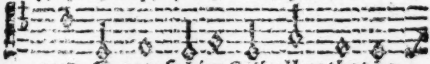
Hee exhorteth all the faithfull to prayse God for his  
marvellous workes and graces wherein hee hath  
declared his maiestie, to the confusion of all his  
enemies.



Prayse the Lord prayse him



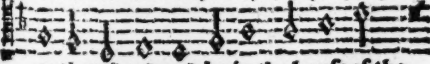
prayse him prayse him with one ac-



cord: O prayse him still all ye that be



the seruants of the Lord. O prayse him

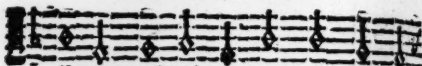


ye that stand and be in the house of the

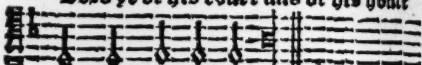
Lord

Lord

# Psalme Cxxv.



Lord ye of his court and of his house



praise him with one accord.

3 Praise ye the Lord for he is good,  
sing praises to his name:

It is a comely and good thing,  
alwayes to doe the same.

4 For why? the Lord hath chose Iacob,  
his very owne you see:

So hath he chosen Israell,  
his treasure for to be.

5 For this I know and am right sure,  
the Lord is very great:

He is indeed above all Gods,  
most easie to intreate.

6 For whatsoever pleased him,  
all that full well he wrought:

In heauen in earth and in the sea,  
which he hath framed of nought.

7 He liſtes by cloud: euen from the earth,  
he makes lightnings and raine:

He bringeth forth the winds also,  
he made nothing in vaine.

8 He smote the first borne of each thing,  
in Egypt that tooke rest:

¶

Despised there no liuing thing,  
the man nor yet the beast.

9 He hath in thee shewed wonders great,  
O Egypt voyd of vauntes:

On Pharaos thy cursed king,  
and his seuerer seruants.

10 He smote them many nations,  
and did great acts and things:

He slew the great and mightiest,  
and chiefest of their kings.

11 Hehon king of the Amorites,  
and Og king of Basan:

He slew also the kingdomes all,  
that were of Canaan.

12 And gaue their land to Israell,  
an heritage we see:

To Israell his owne people,  
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,  
and thy memorie shall:

Throughout all generations,  
that are or ever shall.

14 The Lord will surely now avenge,  
his people all indeede:

And to his seruants he will shew,  
fauour in time of neede.

15 The Idols of the heathen are made,  
in all their coasts and lands:

## Psalm Cxxvi.

Of silver and of gold be they,  
the workes given of mens hands.

16 They haue their mouths and cannot  
and eyes and haue no sight: (Speake

17 They haue eke eares and heare nothing,  
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,  
that doe to let them forth:

And likewise those that trust in them,  
or thinke they be ought worth.

19 O all the house of Israel,  
see that ye prayse the Lord:

And ye that be of Aarons house,  
prayse him with one accord.

20 And ye that be of Leuis house,  
prayse ye likewise the Lord:

And all that stand in awe of him,  
prayse him with one accord.

21 And out of Zion sound his prayse,  
the great prayse of the Lord:

Which dwelleth in Ierusalem,  
prayse him with one accord.

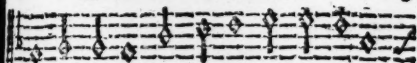
Consitemini. Psal Cxxvi. N.

A most earnest exhortation to giue thanks vnto him  
for the creation and gouernment of all things.



Prayse yee the Lord for hee is

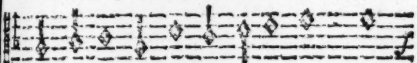
good



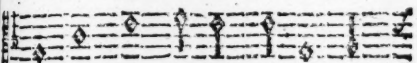
good for his mercy endureth for ever.



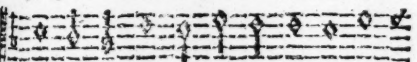
2. Give prayse vnto the God of Gods



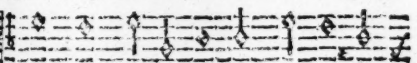
for his mercy endureth for ever 3. Give



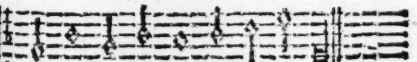
prayse vnto the Lord of Lordes, for



his mercy endureth for ever. 4. Which



onely doth great wonders worke for



his mercy endureth for ever.

5. Which



## Psalme Cxxvi.

- 5 Which by his wisdom made the heauens  
for his mercie endureth for euer:
- 6 Which on the waters stretcht the earth,  
for his mercie endureth for euer.
- 7 Which made great lights to shine abroad,  
for his mercie endureth for euer:
- 8 As Sunne to rule the lightsome day,  
for his mercie endureth for euer.
- 9 The Moone & Stars to guide the night  
for his mercie endureth for euer.
- 10 Which smot Egypt with their first boyme  
for his mercie endureth for euer.
- 11 And Israell brought out from them,  
for his mercie endureth for euer.
- 12 With mightie hand and stretched arme,  
for his mercie endureth for euer.
- 13 Which cut the red sea in two parts,  
for his mercie endureth &c.
- 14 And Israell made passe therethrough,  
for his mercie endureth, &c.
- 15 And drowned Pharaos and his host,  
for his mercie endureth &c.
- 16 Through wilderness his people led,  
for his mercie endureth, &c.
- 17 He which did smite great noble kings,  
for his mercie endureth &c.
- 18 And which hath slaine the mightie kings  
for

- for his mercie endureth &c.  
 19 As Sehon king of the Amosites,  
 for his mercie endureth &c.  
 20 And Og the king of Basan land,  
 for his mercy endureth &c.  
 21 And gaue their land for heritage,  
 for his mercie endureth &c.  
 22 Euen to his seruant Israell,  
 for his mercy endureth &c.  
 23 Remembraing vs in base estate,  
 for his mercy endureth &c.  
 24 And from oppressours rescued vs,  
 for his mercy endureth &c.  
 25 Which giueth foope vnto all flesh,  
 for his mercie endureth &c.  
 26 Praise ye the Lord of heauen above,  
 for his mercy endureth &c.  
 27 Giue thanks vnto the Lord of Lords,  
 for his mercie endureth &c.

Another of the same by T. C.

Sing this as the 148. Psalme.

O Laud the Lord benigne,  
 Whose mercies last for aye  
 Great thanks and prayles sing,  
 To God of Gods I say.

For

## Psalme Cxxviii.

For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

The Lord of Lords prayse ye,  
Whose mercies are doe dure.  
4 Great wonders onely he,  
Doth worke by his great power  
For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom high  
The heauenly firmament,  
Did frame as we doe see:  
For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

6 Hea he the heauie charge,  
Of all the earth did stretch:  
And on the waters large,  
The same he did out reach.  
For certainly &c.

7 Great lights he made to vs,

For why his loue is aye.  
Such as the Sunne we see,  
To rule the lightsome day.  
For certainly &c.

And eke the Moone so cleare,  
Which shineth in our sight:  
And starres that doe appeare,  
To guide the darksome night:  
For certainly &c.

With grievous plagues and sores,  
All Egypt smote he then:  
The first borne kille and mores,  
He slew of beasts and men.  
For certainly &c.

And from amidst their land,  
His Israel forth brought:  
Which he with mightie hand,  
And stretched arme hath wrought.  
For certainly &c.

The sea he cut in two,  
Which stood by like a wall:  
And made through it to goe,  
His chosen children all:  
For certainly, &c.

But there he overwhelmed them,  
The proud King Pharae.

## Psalme Cxxxvi.

With his great host of men,  
And chariots eke also:  
For certainly, &c.

16 Who led through wildernesse,  
His people safe and sound:  
17 And for his loue endlesse,  
Great Kings he brought to ground:  
For certainly, &c.

18 And slue with puissant hand,  
Kings mightie and of fame:  
19 As of the Amorites land,  
Sehon the King by name:  
For certainly &c.

20 And Og the giant large,  
Of Basan King also:  
21 Whose land for heritage,  
He gaue his people tho:  
For certainly, &c.

22 Euen vnto Israell.  
His seruant deare I say:  
He gaue the same to dwell,  
And there abide for aye:  
For certainly &c.

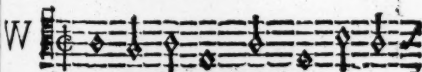
23 To mind he did vs call,  
In our most bale degree:  
24 And from oppressors all,

In safetie set vs free:  
For certainly, &c.

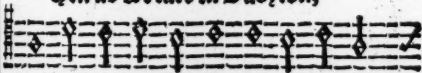
25 All flesh on earth abroad,  
With foode he doth fulfill:  
26 Wherefore of heauen the God,  
To laud be it your will:  
For certainly, &c.

Super flumina. Psal. Cxxxvii. W. W.

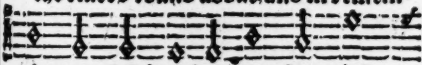
The Israelites in their captiuitie hearing the Chaldeans reproch and blaspheme God, & his helights on desire God to punish the Edomites, who prouoked the Babylonians against them, and prophesied the destruction of Babylon.



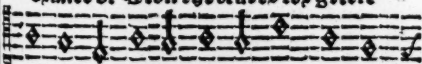
When as we late in Babylon,



the riuers round about, and in remem-

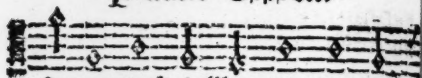


brance of Sion the teares for grieve

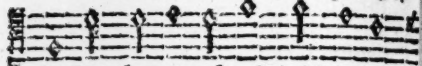


burst out. We hangd our Harps and in  
Instruments

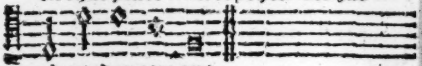
## Psalm CXCVI.



Aruments the willow trees upon. For



In that place men for their use had



planted many one.

3 When they to whom we pyloners were,  
sayd to vs tauntingly:

Now let vs heare your sybatic songs,  
and pleasant melodie.

4 Alas saye we who can once frame,  
his sorrowfull heart to sing:

The prayles of our louing God,  
thus vnder a strange king?

5 But yet if I Ierusalem,  
out of my heart let slide:

Then let my fingers quite forget,  
the warbling psalme to guide.

6 And let my tongue within my mouth,  
be tyed for euer fast:

If that I say before I see,  
thy full deliuerance past.

7 Therefore O Lord remember now,

the curled noyse and cry:  
That Edoms sonnes against vs made,  
when they razed our cittie.  
Remember Lord their cruell words,  
when as with one accord:  
They cryed on lacke, & race their walles,  
in despite of the Lord.

8 Euen so shalt thou (O Babylon)  
at length to dust be brought:  
And haply shall that man be cald,  
that our reuenge hath wrought.  
9 Pea blessed shall that man be cald,  
that takes thy children young:  
To dash their bones against hard stones,  
which lie the streetes among.

Confitebor tibi. Psal. Cxxviii. N.

Paul prayseth the goodnesse of God toward him for  
whom euen so many princes shall prayse the Lord  
together with him. And he is assured to haue some  
lost of God hereafter as heretofore.

Sing this as the 137. Psalme.

There will I prayse with my whole heart,  
my Lord my God alwayes:  
Euen in the presence of the Gods,  
I will aduance thy prayse.  
1 Toward thy holy temple I,  
will looke and worship thee:

h b

And



## Psalme Cxxviii.

And prayled in my thankfull mouth,  
thy holy name shall be.

3 Euen for thy louing kindnesse sake,  
and for thy truth withall:

For thou thy name hast by thy word,  
aduanced ouer all.

4 When I did call thou heardest me,  
and thou hast made also:

The power of increased strength,  
within my soule to grow.

5 Psea all the kings of earth they shall  
giue prayse to thee O Lord:

For they of thy most holy mouth,  
haue heard the mightie word.

6 They of the wayes of God the Lord,  
in singing shall intreate:

Because the glory of the Lord,  
it is exceeding great.

7 The Lord is high and yet he doth,  
behold the lowly spirit:

But he conuenning knowes as farre,  
the proud and losie wight.

8 Although in midst of trouble I,  
doe walke yet shall I stand:

Renewed by thee O my Lord,  
thou wilt stretch out thy hand.

9 Upon the wrath of all my foes,

and saued shall I be:

By thy right hand the Lord God will,  
performe his worke to me.

10 Thy mercies Lord endure for aye,  
Lord doe not me forsake.

forsake me not that am the worke,  
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his heart from all his hypocrisie  
knoweth that nothing is so secret which God seeth not  
After declaring his zeale and feare of God hee protesteth  
to be enemy to all them that contemne God.

Sing this as the 65. Psalme.

0 Lord thou hast me tryed and knowne,  
my sitting thou doest know:

2 And rising eke my thoughts as farre,  
thou vnderstandst also.

3 My pathes yea and my lying downe,  
thou compasshest alwayes:

And by familiar custome art,  
acquainted with my wayes.

4 No word is in my tongue O Lord,  
but knowne it is to thee;

5 Thou me behind holdst and before,  
thou layst thine hands on me.

6 Too wonderfull aboue my reach,  
Lord is thy cunning skill:

It is so he that I the same,

W h 2

CANON

**Psalme Cxxix.**

cannot attaine vntill.

- 7** From sight of thy all seeing Spite,  
Lord whether shall I goe?  
**8** Whether shall I flie away,  
thy presence to scape fro.  
**9** To heauen if I mount aloft,  
loest thou art present there:  
In hell if I lye downe below,  
euen there thou doest appeare.
- 9** Psea let me take the morning wings,  
and let me goe and hide:  
Euen there where are the farthest parts,  
where flowing sea doth slide.
- 10** Psea euen thither also shall,  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.
- 11** Psea if I say the darkenesse shall,  
yet shroud me from thy sight:  
Loe euen also the darkeſt night,  
about me shall be light.
- 12** Psea darkenes hideth not from thee,  
but night doth shine as day:  
To thee the darkenesse and the light,  
are both alike alway.
- The third part.  
**13** For thou possesseſt haſt my reins,

- and thou hast covered me:  
 When I within my mothers wombe,  
 enclosed was by thee.
- 14 Thee will I prayse made fearefully,  
 and wondrously I am:  
 Thy workes are maruclous right well,  
 my soule doth know the same.
- 15 Thy bones they are not hid from thee,  
 although in secret place:  
 I haue becme made and in the earth,  
 beneath I shaped was.
- 16 When I was formed then thine eye,  
 saw me for in thy booke:  
 Were written all naught was before,  
 that after fashion tooke.
- 17 The thoughts therefore of thee (O God)  
 how deare are they to me:  
 And of them all how passing great,  
 the endlesse numbers be.
- 18 If I should count them ioe their sum,  
 more then the sand I see:  
 And whensoever I awake,  
 yet am I still with thee.
- 19 The wicked and the bloudie men,  
 O that thou wouldest slay:  
 Euen those (O God) to whom depart,  
 depart from me I say.
- 19 b 3      20 Euen

## Psalme Cxl.

- 20 Cuen those of thee. O Lord my God,  
that speake full wickedly :  
Those that are lifted vp in vaine,  
being enemies to thee.
- 21 Hate I not them that hate thee Lord,  
and that in earnest wise ?  
Contend I not against them all,  
against thee that arise ?
- 22 I hate them with vnfaigned hate,  
euen as my very foes :
- 23 Try me ( O God ) and know my heart,  
my thoughts prone and disclose.
- 24 Consider Lord if wickednesse,  
in me there any be :  
And in thy way O God my guide,  
for euer lead thou me.

### Eripe me Domine. Psal. Cxl. N.

Dauid prayeth vnto the Lord against the cruel  
falshood & iniuries of his enemies assuring himselfe of  
his succour. Wherefore he prouoketh the iust to praise  
the Lord, and to assure themselves of his tuition.

Sing this as the Lamentation.

- I** Lord saue me from the euill man,  
and from the cruell wightes :  
2. Deliuer me. which euill doe,  
imagine in their spites.

3 which

3 Which made on me continuall warre,  
their tongue loe they haue whet:  
Like serpents vnderneath their teeth,  
is adders poyson set.

4 Keepe me O Lord from wicked hands,  
preserue me to abide:  
freedom the cruell man that meanes,  
to cause my steps to slide.

5 The proud haue laide a snare for me,  
and they haue spread a net:  
With cords in my path wayes and gins,  
for me the haue they set.

6 Therefore I sayd vnto the Lord,  
thou art my God alone:  
Heare me (O Lord) I heare the voyce,  
wherewith I pray and mone.

7 O Lord my God thou onely art  
the strength that saucth me:  
My head in day of battell hath,  
beene couered still by thee.

8 Let not O Lord the wicked haue,  
the end of his desire:  
Performe not his ill thought least he,  
with pride be set on fire.

9 Of them that compasse me about,  
the chiefest of them all:  
Lord let the mischief of their lips,

## **Psalm Cxli.**

**Upon themselves befall.**

**IO** Let coales fall on them, let them cast,  
them in consuming flame :

**And** in deepe pits so as they may,  
not rise out of the same.

**XI** For no backbiter shall on earth,  
be set in stable plight :

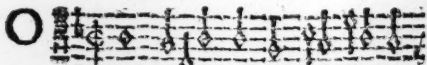
**And** euill so destruction still,  
shall haunt the cruell wight.

**I 2** I know the Lord that afflicted will,  
revenge and iudge the poore :

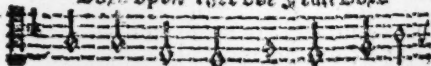
**The** iust shall prayse thy name iust shall,  
dwell with thee euermore.

**Domine clamaui. Psal. Cxli. W.**

**Sau**th being gotten into persecuted vnder Hauke be-  
steech succour & patience till God take vengeance  
of his enemies.



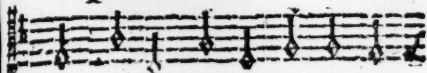
**Lord** vpon thee doe I call Lord



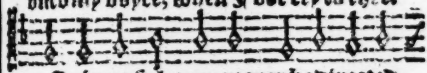
**hast** thee vnto me : And hearken Lord  
vnto

# Psalm Cxli.

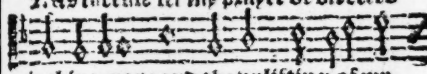
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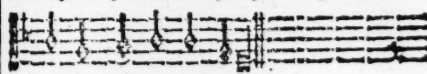
unto my voyce, when I doe cry to thee.



2. As incense let my prayer be directed



in thine eyes: and the uplifting of my



hands, as evening sacrifice.

3 My Lord for guiding of my mouth,  
let thou a watch before:

And also of my keeping lips,  
O Lord keep thou the doore.

4 That I should wicked workes commit,  
incline thou not my heart:

With fill men of their delicates,  
Lord let me take no part.

5 But let the righteous smite me Lord,  
for that is good for me:

Let him reprove me and the same,  
a precious oyle shall be.

Such



## Psalme Cxli.

Such smiting shall not breake my heart,  
the time shall shortly fall:

When I shall in their misery,  
make prayers for them all.

6 When when in stony places downe,  
their iudges shall be cast:

Then shall thy heare my words for them,  
they haue a pleasant tast.

7 Our bones about the graues mouth,  
lo scattered are they found:

As he that hewed wood, or he,  
that digged by the ground.

8 But O my Lord my God mine eyes,  
doe looke vp vnto thee:

In thee is all my trust let not,  
my soule forsaken be.

9 Which they haue laid to catch me in,  
Lord keepe me from the snare:

And from the subtil gins of them,  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall:

Whyle I doe by thy helpe escape,  
the danger of them all.

Voce mea ad Do. Psal. Cxlii. N.

Dauid neither for feare nor anger would kill his  
enemies but with a quiet mind prayed vnto God, & he  
serued him.

Sing

Sing this as the 141. Psalme.

- B**Efore the Lord God with my voyce,  
I did send out my cry :  
And with my strayed voyce vnto,  
the Lord God prayed I.
- 2 My meditation in his sight,  
to poure I did not spare :  
And in the presence of the Lord,  
my trouble did declare.
- 3 Although perplexed was my spirit,  
my path was knowne to thee :  
In way where I did walke a snare,  
they slyly laid for me.
- 4 I lookt and viewed on my right hand,  
but none there would me know :  
All refuge failed me and for,  
my soule none cared tho.
- 5 Then cryed I Lord to thee and said,  
my hope thou onely art :  
Thou in the land of liuing art,  
my portion and my part.
- 6 Harken to my cry for I am brought,  
full low deliuer me :  
From them that doe me persecute,  
for me too strong they be.
- 7 That I may prayse thy name, my soule  
from pryson Lord bring out :  
When thou art good to me. the iust,  
shall please me round about.

*Domini.*

## Psalme Cxlii.

Domine exaudi, Psal. Cxlii, N.

In earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement. He desireth to bee reconciled to grace, to be governed by the holy spirit, that he may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

**L**ord heare my prayer heare the plaint,  
that I doe make to thee:  
Lord in thy nature truth and in  
thy iustice answere me.

**2** In iudgement with thy seruant Lord,  
oh enter not at all:  
For iustice be in thy sight,  
not one that liueth shall.

**3** The enemy hath pursued my soule,  
my life to ground hath thy blowe:  
And laide me in the darke like them,  
that dead are long agoe.

**4** With in me in perplexitie,  
was mine accombled soule:  
And in me was my troubled heart,  
amazed and affright.

**5** Yet I record time past, in all  
thy workes I meditate:  
Praise in thy workes I meditate,  
that thy hands haue create.

- 6 To thee O Lord my God loe I,  
doe stretch my crauing hands:  
My soule desireth after thee,  
as doe the thirstile lands.
- 7 Heare me with speed, my spirit doth calle,  
hide not thy face me fro:  
Else shall I be like them that downe,  
into the pit doe goe.
- 8 Let me thy louing kindnesse see,  
the morning heare and know:  
for in thee is my trust shew me,  
the way that I shall goe.
- 9 For I lift vp my soule to thee,  
O Lord deliuer me:  
from all mine enemies, for I  
haue hidden mee with thee.
- 10 Teach me to doe thy will, for thou,  
thou art my God I say:  
Let thy good spirit into the land,  
of mercie me conuay.
- 11 For thy names sake with quickning grace  
allue doe thou me make:  
And out of trouble bring my soule,  
euen for thy iustice sake.
- 12 And for thy mercie slay my foes,  
O Lord destroy them all:

That

## Psalme Cxliii.

That doe oppresse my soule, for I  
thy seruant am and shall.

Benedictus Dominus. Psal. Cxliiii. N.

Dauid prayseth the Lord for his victories and king-  
dome restored yet calling for the destruction of the  
wicked: and declareth wherein the felicitie of any  
people consisteth.

Sing this as the 141. Psalme.

**B**lest be the Lord my strength that doth  
instruct my hands to fight:

The Lord that doth my fingers frame,  
to battell by his might.

2 He is my goodnesse fort, and tower,  
deliuerer and shield:

In him I trust, my people he,  
subdueth me to peace.

3 O Lord what thing is man, that him  
thou holdest so in price?

O sowe of man that vpon him,  
thou thinkest in this wise?

4 Man is but like to vanitie,  
so passe his dayes to end:

5 As fleeting shade bow downe O Lord,  
the heauens and descend.

6 The mountaines touch, & they shall smoke  
cast forth thy lightening flame:

And scatter them, thine arrowes shoote,  
consume them with the same.

7 Send

7 Send downe thy hand euen from aboue  
O Lord deliuer me :

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtile mouth of vanitie,  
and fondnesse doth entreate :

And their right hand is a right hand,  
of falshood and deceite.

9 A new song will I sing O God,  
and singing will I be :

On Ciole and on instrument,  
ten stringed vnto thee.

10 Euen he it is that onely giues,  
deliuerance to kings :

Unto his seruant Dauid helpe,  
from hurtfull sword he brings.

11 From strangers hand me saue and shield:  
whose mouthes talke vanitie :

And their right hand is a right hand,  
of guile and subtiltie.

12 That our sonnes may be as the plants,  
whom growing youth doth reare :

Our daughters as carud corner stones,  
like to a pallace faire.

13 Our garners full and plentie may,  
with sundry sorts be found :

Qua

## Psalme Cxlv.

Our sheepe bring thousands in our streets,  
ten thousands may abound.

14 Our Oxen be to labour strong,  
that none doe vs invade:

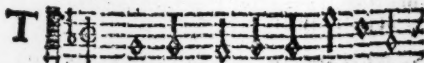
There be no going out no cryes,  
with in our streets be made.

15 The people blessed are that with,  
such blessings are so stord:

Pea blessed all the people are,  
whose God is God the Lord.

## Exaltabo te. Psal. Cxlv. N.

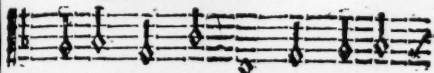
Dauid describeth the wonderfull providence of God  
in governing and preserving all the other crea-  
tures. He praiseth God for his iustice, mercie and  
spirituall louing kindnesse towards them that call  
vpon him, and feare him, and loue him.



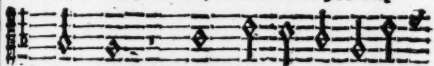
We will I laud my God and King,



and blesse thy name for eue. 2. For euer will



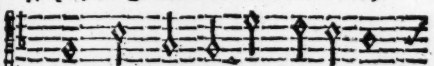
I prayse thy name, and blesse thee day



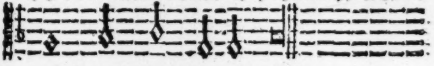
by day. 3. Great is the Lord most worthy



praise, his greatnesse none can reach.



4. From race to race they shall thy works



praise, and thy power preach.

5 I of thy glorious maiestie,  
the beautie will record:  
And meditate vpon thy workes,  
most wonderfull O Lord.

6 And they shall of thy power and of  
thy fearefull acts declare:  
And I to publish all abroad,  
thy greatnesse will not spare.

I 6

7 And



## Psalme Cxlv.

7 And they into the mention shall,  
breake of thy goodnelle great;  
And I aloud thy righteousness,  
in singing shall repeate.

8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercie, and  
to anger he is slow.

9 Prea good to all, and all his workes,  
his mercy doth exceede:

10 Loe all thy workes doe prayse thee Lord,  
and doe thy honour spread.

11 Thy Saints doe blesse thee and they doe  
thy kingdomes glory shew:

12 And blase thy power to cause the sonnes,  
of men thy power to know.

The second part.

13 And of his mightie kingdome eke,  
to spread the glorious prayse:

Thy kingdome Lord a kingdome is,  
that doth endure alwayes.

14 And thy dominion through each age,  
endures without decay:

The Lord vpholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all doe waste on thee,  
thou dost them all relieue:

And

And then to each sufficing food,  
in season due dost giue.

16 Thou openest thy plenteous hand,  
and bounteously dost fill:

All things whatsoeuer doe liue,  
with gifts of thy good will.

17 The Lord is iust in all his wayes,  
his workes are holy all:

18 Where all is he that call on him,  
in truth that on him call.

19 He the desires which they require,  
that feare him will fulfill:

And he will heare them when they cry,  
and saue them all he will.

20 The Lord preserues all those to him,  
that be a louing heart:

But he them all that wicked are,  
will utterly subuert.

21 By thankfull mouth shall gladly speake  
the prayles of the Lord:

All flesh to prayse his holy name,  
for euer shall accord.

Lauda anima mea. Psal. Cxlv. I. H.

Dauid teacheth that none should put their trust in men  
but in God alone, who is mightie and deliuereth  
the afflicted, nourisheth the poore setteth prisoners  
at liberty, comforteth the fatherlesse widows  
strangers, and is king for euer.

## Psalme Cxli.

Sing this as the 137. Psalme.

**M**P soule prayse thou the Lord alwayes,  
my God I will confesse:

2 While breath and life prolong my dayes,  
my tongue no time shall cease.

3 Trust not in worldly Princes then,  
though they abound in wealth:

For in the sonnes of mortall men,  
in whom there is no health.

4 For why? their breath doth soone depart  
to earth anone they fall:

And then the counsels of their hearts,  
decay and perish all.

5 O happy is that man I say,  
whom Jacobs God doth ayde:

And he whose hope doth not decay,  
but on the Lord is stayd.

6 Which made the earth and waters deepe  
the beaueus high withall:

Which doth his word and promise keepe,  
in truth and euer shall.

7 With right alwayes he doth proceed,  
for such as suffer wrong:

The poore and hungry he doth feede,  
and loose the fetters strong.

8 The Lord doth send the blind their sight  
the lame to lims restores.

End

The Lord I say doth loue the right,  
and iust man euermore,  
he doth defend the fatherlesse,  
the strangers sad in heart:  
And quite the widow from distresse,  
and ill mens wayes subuert.

10 Thy Lord and God eternally,  
O Sion still shall raigues  
In time of all posteritie,  
for euer to remaine.

Laudate Dominum . Psal. Cxlvii N.

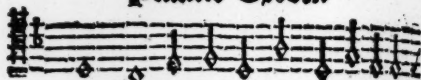
The Prophet prayseth the bountie, wisdom power  
iustice and prouidence of God vpon all his crea-  
tures but especially vpon his Church which he ga-  
thered together after their desperation, declaring  
his word and iudgement vnto them, as he hath  
done to none other people.

P

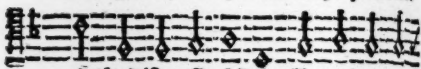
Raise ye the Lord for it is good vnto  
our God to sing For it is pleasant & to  
praise, it is a comely thing. The Lord his  
owne

At 3

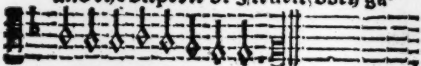
## Psalme Cxlvi.



owne Ierusalem he buildeth vp alone:



and the disperst of Itraell, doth ga-



ther into one.

- 3 He heales the broken in their heart,  
their sores vp he doth bind:
- 4 He counts the number of the starres,  
and names them in their kind.
- 5 Great is the Lord great is his power,  
his wisdom infinite:
- 6 The Lord relieues the meeke & throwes  
to ground the wicked wight.
- 7 Sing vnto God the Lord with prayse,  
vnto the Lord reioyce:  
And to our God vpon the Harpe,  
aduance your singing voyce:
- 8 He couers heauen with clouds, and for  
the earth prepareth raine:  
And on the mountaines he doth make,  
the grasse to grow againe.

- 9 He giues to beastes their foode, and to  
yong Rauens when they cry:  
10 His pleasure not in strength of horse,  
nor in mans legs doth lie.  
11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as doe attend vpon,  
his mercies shining bright.

The second part.

- 12 O prayse the Lord Ierusalem,  
thy God O Sion prayse:  
13 For he the barres hath forged strong,  
wherewith thy gates he stayes.  
14 Thy children he hath blest in thee,  
and in thy borders he:  
Doth settle peace and with the flower,  
of wheat he filleth thee.

- 15 And his commandement vpon,  
the earth he sendeth out:  
And eke his word with speedie course,  
doth swiftly runne about.  
16 He giueth snow like wool, hoarfrosts,  
like ashes doth he spread:  
17 Like morsels cast his ice thereof,  
the cold who can abide?  
18 He sendeth forth his mightie word,  
and melteth them againe:  
His wind he makes to blow, and then,

## Psalme Cxlvii.

The waters flow amaine.

19 The doctrine of his holy word,  
to Jacob he doth shew:  
His counsels and his iudgements he,  
giues Israell to know.

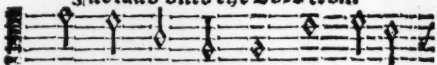
20 With euery nation hath he not,  
so dealt, nor they haue knowne:  
His secret iudgements ye therefore,  
prayse ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.

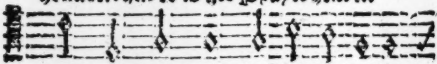
Be prouoketh all creatures to praise the Lord in hea-  
uen and in all places, especially for the power that  
he hath giuen his people Israell.



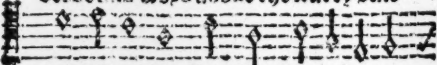
Due laud vnto the Lord from



heauen that is to his Praise him in

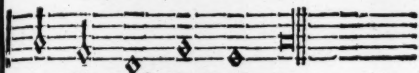


debe and word aboue the starry skie



and also ye, his Angels all armies

royall



royall. prayse him with glee.

1 Praise him both moone and Sunne,  
Which are so cleare and bright:  
The same of you be done,  
Ye gl'rious starres of light.

4 And eke no lesse,  
Ye heauens faire:  
And clouds of the ayre,  
His laud expresse.

6 For at his word they were,  
All formed as we see:  
At his voyce did appeare,  
All things in their degree.

8 Which he set fast,  
To them he made:  
A law and trade,  
For aye to last.

7 Extoll and praise Gods name,  
On earth ye Dragons tell:  
All deepes doe ye the same.  
For it becommeth you well.

8 Him magnifie,  
Fire hayle. Ice snow:  
And stormes that blow,  
At his decree.



## Psalme Cxlviii.

9 The hils and mountaynes all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy prayse declare.

10 Beastes and cattell,  
Pea birds flying:  
And wormes creeping,  
That on earth dwell

11 All kings both more and lesse,  
With all their pompons traine:  
Princes and all Iudges.  
That in the world remaine.  
Exalt his name,

12 Young men and maides:  
Old men and babes,  
Doe ye the same.

13 For his name shall we proue,  
To be most excellent:  
Whose prayse is farre above,  
The earth and firmament.

14 For sure he shall,  
Exalt with blisse:  
The home of his.  
And help them all.

His Saints all shall forth tell,  
His prayse and worthinesse:  
The children of Israel,  
Each one both more and lesse.

15 And also they,  
That with good will:  
His words fulfill.  
And him obey.

Cantate Domino Psal. Cxlix. N.

Exhortation to the Church to praise the Lord for  
his victorie and conquest that he giueth his Saints  
against all mans power.

Sing this as the 145. Psalme

- Sing ye vnto the Lord our God,  
a new reioycing song:  
And let the prayse of him be heard,  
his holy Saints among.
- 2 Let Israell reioyce in him,  
that made him of nothinge:  
And let the seede of Sion hill,  
be ioyfull in their king.
- 3 Let them sound prayse with voyce of flute  
vnto his holy name:  
And with the Timbrell and the harpe,  
sing prayles of the same.
- 4 For why the Lord his pleasure all,  
hath in his people set:  
And by deliuerance he will raise,  
the meeke to glory great.
- 5 With glory and with honor now,  
let all thy Saints reioyce:

And

## Psalme CL.

And now aloud vpon their beds,  
aduance their singing voyce.

6 And in their mouthes let be the acts,  
of God the mighty Lord:

And in their hands eke let them beare,  
a double edged sword.

7 To plague the heathen. and correct,  
the people with their hands:

8 To bind their stately Kings in chaines,  
their Lords in iron bands.

9 To execute on them the dome,  
that written is before:

This honour all his Saints shall haue,  
praysye the Lord therefore.

### Laudate Dominum Psal CL. N.

An exhortation to prayse the Lord without ceasing by  
all manner of wayes for his mightie and won-  
derfull workes.

Sing this as the 49. Psalme.

**Y**eld vnto God the mightie Lord,  
praysye in his sanctuarie:

And prayse him in the firmament,  
that shewes his power on hie.

2 Aduance his name and prayse him in,  
his mightie actes alwayes:

According to his excellencie.

of greatnesse giue him prayse.

## An exhortation.

- 3 His prayſes with the princely noyle,  
of ſounding trumpets blow:  
Prayſe him vpon the Viſole, and  
vpon the Harpe alſo.  
4 Prayſe him with Timbrell and with flute  
Organs and Virginals:  
5 With ſounding Cymbals prayſe ye him,  
prayſe him with loud Cymbals.  
6 What euer hath the benefit,  
of breathing prayſe the Lord:  
To prayſe the name of God the Lord,  
agree with one accord.

The end of the Pſalmes of David.

*An exhortation vnto the prayſe of God, to bee  
ſung before Morning Prayer. T.B.  
Sing this as the 100. Pſalme.*

PRayſe the Lord O ye Gentiles all,  
which hath brought you into his light.  
O prayſe him all people mortall,  
as it is moſt worthie and right.  
For he is full determined,  
on vs to poure out his mercie:  
And the Lords truth be ye aſſured,  
abideth perpetually.

Glory be to God the Father,

And

## An exhortation.

And to Iesus Christ his true Sonne:  
With the holy Ghost in like manner,  
Now and at euery season.

*An exhortation vnto the Prayse of God, to be  
sung before Euening Prayer. T. B.*

Sing this as the 100. Psalm.

**B**ehold now giue heede such as be,  
The Lords seruants faithfull and true;  
Come praise the Lord euery degree,  
With such songs as to him are due.

O ye that stand in the Lords house  
Euen in our owne Gods mansion;  
Praise ye the Lord so bounteous,  
Which worketh our saluation.

Lift up your hands in his holy place,  
Vea and that in the time of night:  
Praise ye the Lord which giueth all grace,  
For he is a Lord of great might.

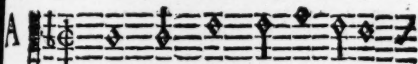
Then shall the Lord out of Sion,  
Which made heauen and earth by his power  
Giue to you and your nation,  
His blessing merite and fauour.

Glorie to God the Father: as afore.

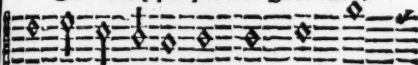
Audi Israel Exod. xx. W. W.

Attend

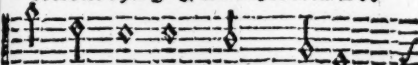
## The X. Commandements.



Attend my people and giue care,



of seruile things I will thee tell: See



that my words in minde thou beare,



and to my precepts listen well,

1 I am thy Soueraigne Lord and God,  
Which haue thee brought from carefull thrall  
And eke reclaimd from Pharaos rod,  
Make thee no gods on them to call.

2 Not fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With grievous plagues this sinne will smite.

3 Take not in vaine his holy name,  
Abuse it not after thy will:  
For so thou mightst soone purchase blame,  
And in his wrath he will thee kill.

4 The

## The X. Commandements.

4 The Lord from worke the seventh day ceas  
And brought all things to perfect end;  
So thou and thine that day take rest,  
That to gods bests ye may attend.

5 Unto thy parents honoz gine.  
As Gods commandements doe pretende  
That thou long dayes and good maill live,  
In earth where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication feare:

8 See thou steale not in any rate,

9 False witness against noman beare.

10 Thy neighbours house wish not to have,  
His wife or ought that he calls mine;  
His field his ore his asse his slaue,  
Or any thing that is not thine.

### A Prayer.

The spirit of grace grant vs O Lord,  
To keepe thesē lawes our hearts restore  
And cause vs all with one accord,  
To magnifie thy name therefore.

For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.

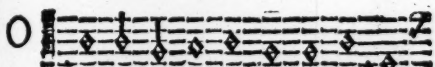
Lord

## The Lords Prayer.

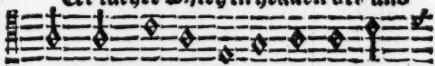
Lord for thy names sake grant vs this,  
Thou art our strength O Saviour Christ  
Of thee to speede how should we misse,  
In whom our treasure both consist?

To thee for evermore be prayse,  
With the father in each respect  
And with the holy spirit alwayes,  
The comforter of thine elect.

*The Lords Prayer D.Coxe*



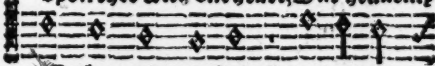
Our father which in heauen art and



makest vs all one brotherhood To call



vpon thee with one heart, Our heavenly



Father and our God Grant we pray



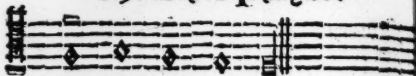
not with lips alone. But with the

h

hearts



## The Lords Prayer.



hearts Deepe sigh and grone.

Thy blessed name be sanctified,  
Thy holy word might vs enflame:  
In holy life for to abide,  
To magnifie thy holy name.

From all errors defend and keepe,  
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,  
And henceforth euerlastingly:  
Thine holy Ghost into vs powre,  
With all his gifts most plentiously.

From Sathans rage and filthy band,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble grant vs patience,  
Thee to obey in wealth and woe.

Let not flesh bloud or any ill,  
Preuaile against thy holy will.

Giue vs this day our dayly bread,  
And all other good gifts of thine:  
Keepe vs from warre and from bloudshed,  
Also from sicknesse dearth and pine.

That we may liue in quietnesse,

Without

## The Lords Prayer.

Without all greedie carefulnesse.

Forgiue vs our offences all,  
Reliue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.

Prepare vs Lord for to serue thee,  
In perfect loue and vnitie.

O Lord into temptation,  
Lead vs not when the fiend doth rage:  
To withstand his inuasion,  
Giue power and strength to euery age.  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost.

O Lord from euill deliuer vs,  
The dayes and times be dangerous:  
From euerlasting death saue vs,  
And in our last need comfort vs.  
A blessed end to vs bequeath.  
Into thy hands our soules receiue.

For thou O Lord art King of Kings,  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall.

Amen let it be done O Lord:  
That we haue prayed with one accord.

# The Creede.

## The Creede.

**A**   
Li my beliefe and confidence is  
  
in the Lord of might: The Father which  
  
all things hath made. The day and eke  
  
the night. The heauens and the fir-  
  
manent, and also many a starre: The  
  
earth and all that is therein, which  
  
passe mans reason farre.

And in like manner I beleeue,

## The Creede.

In Christ our Lord his Sonnet  
Corquall with the Deitie.

And man in flesh and bone,

Conceined by the holy Ghost,

His word both me assure

And of his mother Mary bozne,

Pet thee a virgin pure.

Because mankinde to Sathan was,

For sinne in bond and thrall:

He came and offered by himselfe,

To death to saue vs all.

And suffering most grienous paine,

Then to late beiaig iudge:

Was crucified on the Crosse,

And thereat did not grudge.

And so he died in the flesh,

Put quickned in the Spirit:

His bodie then was buried,

As is our vse and rite.

His soule did after this descend,

Into the lower parts:

To them that long in darkenelle were,

The true light of their hearts.

And in the thirde day of his death,

He rose to life againe:

To the end he might be glorified,

Out of all griefe and paine.

## The Creede.

Ascending to the heaucns high,  
To sit in glory still:  
On Gods right hand his father deare,  
According to his will.

Untill the day of iudgement come,  
When he shall come againe:  
With Angels power (yet of that day,  
We all be uncerteine)

To iudge all people righteously,  
Whom he hath deere bought:  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy spirit of God,  
(By faith to satisfie)  
The third person in Trinitie,  
Beleeue I stedfastly.

The holy and Catholike Church,  
That Gods word doth maintaine:  
And holy Scripture doth allow,  
Which Satan doth disdain.

And also I doe trust to haue,  
By Iesus Christ his death.  
Release and pardon for my sinnes,  
And that onely by faith.

That time all flesh shall rise againe,  
Before the Lord of might:  
And see him with their bodily eyes,  
Which now doe giue them light.

And

## A Prayer to the holy Ghost.

And then shall Christ our Saviour,  
The sheepe and goates diuide:  
And giue life euerlastingly,  
To those whom he hath triide.  
Within his Realme celestall,  
In glory for to rest:  
With all the holy company,  
Of Saints and Angels blest.

Which serue the Lord omnipotent,  
Obediently each houre:  
To whom be all dominion,  
And prayse for euermore.

## A Prayer to the holy Ghost to be sung before the Sermon.

Sing this as the 119. Psalme.

Come holy spirit the God of might,  
comforter of vs all:  
Teach vs to know thy word aright,  
that we doe neuer fall.  
O holy Ghost visite our coast,  
Defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord keepe our King and his counsell,  
and giue them will and might:

## A Prayer to the holy Ghost.

To perseuer in thy Gospell,  
which can put sinne to flight.

O Lord that givest thy holy word,  
send preachers plentifully:

That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright,  
the Preachers of thy word:

That thou by them mayest cut downe sinne,  
as it were with a sword.

Depart not from those pastors pure,  
but ayd them at all need:

Which breake to vs the bread of life,  
whercon our soules doe feede.

O blessed Spirit of truth keepe vs,  
in peace and vnity:

Keepe vs from sects and errors all,  
and from all Dapistry.

Conuert all those that be our foes,  
and bring them to thy light:

That they and we may all agree,  
and prayse thee day and night.

O Lord increase our faith in vs,  
and loue so to abound:

That man and wife be voyd of strife,  
and neighbours about vs round.

In our time giue thy peace (O Lord)

# Da pacem Domine.

to nations farre and nie:  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinitie,  
that is of mighties most:  
The lining Father, and the Sonne,  
and eke the holy Ghost.  
As it hath beene in all the time,  
that hath beene heretofore:  
As it is now, and so shall be,  
henceforth for euermore.

## *Da Pacem Domine, E.G.*

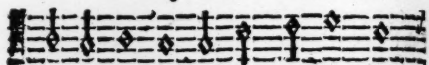
G

The musical notation consists of four staves. The first staff begins with a large 'G' and a treble clef. The notes are: G4, A4, B4, C5, B4, A4, G4. The second staff begins with a treble clef and the notes: F#4, G4, A4, B4, C5, B4, A4. The third staff begins with a treble clef and the notes: G4, F#4, E4, D4, C4, B3, A3. The fourth staff begins with a treble clef and the notes: G4, F#4, E4, D4, C4, B3, A3.

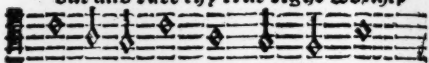
Thy peace in these our dayes O  
Lord great dangers are now at hand,  
thine enemies with one accord. Thine  
name in every land seeke to deface root  
out



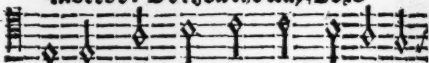
## Da pacem Domine.



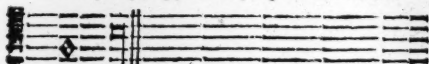
out and race thy true right worship



indeede: Be thou the stay, Lord



we thee pray, thou helpest alone in



all need.

Give vs that peace which we doe lacke,  
Through misbeliefe and ill life:  
Thy word to offer thou doest not slacke,  
Which we vnkindly gaine stricke.

With fire and sword,  
This healthfull word.  
Some persecute and oppresse:  
Some with the mouth,  
Confesse the truth,  
Without sincere godlinesse.

Give peace and vs thy spirit downe send,  
With griefe, and repentance true:

Do

## The Lamentation.

Doe pierce our hearts, our liues to amend,  
And by faith Christ renewe.

That feare and dread,  
Warre and bloud shed:

Through thy sweete mercy and grace,

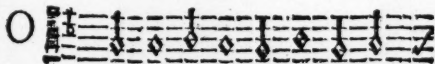
Way from vs hide,

Thy truth may abide:

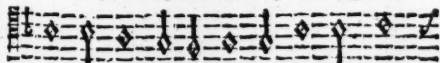
And shine in euery place.

## *g* The Lamentation.

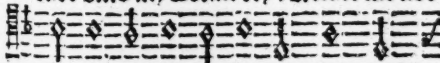
Through perfect repentance the sinner hath a sure  
trust in God, that his sinnes shall be washed away  
in Christes blood.



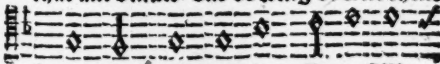
Lord in thee is all my trust, giue



care vnto my wofull cry: Refuse me not

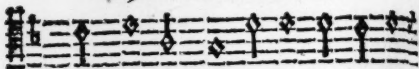


that am vnjust. but bowing downe thine



heauenly eye. Behold how I doe still  
lament

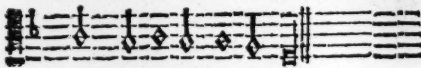
## The Lamentation.



lament my sinnes wherein I doe offend



O Lord for them shall I be bent, with



thee to please I doe intend?

No no, not so, thy will is bent,  
to deale with sinners in thine fret  
But when in heart they shall repent,  
thou grantst with speede that they desire  
To thee therefore still shall I cry,  
to wash away my sinfull crime:  
Thy blood O Lord is not yet dry,  
but that it may helpe me in time.

Hast thee O Lord hast thee I say,  
to powre on me the gifts of grace:  
That when this life shall fleete away,  
in heauen with thee I may haue place.  
Where thou doest raigne eternally,  
with God which once did downe thee send  
Where Angels sing continually,  
to thee be prayse world without end.

## A Thankesgiving.

*A thankesgining after the receiuing  
of the Lords Supper.*

Sing this as the 127. Psalm.

**T**he Lord be thanked for his gifts,  
and mercies euermore:  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue:  
Our hearts cannot of him so thinke,  
as he doth vs preserue.

His benefits they be so great,  
to vs that be but sinne:  
That at our hands for recompence,  
there is no hope to winne.  
O sinfull flesh that thou shouldest haue,  
such mercies of the Lord:  
Thou dost deserue more worthily,  
of him to be abhord.

Nought else but sinne and wretchednesse,  
doth rest within our hearts:  
And stubbornely against the Lord,  
we daily play our parts.  
The Sunne aboue in firmament,  
which is to vs a sight:  
Doth shew it selfe more cleare and bright,  
then we be in his sight.

The

## A Thankesgiving.

The heauens aboue and all therein,  
more holy are then we:

They serue the Lord in their estate,  
each one in their degree.

They doe not strue for mastership,  
nor backe their office set:

But feare the Lord and doe his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe:

It doth obserue the formers will,  
by skilfull natures law.

The sea and all that is therein,  
doth bend when he doth becke:

The spirits beneath doe tremble all,  
and feare his wrathfull checke.

But we alas for whom all these,  
were made them for to rule:

Doe not so know or loue the Lord,  
as doth the Ox or Aule.

A law he gaue vs for to know,  
what was his holy will:

He would vs good but we would not,  
auoid the thing is ill.

Not one of vs that seeketh out,  
the Lord of life to please:

Nor doe the thing that might vs lead,

## A Thankesgiving.

to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not deny:  
And he againe of his good will,  
would not that we should die.

Therefore when remedie was none,  
to bring vs vnto life:  
The Sonne of God our flesh he tooke,  
to end our mortall strife.  
And all the law of God the Lord,  
he did it full obey:  
And for our sinnes vpon the Crosse,  
his bloud our debts did pay.

And that we should not yet forget,  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,  
vnto thine eyes and taste:  
His mercies great thou mayest record,  
if that his spirit thou hast.

As once the corne did liue and grow,  
and was cut downe with sickle:  
And threshed out with many stripes,  
out of his huske to diue.  
And as the mill with violence,  
did teare it out so small:

And

## A Thankesgiving.

And make it like to earthly dust,  
not sparing it at all.

And as the Quen with fire hot,  
did close it vp in heate:

And all this done that I haue said,  
that it might be our meate.

So was the Lord in his ripe age,  
cut Downe by cruell death:

His soule he gaue in torments great,  
and yeilded vp his breath.

Because that he to vs might be,  
an euermoring bread:

With much reproch and troubles great,  
on earth his life he led.

And as the grapes in pleasant time,  
are pressed very soze:

And plucked downe when they be ripe,  
and let to grow no more.

Because the iuyce that in them is,  
as comfutable drinke:

We might receiue and ioyfull be,  
when sorrowe makes vs shrinke.

So Christ his blood out pressed was,  
with nailes and eke with speare:

The iuyce whereof doth saue all those,  
that rightly doe him feare.

And as the comes by drinke,

## Prayers.

Into one loafe is knit :

So is the Lord and his whole Church,  
thoughe he in heauen sit.

As many grapes make but one wine,  
so should we be but one :

Infaith and loue in Christ aboue,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace :

From enuy and from malice both,  
our hearts and tongues to cease.

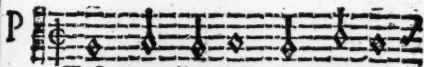
Which if we do then shall we shew,  
that we his chosen be :

By faith in him to leade a life,  
as alwayes willed he.

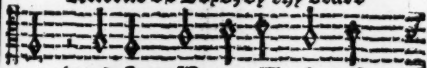
And that we may so do indeede,  
God send vs all his grace :

Then after death we shalbe sure,  
with him to haue a place.

Robert Wisdome.



Reserue vs Lord, by thy deare



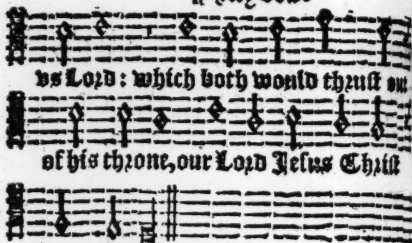
word, from Pope & Turke defend

¶

vs



## Prayers.



vs Lord: which both would thrust out

of his throne, our Lord Iesus Christ

thy Deare sonne.

Lord Iesus Christ shew forth thy might,  
that thou art Lord of Lords by right  
Thy poore afflicted flocke defend,  
that we may prayse thee without end.

God holy Ghost our comforter,  
be our patron, helpe, and succour:  
Giue vs one minde and perfect peace,  
all giftes of grace in vs increase.

Thoultuing God in persons three,  
thy name be prayled in vnitie:  
In all our neede so vs defend, C end  
that we may prayse thee worlde without

## FINIS.

A F  
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A Forme of Prayer to be  
vsed in priuate houses euery  
Morning and Euening

Morning Prayer.



**A**l mightie G D and  
most mercifull father we  
do not present our selues  
here before thy Maestie  
trusting in our owne me-  
rites or worthinesse, but  
in thy manifold mercies  
which hast promised to heare our prayers &  
graunt our request which wee shall make  
to thee in the name of thy beloued sonne Je-  
sus Christ our Lord : who also hath com-  
manded vs to assemble our selues together  
in his name, with full assurance that he wil  
not onely be among vs but also be our me-  
diator and aduocate towards thy maestie  
that we may obtaine all things which shall  
seeme expedient to thy blessed will for our  
necessities. Therefore we beseech thee sweet  
father

## Prayers.

Father to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we fully deserue thy wrath and sharpe punishment but rather receiue vs to thy mercy for Iesu Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, & through whom thou canst not be offended with vs. And seeing that of thy great mercies, we haue quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughtes, wordes, and deedes may redounde to the glory of thy name, and good ensample to all men, who seeing our good workes, may glorifie thee our heavenly Father. And forasmuch as of thy mere fauour and loue, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to bee heyes with thy deare Sonne Iesus Christ of that immortal kingdome which thou preparedst for vs before the beginning of the world: wee beseech thee to encrease our faith and knowledge, and so lighten our hearts with thy holy spirit, that wee may in the meantime liue in godly conuersation and integrity of life, knowing that Idolaters, sorcerers, couetous men, contentious persons,

Dumhart

## Prayers.

Drunkardes, gluttons, and such like, shal not inherite the kingdome of God.

And because thou hast commaunded vs to pray one for another, wee doe not onely make request (O Lord) for our selues & for the that thou hast already called to the true vnderstanding of thy heavenly will, but for all people, & nations of the world, who as they know by thy wonderfull workes that thou art God ouer all, so they may be instructed by thy holy spirit, to beleue in thee their onely sauiour and redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, & none can preach except he be sent: therefore (O Lord) raise vp faithfull distributers of thy mysteries, who setting apart all worldly respects may both in their life & doctrine onely seeke thy glory. Contrarily confound Sathan, Antichrist with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies, and errors disquiet thy little flocke And because (O Lord) we be fallen into the latter daies and dangerous times wherein ignorance hath gotten the vpper hand, & Sathan by his ministers seekes by all means to quench the light of thy Gospell, wee beseech thee to maintaine thy cause against those rauening Molues, and strengthen all thy seruantes

## Prayers.

Whome they keepe in prison and bondage. Let not thy long suffering be an occasion, either to increase their tyrannie, or to discourage thy children, neither yet let our sinnes and wickednes be an hindrance to thy mercyes, but with speed O Lord consider these great miseries. For thy people Israell many times by their sinnes prouoked thine anger, and thou punishedst them by thy iudgement, yet though their sinnes were neuer so greiuous, if they once returned from their iniquitie, thou receiuedst them to mercy. Wee therefore most wretched sinners bewaile our manyfold sinnes, and earnestly repent vs for our former wickednesse and vngodly behauiour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Iesus Christes sake to shewe thy mercie vpon vs and receiue vs againe to thy fauour. Graunt vs deare Father these our requestes, and all other thinges necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, Our Father which art &c.

Euening

Prayers.

Euening prayer.

**O** Lord God Father euermassing & full  
of pittie, wee acknowledge & confesse  
that we be not worthy to lift vp our  
eyes to heauen, much lesse to present our selues  
before thy maiestie with confidence that  
thou wilt heare our prayers and graunt  
our requestes if we consider our owne de-  
seruings: for our consciences doe accuse vs,  
and our sinnes doe witnesse against vs, and  
wee know that thou art an vpright Iudge,  
which doest not iustifie the sinners & wic-  
ked men, but punishest the faults of all such  
as transgresse thy commaundements: Yet  
most mercifull Father, since it hath pleased  
thee to commaunde vs to call on thee in all  
our troubles & aduersities, promising euen  
then to helpe vs, when wee feelee our selues  
(as it were) swallowed vp of death and des-  
peration. We vtterly renounce all worldly  
confidence, and flie to thy soueraigne bounty  
as our onely stay & refuge: beseeching thee  
not to call to remembraunce our manifold  
sinnes and wickednesse whereby wee conti-  
nually prouoke thy wrath and indignati-  
on against vs: neyther our negligence and  
unkindnesse, which haue neyther woo-  
thily esteemed, nor in all our liues suffici-  
ently exprested the sweete comfort of thy

## Prayers.

Gospell revealed vnto vs : But rather to accept the obedience, and death of thy sonne Iesus Christ, who by offering by his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Vouch mercie therefore vpon vs O Lord, and forgive vs our offences. Teach vs by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken cannot praye thee nor call vpon thy name: But the repenting heart, the sorrowfull minde, the conscience oppressed, hungering & thirsting for thy grace shall euer let forth thy praye and glory.

And albeit wee bee but wormes and dust, yet thou art our Creatour, and wee bee the worke of thy handes : Wea thou art our Father, and wee thy Children, thou art our shepheard, and wee thy Flocke : Thou art our redeemer, and wee the people whome thou hast bought : thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger (O Lord) neyther according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at whattyme soeuer a sinner doth repent him of his sinne from the  
bottoms

## Prayers.

bottom of his heart, thou wilt put away  
all his wickednesse out of thy remembrance  
as thou hast promised by thy holy Pro-  
phets.

Finally for as much as it hath pleased  
thee to make the night for man to rest in, as  
thou hast ordained him the day to travel in  
grant O Deare father that we may so take  
our bodily rest, that our soules may conti-  
nually watch for the time that our Lord Je-  
sus Christ shall appeare for our deliuerance  
out of this mortall life: & in the meane sea-  
son that wee not overcome by any fantasies  
dreames or any other temptations, may ful-  
ly set our minds vpon thee, loue thee, feare  
thee, and rest in thee. Furthermore that our  
sleep be not excessive or ouermuch after the  
insatiable desires of our flesh, but onely suf-  
ficient to content our weake nature, that we  
may be the better disposed to liue in al godly  
conuersation to the glory of thy holy name  
and profite of our brethren. So be it.

A godly prayer to be said  
at all times.

**H** Now praye begun to thee O Lord  
God almighty most deare father of hea-  
uen for all thy mercies and louing kind-  
nes shewed vnto vs, in that it hath pleased  
thy



## Prayers.

thy gracious goodnesse freely and of thine  
 owne accord to elect and chuse vs to salua-  
 tion befoze the beginning of the world and  
 euen like continuall thankes bee giuen to  
 thee for creating vs after thine own image  
 for redeeming vs w<sup>th</sup> the precious bloud of  
 thy deare sonne when we were vtterly lost,  
 for sanctifying vs with thy holy spirit in the  
 reuelation and knowledge of thy holy word  
 for helping & succoring vs in all our needes  
 and necessities, for sauing vs from al dan-  
 gers of body and soule, for comforting vs  
 so fatherly in all our tribulations and per-  
 secutions, for sparing vs so long and giuing  
 vs so large a time of repentance. These  
 benefites (O most mercifull father) like as  
 we knowledg to haue receiued them of thy  
 onely goodnes: euen so we beseech thee for  
 thy deare sonne Iesus Christs sake, grant  
 vs alwayes thy holy spirit that wee may  
 continually grow in thankesfulness towards  
 thee to be led into all trueth & comforted in  
 all our aduersities, O Lord strengthen our  
 faith, kindle it moze inferuentnes and loue  
 towards thee and our neighbours for thy  
 sake, Suffer vs not most deare father to  
 receiue thy word any moze in vaine: but  
 graunt vs alwayes the assistance of thy  
 grace and holy spirit, that in heart, word, &  
 deede wee may sanctifie and doe worthily to  
 thy

## Prayers.

thy name, helpe to amplifie and increase thy kingdome, and whatloeuē thou sendest we may be heartily wel content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our handes, that wee may haue sufficient and not bee chargeable, but rather helpfull to others. Bee mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgīuē vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captaine and defender in all temptations: holde thou vs by thy mercifull hand that we may be deliuered from all inconueniēces, and end our liues in the sanctifying and honoꝛ of thy holy nāe through Iesus Christ our Lord and onely Sauour.

Let thy mighty hand and outstretched arme (O Lord) be still our defence: thy mercy and louing kindnesse in Iesus Christ thy deare sonne our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our faith,

## Prayers.

### A confession for all estates and times.

**O** Eternal God and most merciful father wee confesse and acknowledge here before thy diuine maiestie, that we are miserable sinners, conceived & borne in sinne and iniquitie, so that in vs there is no goodnes. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death, & damnation. Notwithstanding (O heavenly father,) for as much as wee are displeased with our selues for the sinnes that we haue committed against thee, and do vnfeignedly repent vs of the same, wee most humbly beseech thee for Iesus Christes sake to shewe thy mercy vpon vs, to forgive vs all our sinnes, and increase thy holy spirit in vs: that wee acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites as may bee agreable to thy most blessed will not for the worthinesse thereof, but for the merites of thy dearely beloued sonne Iesus Christ our onely Saviour, whome thou

## Prayers.

thou hast already giuen an oblation and offering for our finnes, and for whole sake we are certainly perswaded that thou wilt deny vs nothing that wee shall aske in his name according to thy wil: For thy spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy Children through him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore (O Father) with the Sonne and the holy Ghost be all honour and glory world without end. Amen.

### A Prayer to be said before a man begin his worke.

**O** Lord God most mercifull Father and Sauour, seeing it hath pleased thee to commaund vs to trauell, that we may relieue our neede, wee beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnes vnto vs of thy bountifulnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Reouer (O Lord we beseech thee that thou wouldest strengthen vs with thy holy spirit

## Prayers.

Spirit, that wee may faithfully trauaile in  
our estate & vocation without fraud or de-  
ceite: that we may endenour our selues to  
follow thine holy ordinance rather then to  
seeke to satiffie our greedy affections or de-  
sire to gaine. And if it please thee O Lord  
prosper our labour, giue vs a minde also to  
helpe them that haue need according to their  
ability that thou of thy mercy shalt giue vs.  
and knowing that all good things come of  
thee: grant that wee may humble our selues  
to our neighbours, and not by any meanes  
lift our selues aboue them which haue not  
receiued so liberall a portion as of thy mer-  
cy thou hast giuen vnto vs. And if it please  
thee to try and exercise vs by greater pover-  
ty and need then our flesh would desire: that  
thou wouldest (O Lord) yet grant vs gra-  
ce to know that thou wilt nourish vs continu-  
ally through thy bountifull liberality that  
wee be not so tempted that wee fall into di-  
strust, but that wee may patiently wait till  
thou fill vs, not onely with corporall graces  
& benefites, but cheifly with thine heavenly  
and spirituall treasures, to the intent that  
we may alwayes haue more ample occasion  
to giue thee thanks, and wholly to rest vpon  
thy mercies. Heare vs O Lord of mercie  
through Iesus Christ thy Sone our Lord.  
Amen.

A Prayer

## Prayers.

### A Prayer for the whole estate of Christes Church.

**A** Almighty God and most mercifull Fa-  
ther, wee humbly submit our selues and  
fal down before thy maiesty beseeching  
thee from the bottome of our heartes, that  
this seede of thy word now sowne amongst  
vs may take such deepe roote that neither  
the burning heate of persecution cause it to  
wither, neither the thornie cares of this life  
choake it, but that as seede sowne in good  
ground it may bring forth thirty, sixty, and  
an hundred fold, as thy heauenly wisdom  
hath appointed. And because we haue need  
continually to craue many thinges at thy  
hands: we humbly beseech thee (O heauen-  
ly father) to graunt vs thy holy spirit to di-  
rect our petitions that they may proceede  
from such a feruent mind as may be agree-  
able to thy most blessed will. & seeing that our  
infirmities are able to doe nothing without  
thy help, & that thou art not ignorant with  
how many and great temptations we poore  
wretches are on euery side enclosed & com-  
passed: Let thy strength (O Lord) sustaine  
our weakenes, that we being defended with  
the force of thy grace may bee safely preser-  
ued against all assaults of Satan: who go-  
eth about continually like a roaring Lion  
seeking

## Prayers.

Seeking to deuour vs. Increase our faith  
(O mercifull father) that we do not swaie  
at any time from thy heavenly word, but  
augment in vs hope and loue with a con-  
full keeping of all thy commaundements  
that no hardnes of heart, no Hypocrisie,  
concupiscence of the eyes, nor intilement  
of the world do drawe vs away from thy  
obedience. And seeing wee liue now in the  
most perillous times, let thy fatherly pro-  
vidence defend vs against the violence of our  
enemies which do seeke by all meanes to op-  
presse thy trueth.

Furthermoze forasmuch as by thy holy  
Apostle wee be taught to make our Pray-  
ers and supplications for all men: We pray  
not onely for our selues here present, but  
beseech thee also to reduce all such as be  
yet ignorant, from the miserable captiui-  
tie of blindnesse and errours, to the pure un-  
derstanding and knowledge of thy truth:  
that wee all with one accord and vnitie of  
minde may worship thee our onely God and  
Saviour. And that all pastors, shepheards,  
and ministers, to whom thou hast committ-  
ed the dispensation of thy holy worde, and  
charge of thy cholen people, may both in  
their life and doctrine bee found faithfull,  
setting onely before their eyes thy glory:  
that by them all people therpe which wa-

## Prayers.

der and goe astray, may bee gathered and brought home to thy folde.

Moreouer because the heartes of rulers are in thy handes wee beseech thee to direct and governe the heartes of all kings, Princes, and magistrates, to whome thou hast committed the word: especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and increase the honorable estate of the Kinges Maiestie and all his most noble Counsellors & magistrates with all the spirituall pastors & ministers & al the whole body of this common weale. Let thy fatherly fauour so preserue them, & thy holy spirit so governe their heartes that they may in such sort execute their office that thy religion may be purely maintained manners reformed. and sin punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall body of Iesus Christ, wee make our requests vnto thee O heavenly Father for all such as are afflicted with any kinde of crosse or tribulation as warre plague, famine, sicknesse, pouertie, imprisonment, persecution banishment, or any other kinde of thy rods, whether it bee calamitie of body or vexation of mind, that it would please thee to giue them patience and constancie, till thou send them full deliuerance of all

Am

thysie



## Prayers.

their troubles. roote out from hence (O Lord) all rauening Colues, which to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpo those our bretheren in other countries, which are persecuted, cast into prison. and dayly condemned for the testimonie of thy truth, & though they be utterly destitute of all mans ayd, yet let thy sweet comfort neuer depart from the. But so inflame their heartes with thy holy Spirit that they may boldly and chearefully abide such tryall, as thy godly wisdom shall appoint. So that at length as well by their death as by their life, the kingdome of thy deare Sonne Iesus Christ may encrease and shine through all the world, In whose name we make our humble petitions vnto thee, as hee hath taught vs Our Father Which &c.

## A prayer against the Deuill

and his manifold temptations,

made by S.

Augustine.

**T**here wanted a tempter & thou wast the cause that he was wanting, there wanted time & place, & thou wast the cause that they wanted. The tempter was present and there wanted neither place nor time.

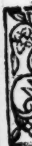
## Prayers.

time: but thou heldest me back that I should not consent. The tempter came full of darkness as he is: and thou didst harden me that I might despise him. The tempter came armed & strongly: but to the intent he should not overcome mee, thou didst restrayne him and strengthen me. The tempter came transformed into an Angell of lighte: and to the intent he should not deceive mee, thou didst rebuke him: and to the intent I should know him, thou didst inlighten mee, For hee is the great red dragon, the old serpent called the deuill and Sathan, which hath seuen heades and ten hornes, whom thou hast created to take his pleasure in this huge and broade sea, wherein there creepe liuing wightes innumerable, and beastes great and small, that is to say diuers sorts of feeders: which practiseth nothing els day and night, but goeth about seeking whom hee may deuour, except thou resist him O Lord Iesus. For it is that olde dragon which draweth downe the third parte of the starres of heauen with his tayle and casteth them to the grounde, which with his venim poisoneth the waters of the earth that as many men as drinke of them may die, which trampleth vpon gold as if it were mire, and is of opinion that Iordane shall runne into his mouth, and which is made of

## Prayers

Each a molter that hee feareth no man. And  
who shall saue vs from his chops O Lord  
Jesus: who shall plucke vs out of his mow  
sauiug thou O Lord, who hast broken the  
head of this great dragon: helpe vs Lord  
spread out thy winges ouer vs O Lord that  
we may flee vnder them fro the face of this  
Dragon that pursueth vs: and fencethou vs  
from his hornes, with thy shield. For this is  
his continuall indeuour, this is his onely de  
fire, to deuour the soules which thou hast  
created. And therefore wee cry vnto thee O  
God: deliuer vs from our daily aduersary  
who whether wee sleepe or wake, whether  
we eate or drinke, or whether we be doing of  
any thing els. preaseth vpon vs by all kinde  
of meanes assaulting vs day and night with  
traynes and pollicies, and hooting his ve  
nimonious arrowes at vs, sometime openly, &  
sometime priuily to slay our soules. And yet  
such is our great madnes O Lord in that  
whereas we see the dragon continually in a  
readines to deuour vs with open mouth, we  
neuerthelesse do sleepe & reioice in our owne  
slothfulnes, as though we were out of his  
dangger who desireth nothing els but to de  
stroy vs: Our mischieuous enemy to the in  
tent to kil vs, watcheth continually & neuer  
sleepeth, and yet will not wee awake from  
Asleepe to saue our selues. Behold hee hath  
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## Prayers.

pitched infinite snares before our feete, and filled all our wayes with sundry trappes to catch our soules. And who can escape O Lord Iesus, so many and great dangers? He hath layd snares for vs in our riches, in our pouertie, in our meate, in our drinke, in our pleasures, in our sleepe and in our waking: he hath set snares for vs in our wordes and our workes, and in all our life: But thou O Lord, deliuer vs from the net of the fowlers, and from hard wordes, that wee may giue prayse to thee saying: blessed be the Lord who hath not giuen vs up to breke pray for their teeth, our soule is deliuered as a sparrow out of the fowlers net, the net is broken and we escaped.

## The confession of the Christian faith.



**L** Belseue & confesse my Lord  
God eternall, infinite, vn-  
measurable, incomprehensi-  
ble, and inuisible, one insub-  
stance, and thre in person,  
Father, Sonne and holy  
Ghost, who by his almightie  
power and wisdom, hath not onely of  
nothing created heauen and earth and all  
things

## The confession

things therein containe, and man after his owne Image that hee might in him be glorified, that also by his fatherly prouidence gouerneth, mayntayneth, and preserueth the same, according to the purpose of his will.

I beleue also and confesse Iesus Christ the onely Saviour and Messias, who being equall with God made himselfe of no reputation, but tooke on him the shape of a servant and became man in all thinges like vnto vs except sinne, to assure vs of mercy and forgiveness. For when through our Father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lorde, who giuing vs that by grace which was by nature his, made vs know faith, the children of God, who when that fulnes of time was come, was conceived by the power of the holy Ghost, borne of the Virgine Mary (according to the flesh) and preached in earth the Gospell of saluation till at length by tyranny of the priestes he was guiltles condemned vnder Pontious Pilate, then president of Iury, and most shamefully hanged on the Crosse betwene two theeues as a notorious trespasser where taking vpon him the punishment of

## Of faith.

our finnes, he deliuered vs from the curse of the law.

And forasmuch as hee being onely God could not feele death, neither being onely man could ouercome death, hee toynded both together & suffered his humnaitie to be punished w<sup>th</sup> most cruell death, feeling in him selfe the anger & seuerer iudgmet of God euē as he had beene in extreme torments of hell & therefore cried with a loud voyce my God my God why hast thou forsaken me? Then of his owne wyl without compulsion, he offered by himselfe as the onely sacrifice to purge the finnes of all the world, so that all other sacrifices for sinne are blasphemous and derogate from the sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection: For as by rising againe from the graue the 3. day he conquered death: euē so the victory of our faith standeth in his resurrection, & therefore without the one we cannot feele the benefites of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, & take possession for vs in his kingdome, hee ascended into heauen to enlarge the same kingdome, by the abundant power of his

## The confession

Spirite: by whome wee are most assured  
his continuall intercession towards God  
the father for vs.

And although hee be in heauen as touching  
his corporall presence where the father hath  
now set him at his right hand, committing  
vnto him the administratiō of all things as  
well in heauen aboue, as in earth beneath:  
yet is he present with vs his members euen  
to the end of the world in preserving & go-  
uerning vs with his effectuall power and  
grace, who when all things are fulfilled  
which God hath spoken by the mouth of all  
his Prophets since the worlde began, will  
come in the same visible forme in the which  
he ascended with an unspeakable maiestie,  
power, and company, to seporate the lambes  
from the Goates, the elect from the repro-  
bate. So that none whether he be alieue then  
or dead before, shall escape his iudgement.  
Moreouer, I beleue and confesse the holy  
Ghost, God equall with the father and the  
sonne, who regenerateth and sanctifieth vs,  
ruleth and guideth vs vnto all truth, per-  
swading most assuredly in our consciences  
that we be the children of God, brethren to  
Jesus Christ, and fellow heires with him of  
life euermlasting: yet notwithstanding it is  
not sufficient to beleue that God is omni-  
potent & mercifull, that Christ hath made

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## Of faith.

satisfaction, or that the holy Ghost hath his power and effect, except wee doe apply the same benefites to vs which are Gods elect.

I beleue therefore and confesse one holy church, which as members of Iesus Christ the onely head thereof, consent in faith, hope and charitie, vsing the gistes of God whether they be temporall or spirituall, to the profite and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, & hath cholen others as vessels of his mercy to be saved: the which in due time he calleth to integritie of life & godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens & markes wherby it may be knowne. First the word of God contained in the old and new Testament, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning salvation: so it is left for all degrees of men to reade and vnderstand: For without this word, neither Church, Councell, nor Decree can establish any poynt touching salvation. The second is the holy Sacraments to witte of Baptisme, and the Lords sup-  
per



## The confession

per, which Sacramentes Christ hath let  
vnto vs as holy signes and seales of Gods  
promises. For as by Baptisme once recei-  
ued, is signified that we (as well infants as  
others of age and discretion) being stran-  
gers from God by originall sinne are recei-  
ued into his family & congregation, with  
full assurance, that although this roote of  
sinne lie hid in vs, yetto the elect it shall  
not be imputed. So the Supper declareth  
god as a most prouident father, doth not only  
feede our bodie: but also spiritually nour-  
isheth our soules with the graces and bene-  
fites of Iesus Christ (which the scripture  
callethe eating of his fleshe, and drinkeing of  
his blood) neither must wee in the admini-  
stration of these sacramentes follow mans  
fantasie, but as Christ himselfe hath ordai-  
ned, so must they be ministred, and by such  
as by ordinary vocatio are thereunto called.  
Therefore whosoever reseructh & worship-  
eth these sacraments, or contrariwise con-  
temneth them in time and place, procureth to  
himselfe damnation.

The third marke of this Church is Ec-  
clesiasticall discipline, which standeth in ad-  
monition and correction of faults. The fi-  
nall ende whereof is excommunication by  
the consent of the Church determined if the  
offender be obstinate. and besides this Ec-  
clesiasticall

## Offaich.

ecclesiasticall discipline I acknowledge to be long to his Church a politike Magistrate who ministreth to euery man iustice, defending the good and punishing the euill. To whom we must render honoꝛ & obedience in all things which are not contrary to the word of God. And as Moyses, Ezechias, Iosias and other good rulers purged the church of God fro superstition & idolatry, so the defence of Christs church appertaineth to christian Magistrates against all Idolaters & hereticks, as Papists, Anabaptists, with such like lims of Antichrist, to roote out all doctrine of Devils and men, as the Masse, purgatory, Limbus patrum, prayers to saintes & for the dead, free will, distinction of meats apparell & dayes, bowes of single life, presence at Idoll seruice, mans merites, with such like, which draw vs from the societie of Christes Church, wherein standeth onely remission of sinnes purchased by Christes blood to all them that beleue, whether they be Jewes or Gentiles and lead vs to vaine confidence in creatures, & trust in our owne imaginations. The punishment whereof although God oftentimes deferreth in this life, yet after the general resurrection when our soules and bodies shall rise againe to immortalitie they shall bee damned to unquenchable fire, & then wee which haue for-  
taken

## The confession of faith.

taken all mans wisdom to cleane vnto  
Christ shall heare the ioyfull voice: Come  
ye blessed of my father inherite the kingdom  
prepared for you from the beginning of the  
world: and so shall goe triumphing with  
him in body & soule to remaine everlasting  
ly in glory where wee shall see God face to  
face, and shall no more neede to instruct one  
another: we shall all knowe him from the  
highest to the lowest, to whom with the  
Sonne & the holy Ghost be prayse, honour  
and glory now and euer. So be it.

FINIS.

A



**A Table for the number of  
the whole Psalmes, and in  
what leafe ye may find euery  
of them.**

N

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3 M

Psalm.	Folio	Psalm.	Folio
30 <b>A</b> ll laud and	36	51 <b>H</b> auē mercy,	72
49 <b>A</b> ll people	64	56 <b>H</b> auē mercy	78
78 <b>A</b> tteṇd mp.	109	67 <b>H</b> auē mercy.	90
82 <b>A</b> mid the	119	73 <b>H</b> ow euer it be.	113
100 <b>A</b> ll people that.	143	84 <b>H</b> ow pleasant.	121
		91 <b>B</b> e that with in.	135
81 <b>B</b> e light and.	117	5 <b>I</b> decline thine.	8
119 <b>B</b> lessed are.	175	11 <b>I</b> trust in God	15
128 <b>B</b> lessed art.	186	20 <b>I</b> n trouble.	24
134 <b>B</b> ehold and	200	25 <b>I</b> lift mine.	30
142 <b>B</b> e sege the	212	34 <b>I</b> will giue.	32
144 <b>B</b> ien be the	223	39 <b>I</b> sayd I will	51
		40 <b>I</b> waited long.	53
83 <b>D</b> o not	120	43 <b>J</b> udge and	57
		77 <b>I</b> with mp	170
127 <b>E</b> xcept the	256	92 <b>I</b> t is a thing	134
		100 <b>I</b> n God the	148
		101 <b>I</b> mercy will.	143
		109 <b>I</b> n speechless.	164
		116 <b>I</b> loue the.	171
29 <b>G</b> ue to the.	39	120 <b>I</b> n trouble.	189
37 <b>G</b> udge not.	47	121 <b>I</b> lift mine eyes	150
48 <b>G</b> reat is the.	63	122 <b>I</b> did in heart.	190
34 <b>G</b> od saue me.	71		
105 <b>G</b> ive praises	156	6 <b>L</b> ord mthy	6
107 <b>G</b> ive thanks.	158	16 <b>L</b> ord keepe	16
148 <b>G</b> ive laud.	216	26 <b>L</b> ord mp	26
		35 <b>L</b> ord plead mp	47
122 <b>H</b> elp lord.	13	42 <b>L</b> ike as the.	146
12 <b>H</b> ow long.	83		

# A Table.

Psalme.	Folio	Psalme.	Folio
68 Let God arke.	90	79 O lord the Gt.	111
72 Lord giue thy	99	94 O lord thou.	136
86 Lord how thine	124	95 O come let vs	221
88 Lord God of.	127	98 O singe pe now.	148
130 Lord to thee.	209	102 O heare mp.	144
140 Lord saue me	219	108 O God mp hart	161
143 Lord heare mp	112	117 O al pe nations	173
		118 O giue pe.	174
23 M <sup>Y</sup> shepheard.	29	123 O lord thou art	191
45 M <sup>Y</sup> heart both	59	129 O ft thy now.	197
62 M <sup>Y</sup> soule to	84	131 O lord I am.	198
71 M <sup>Y</sup> lord mp.	97	133 O how happie.	200
103 M <sup>Y</sup> soule giue	146	135 O praple the	219
104 M <sup>Y</sup> soule praise	218	136 O laud the lord	204
143 M <sup>Y</sup> soule praise	214	136 O lord thou.	208
		141 O lord vpon.	210
115 Not vnto.	170		
124 Now Israll.	103	38 P <sup>RE</sup> me not to	10
		107 Praise pe the.	202
		136 Praise pe the.	115
		147 Praise pe the	215
3 O lord how are	3		
4 O God that.	4	61 R <sup>E</sup> gard O	81
7 O lord mp God,	8	132 R <sup>E</sup> member.	198
8 O God our lord	9		
15 O lord within	15	59 S <sup>END</sup> apd and.	81
17 O lord giue eare.	17	69 Saue me O.	94
18 O God mp	18	96 Singe pe with.	136
21 O lord how	24	125 Such as in God	199
31 O God mp God.	26	142 Singe pe vnto.	218
22 O lord I put.	37		
44 Our eares hang.	57		
51 O lord consider.	70		
55 O God giue eare	76	1 The manys.	1
60 O lord thou.	82	14 There is.	14
63 O God mp God.	85	19 The heauens.	18
64 O lord vnto mp.	86	23 The lord is.	39
70 O lord to me.	79	24 The earth is.	39

# A Table.

Psalm.	Folio	Psalm.	Folio
27 The Lord is both	33	138 There will I.	207
28 Thou art O.	34	143 There will I.	213
32 The man is blest.	39		
36 The wicked with	46	73 Vnto thee	212
41 The man is blest.	34		
46 The Lord is our.	51		
50 The God of.	68	2 Why did the	2
53 The foolish man.	74	9 With heart.	9
57 Take pittie for.	79	10 What is the.	10
65 Thy prayse.	78	62 Why dost thou.	73
76 To all that now	106	74 Why art thou.	103
80 Thou heare.	116	111 With heart I do	167
84 Thou hast been	122	114 When Israell.	169
87 That Gittie shall	125	126 When that the	194
89 To sing the.	127	137 When as we sat	209
90 Thou (Lord.)	128		
93 The Lord as.	130	33 Ye righteous.	49
97 The Lord both.	140	47 See people all:	62
99 The Lord both.	142	58 See rulers that.	80
110 The Lord did.	167	66 See men on earth.	81
112 The man is.	168	113 See children.	168
123 Those that.	194	150 Heeld unto Gaba	18

These yee shall haue in the beginning of the Psalmes.

Veni Creator spiritus.

Venite exultemus.

Te Deum laudamus.

The song of the three Children.

Benedictus.

Magnificat anima mea.

Nunc

## A Table.

Nunc dimittis.

The humble suite of a sinner.

Quicumque vult.

The Lamentation of a sinner.

The Pater noster.

Ther. Commaundements.

These follow after  
the Psalmes.

Praise the Lord.

Behold now giue.

Attend my people.

Our Father which.

All my beleife and.

Come holy spirit,

Giue peace in these.

O Lord in thee is all.

The Lord be thanked.

Preserue vs Lord.

Also certaine godly prayers.

L O N D O N.

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